

## The Campus

### BULLETIN

February 17, 1983

"Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God."

Romans 5:1,2

#### \*\*\*\*\* SERVICEMEN'S MIG \*\*\*\*\*

An exciting ministry and they need willing workers for special activities on Saturday during the day at Fort Lewis. There will be a Christian concert on March 5th and alot more exciting activities going on. If you are interested in going out with the Servicemen's MIG or if you have any questions concerning this MIG, feel free to contact Ken Porter or Mark Milby in GB-606. Thanks!

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#### WILL THE PERSON...

Who "borrowed" the library's service bell please return it at once? No questions will be asked.

#### MAJORMANDITORYIMPORTANT

\*Last Drama Club meeting this quarter - must get Nominees for next years D.C. Officers. Need all people involved in: Play, Musical, ACTS A, ACTS B, club members and crew for each production to attend! L-Bldg. Thursday 24th at 4:30.

#### NORTHWEST DISTRICT:

A/G Christian Education Seminar coming to Seattle, March 4 & 5 at Westminster Assembly. N.C. Students especially C.E. majors and minors are invited to attend 10 hours of training for \$10.00. Sessions will be held for Early Childhood, Children, Youth, Adult, and Administration. Anyone who attends will greatly benefit in skills development for doing the job of educating in the local church. It's a steal, it's a real deal! Register immediately with Mr. Werner (B-1). Please bring your \$10.00 cash.

#### CHAPEL !!! NEXT WEEK !!!

MONDAY - NO CLASSES - YEAH!!!

TUESDAY - ASB (Karri Brodin) Pastoral Ministries

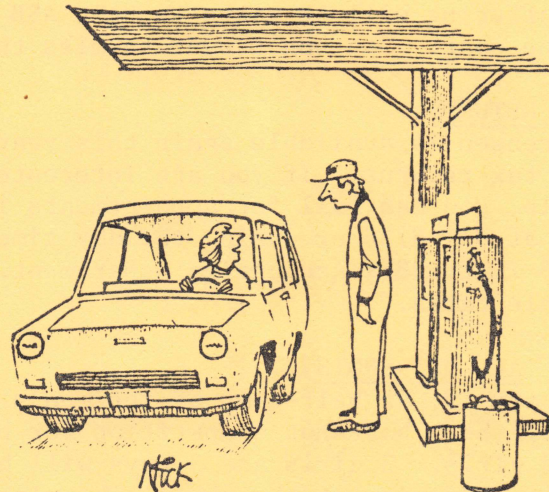
WEDNESDAY - President Hurst

THURSDAY - Dr. Lon Annest

FRIDAY - WOM/ Linfield Crowder

#### SCHOLARSHIP OPPORTUNITY

Students who are graduates of Kalama High School may be interested to note that the Walter Lundquist awards for the 1983-84 academic year are now available. Applications will be accepted prior to April 1, 1983 and can be obtained by writing: Mal Swanson, Superintendent, Kalama School District No. 402, P.O. Box 1097, Kalama, WA 98625.



"... and please change the air in my tires."

#### BIKE RIDE - MONDAY, FEBRUARY 21st

Anyone interested in going on a 15 to 20 mile bike ride, starting at Bothel way, continuing down the beautiful Samammish River trail, along some beautiful farm country and then on to Marymoor Park where you will eat lunch, be in front of Guy-Perks Lounge at 11:00 a.m. on Monday the 21st. You will need yourself, your bike, a light jacket, and a sack lunch, which you can pick up in the cafeteria (just let them know 24 hours ahead of time). The trip will end at about 5:00 or 6:00. Weather permitting we will go and have a fun time. Pray for Sunshine!!!

#### STUDENT ACCOUNTS:

Any unpaid balances on the Winter Quarter accounts are now delinquent. Payment should be made now so that you can be cleared to take final examinations.

#### LIBRARY !!!

The library will be open on Monday, Feb. 21st, from 9:00 a.m. to 5:00 p.m.

THE JOURNAL AMFRICAN...

paper is offering a free (15-words or less) add in their newspaper for any students who are not employed. The add may be either written or phoned in to their office (453-4200), and will be published on the Feb. 20th and 27th issues. These adds may be sent or phoned in any time now, but the absolute DEAD-LINE for receiving them is Feb. 18th by 2 p.m. If you are interested, it would be well to write up your add now (in no more than 15 words) and make the contact with JOURNAL AMERICAN. THANK THEM TOO!

BOB AND JOY CULL ... COMING !!!

Be sure and mark your calendar for the Bob & Joy Cull concert to be held on campus Feb. 25 (Friday), at 8:00p.m. The concert is free, but an offering will be taken to help ASB cover the cost. You won't want to miss this!

INCOME TAX RETURNS:

Dale Sorensen is available again this year to prepare tax returns. If you are interested in this help, you can call for appointments in the evening at 821-8136 or during the day time at 822-8266 (Ext. 281) Accounting Department. Reasonable rates.

ATTENTION: ALL HOT-SHOTS...

On February 19, at half-time of the men's game, there will be a hot-shot competition for both guys and girls. 3 girls and 3 guys will be chosen by a drawing at the game. The winning girl and guy will each receive a \$12.50 certificate for dinner at Trudeau's.

HELP!

My babysitter is having a baby and will need some time off in April and May. I need a dependable replacement Monday, Wednesday, and Friday from 8:00 a.m. to 3:00 p.m. There are two children involved, a two year old girl and a six month old boy. Thank you, Darby Swanson.

ALL SPEECH STUDENTS WHO...

expect to attend the tournament at Western Washington University in March please sign up with Darby Swanson for a time to have your speeches video taped.

ALL STUDENTS-

planning to participate in the Northwest College Forensics Tourney on February 22, please sign up with Darby Swanson as soon as possible.

FOR SALE:

A 1977 Olds Omega, very good condition. \$2,000 (negotiable) 827-5646 or 525-7471.

TWO FULL-TUITION SCHOLARSHIPS:

(not fees, board and room), have been made available for junior students who will be returning to Northwest College next year. These scholarships can be earned by participating for 12 weeks in the summer of 1983 in an approved home missions project. Capital Ministries of Wichita, Kansas has made these scholarships available. For details and application forms contact Miss Bev Johnson in the Financial Aids Office. She has copies of the policy statement and application forms.

Applications are receivable through February 18th. Interviews will be conducted in the latter part of February and awards will be made on or about February 28th.

COLLEGE SNOW RETREAT !!!

at Camp Kachess on Feb. 25-27: Skiing and innter tubing available! Theme: Thinking like a servant/ plus Corner Stone NWC singing group. Cost: \$25-30 not set as of this date. More information is available by contacting Lori Vanbebber or Kelley Jones/ Youth Pastor K.F.B. 822-9201.

ATTENTION - ALL ALASKA STUDENTS!!!

Sam Humphreys, the Alaska D-CAP will be here February 28th to have a steak dinner with all the kids from the Alaska District. Be sure and sign up at the receptionist desk by February 21st.

"THE BIBLE IS GOD'S CHART FOR YOU TO STEER BY, TO KEEP YOU FROM THE BOTTOM OF THE SEA, AND TO SHOW WHERE THE HARBOR IS, AND HOW TO REACH IT WITHOUT RUNNING ON ROCKS AND BARS."

Henry Ward Beecher

