

BULLETIN

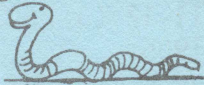
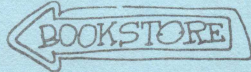
APRIL 10, 1979

STILL TIME TO SAVE ON YOUR ACCOUNT. 3% carrying charge will be reversed on all accounts paid by the end of the working day, April 20. There will be no reversal of carrying charge after April 20. SAVE \$\$\$\$, pay now.

STUDENTS interested in being a Resident Assistant for next year, please contact Dean Flisram or Dean Grimes.

GRADUATES please note -- Graduation announcements are here.

Something new has been added!!! JEWELRY for that someone special or just for special YOU!



ALL STUDENTS wishing to run for ASB or WOM offices, please be sure to have your application turned in to the Admin. office no later than April 11th.

DON'T MISS IT! GET READY NOW!! WOM CHAPEL April 20th with our special speaker:

"BWANA TEMBO"

ASSOC. for CHILDHOOD EDUC. INTERNATIONAL - Northwest College Chapter meeting on April 12th, Thurs. at 3:00 p.m. in H 105.

ANNOUNCING: NOW IS YOUR TIME! The Second Annual Womans Conference and luncheon, sponsored by the N.C. Ladies Auxiliary. To be held in the Learning Center, Sat. April 28th, from 9:30 a.m. to 4:00 p.m. Pre-register at the Bookstore and save! Pre-registration \$3.25 or pay \$3.50 at the door. This price includes lunch. Some of the topics are: Wardrobe planning, Hospitality Helpers, Conversation Starters, and others. Come and join the fun.

LADIES AUXILIARY SCHOLARSHIPS: Application forms may be obtained from the receptionist at the Admin. Bldg. Turn in the forms to Mrs. Harmon by April 10th.

FOUND: Dental retainer. Claim at Cafeteria.



... IT'S THAT VERY SPECIAL TIME OF THE YEAR ... FLOWERS, BIRDS, THE NICE WARM SUN, GAITY AND THE SPRING BANQUET!!!

"GUIDE MY STEPS"

THE ALL-SCHOOL SPRING BANQUET

APRIL 20, 1979 - FRIDAY 7:30 - 10:30 P.M.
AT THE WASHINGTON PLAZA

FEATURING - "LYMPIC AND RAYBURN"

FULL-TIME STUDENTS - FREE

PART-TIME STUDENTS - \$8.50

NON-STUDENTS - \$10.00

MAKE IT A SPECIAL TIME TO REMEMBER, ASK THAT SPECIAL FRIEND NOW. . .

SPRING BANQUET PICTURES will be taken in L-1&2 on April 20th from 2:00 - 5:30 p.m. The price will be \$5.50 for 2-5x7" and 4-2½x3½". Photographers will be Vernon Gillespie and Phil Braun. Sign-up in the Admin. Bldg.

REDISCOVERY OF THE BIBLICAL WORLD

Northwest College Advanced Continuing Education Series

Tuesday, April 17, 1979

9:30 a.m. - 8:30 p.m.

Special Topics and Lecture Schedule
Featuring

Dr. Robert E. Cooley

PASSOVER DINNER

April 12th - 7:30 p.m.

in the cafeteria

All sophomores are invited to this special occasion. We are going to ask a donation from the sophomore's to help cover expenses. Anyone else is invited also, the cost for a non-sophomore is \$2.00. This is a very special dinner that has much meaning involved. Prof. Hobson will be the Master of Ceremonies. Pay at the door.

SENIOR MUSIC RECITAL by Lois Morley will be presented on Tues. April 10th at 8:00 p.m. in the Chapel. A reception will follow in the chapel overflow room. Everyone welcome!

KCNC: We still need D.J.'s! You can't say that you don't know how to be a D.J., because we will train you. A sign-up sheet is on the wall outside the KCNC studios.

