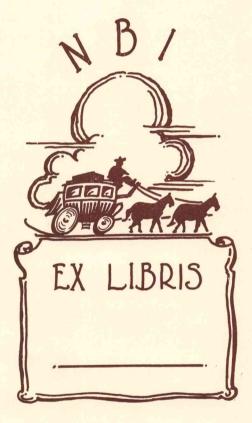
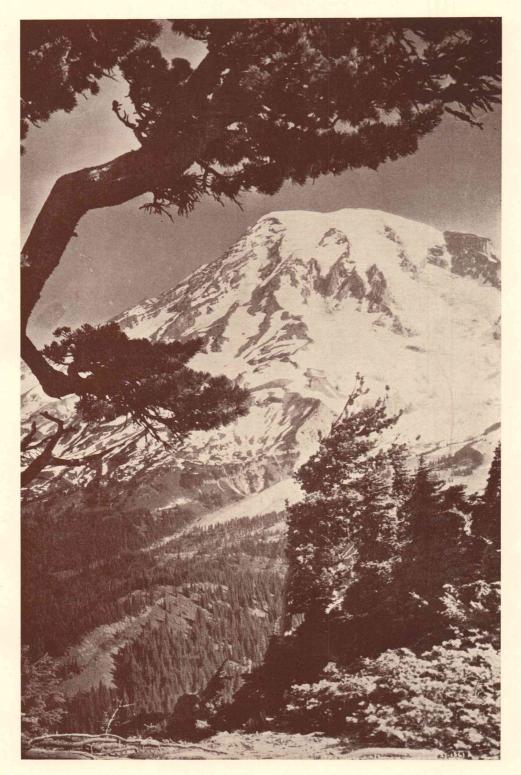


Seattle, Washington

The Pioneer, 1937

Shalom aleichem "Peace unto you"