ASB CALENDAR FOR SPRING QUARTER

- April 12 - Sophomore Passover Celebration
14 - MSA Gym Night
17 - Archeology Seminar
20 - All School Banquet
26-27 - ASB Elections (During Chapel)
27 - Frosh Rootbear Social
28 - MSA Gym Night
- May 3 - All School Boat Cruise
4-5 - Junior Campout
9 - All School Picnic(Marymore Park)
10 - PR Music Festival
12 - Sophomore Hike to Snow Lake
14 - Film "Paradise Trail"
17 - Spring Concert
18 - Frosh Ice Skate
26 - Baccalaureate
27 - Commencement

MISSIONS MIG - still has prayer on Tues. at 8:00 p.m. and Thurs. at 3:00 p.m. in the SUB Chapel, but now we have a new prayer time. This is Friday at 6:30 p.m. in the SUB Chapel. We pray for those who are witnessing with the Evangelism MIG. Come and be a minister of prayer.

HELP! Kids MIG needs student participation on Saturdays. The children outnumber us and we need more people in order to meet their needs. We meet Sat. at 1:30 p.m. and come back at 3:30 p.m. Contact: Shirley Thompson, Rm. 409 822-9978, if you have any questions. (We need cars, too.)

EVANGELISM MIG - Come and break the "BREAD" of Life with us to feed the starving souls of men, women, and children. We need people to come and pray, that the Lord of the harvest send forth laborers who are filled and anointed with the Holy Spirit.

We will meet in the SUB Chapel at 6:00 p.m. and leave by 6:45 p.m. We will return to the school by 10:45 p.m. Any ?'s, see Miles Neale GB-111 or Dave Larson GB-210.

INTRAMURAL VOLLEYBALL - Will all captains or a rep. please meet in the gym at 3:00 p.m. on Wed. April 11. It is very important. We will be starting this Thurs. night at 7:00 p.m. with the following:
8:30 p.m. - Spikers vs Bumpers
Dinkers vs Pacers
9:30 p.m. - Blockers vs Hustlers
Nets vs Smashers.

Schedules and team rosters will be posted in the SUB and gym.

CONFERENCE ON MUSIC MINISTRY - Sat., April 14, 11:00 a.m. - 8:30 p.m. at Island Lake Resort. No charge for conference. Responsible for own transportation and food. If you plan to attend, contact: Bob Cull, P.O. Box 221, Poulsbo, Wa. 98370 Ph: 779-9338

SUMMER MINISTRY OPPORTUNITY with Christian Youth Organization. Men needed to work with delinquent Hi School age boys in an outdoor setting. You will be both counselors and working with the D.N.R. on a 10 or 20 man fire crew in Kettle Falls or Loomis, Wa. with these boys. Salary approx. \$450. mo., plus \$3.50/hr for overtime. Rm & board included. Any ?'s contact Dave Larson, GB-210, as soon as possible. 822-9965.

WORK OPPORTUNITY - Immediate opening for an organist at Renton First Baptist Church. Paid position - if interested contact Debby Wolfe - GP-110 - 822-9981.

SUMMER INTERNSHIP OPPORTUNITY for a young couple or a single fellow at the Assembly of God Church in Newcastle, Wyoming. For further information contact Rev. Norman Brotzman, 224 S. Seneca, Newcastle, WY 82701.

FOR SALE: 30" electric range. Good condition. Good price. Call Dorothy at 822-1917.

FOR SALE: 4 banquet dresses, size 7-8 (1) and 11-12 (3). Call Barbara Dorwart 822-1905.

J O B S. . . . For Details, see Miss Guy
Girls - Part-time

* Secretarial - Light bookkeeping, mailing, typing - 1:30-4:30 p.m. Mon-Fri. Call Doug Anderson 641-1900.

* Counter Girl - Dry Cleaners, 15545 N.E. 13th Pl. Crossroads. Ph: 746-9534. (Part-time summer help.)

* Girl with hand dexterity and quick thinker. 3-7:00 p.m. shift. at Sparks Industrial Park Electronics Corp.

* General light housework & cook some meals 3-4 hours per day - Mon-Fri. (good pay) If qualified, phone Mona Mitchell - 454-6883.

Guys - Part-time

* Custodial Work - Part-time summer (begin May 31st) & can be year-round work for student. Ph: Tom Chevigny 885-2020 (Can leave message.

* Dish Washers and Cooks - Interlake Manor and Washington Courts. Can split shift between two fellows. Ph: Mrs. Milan 455-4333

* 2 men to paint indoors (experienced) - 2 afternoons or Sat. job. If qualified, phone Mrs. Soretan 822-3126.

* 2 men for yard work. Excellent pay if good workers with experience. Ph: Mr. Fergerson 822-2356. (Work would be Sat. or Afternoons.