OUR MOUNTAIN

JANET HANSEN Editor-in-Chief

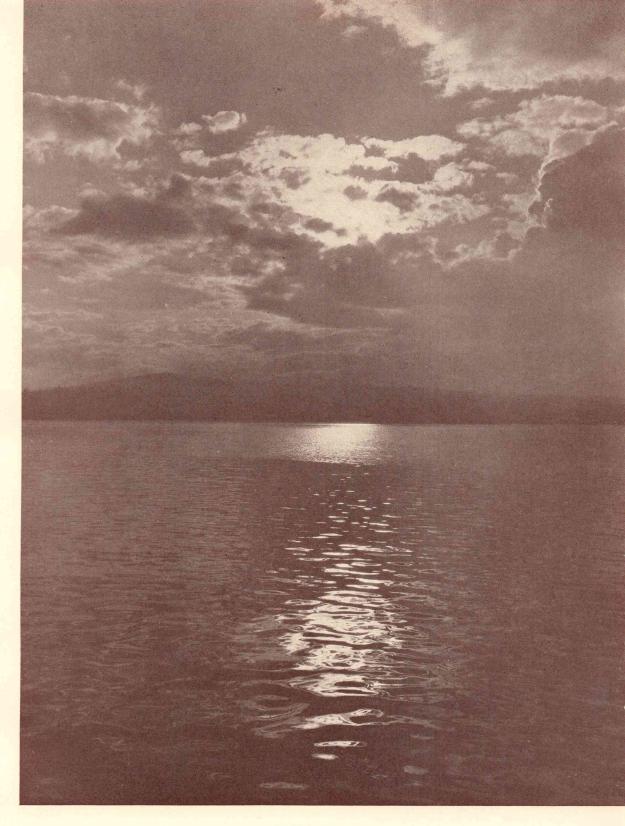
PAUL A. GRAY Associate Editor

GWENDOLINE JONES Literary Editor

MARGARET KNUTSSON Literary Editor

PAUL WILLISCROFT Business Manager

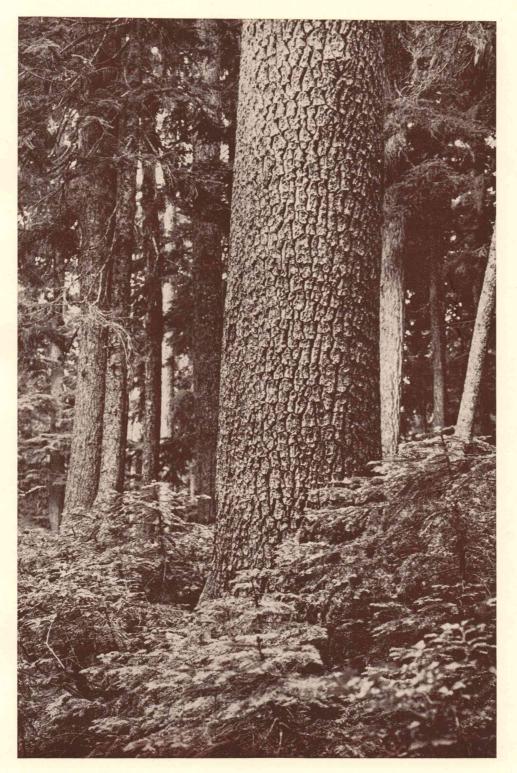
Staff



OUR SOUND

The rumble of wagon wheels over a rough and rocky trail — the sound of the axe — the falling of timber — the movement of the plow-the sowing of the seed-the reaping of the harvestthis tells a tale of pioneering. Into it we have endeavored to weave the story of our School and its activities. What more fitting theme could be chosen to perpetuate the spirit in which our School was born? We breathe a prayer of thanksgiving to God for all who have had a place in the history of the Institute since the day the caravan began its course over the eventful road toward attainment.

Foreword



OUR FOREST

Administration Classes Organization Activities

Contents



OUR SCHOOL

To our former District Superintendent, Samuel Swanson, who passed away on the thirteenth day of February, 1935, we pay a tribute of love and honor, remembering his unselfish interest in the establishment of the Northwest Bible Institute.

In Memoriam



ELDER SAMUEL SWANSON



REV. HENRY H. NESS, Principal

The Principal's Message

"Go ye into all the world, and preach the gospel..."—Mark 16:15.

MY BELOVED STUDENTS OF THE Pioneer CLASS:

With great anticipation I have looked forward to this most serious moment of your lives. The three years of hard work, study, and testings are now behind you. The future, which only God knows, lies before you.

Your school training may be likened to the three years which the disciples spent with our Lord and Master—years of trial and testing as well as blessing. At the conclusion He gave the great commission, "Go." It meant that what they had experienced, seen, and learned was to be proclaimed to a needy world. Likewise, beloved students, the Lord now commissions you to go.

As you go, be sure to find the leadings of the Holy Spirit. "Follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses." May you ever have upon you the burden for lost souls.

God bless you and keep you. May He cause you to prosper, to be fruitful in every good work, and to be mighty soul winners for Him.

Henry H. Ness



TWELVE

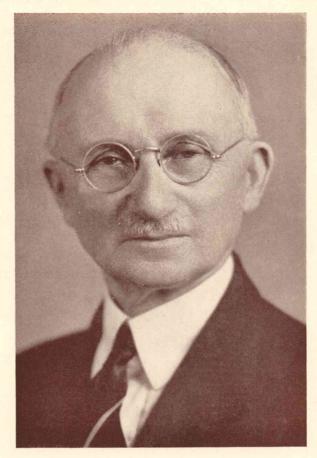
Progress

HE NORTHWEST BIBLE INSTI-TUTE, during the short period of its existence, has made phenomenal progress spiritually, educationally, and numerically.

Having opened its classes in 1934 with a mere "corporal's guard," the Institute is now coming to the close of the third season with an enrollment of two hundred and twentytwo students. Viewing the situation from a material standpoint, this is a remarkable record.

In the matter of education there have been some real accomplishments. The students have acquired a knowledge of the Word of God that will be of inestimable value to them in the days that are ahead. They have also had much practical training in such branches of activity as mission, church, and jail work, which is education in action.

The spiritual life of the Institute is, however, its most important feature. This is kept constantly in the foreground, with the result that there has been a deepening of the spiritual experiences of the students generally. Some who came with much froth and fuss have settled down to solid realities.



REV. C. C. BEATTY, Dean

Others who, when they arrived, were as dry as tinder spiritually, have caught the fire and are zealous for the Lord. Many who came without the Pentecostal Baptism have been filled with the Spirit.

It is an inspiration to look into the faces of these bright, happy young soldiers. They bear the marks of sincerity. Now, while in training, they are doing some skirmish work around the outposts, but we are persuaded that in days to come, if Jesus tarries, they are destined to accomplish great things for God on the battlefield. A number of students have received calls to service—some to foreign fields, and others to neglected fields in the homeland.

The first graduating class will soon be leaving its Alma Mater, and we prophesy for each member the greatest of success.

C. C. Beatty



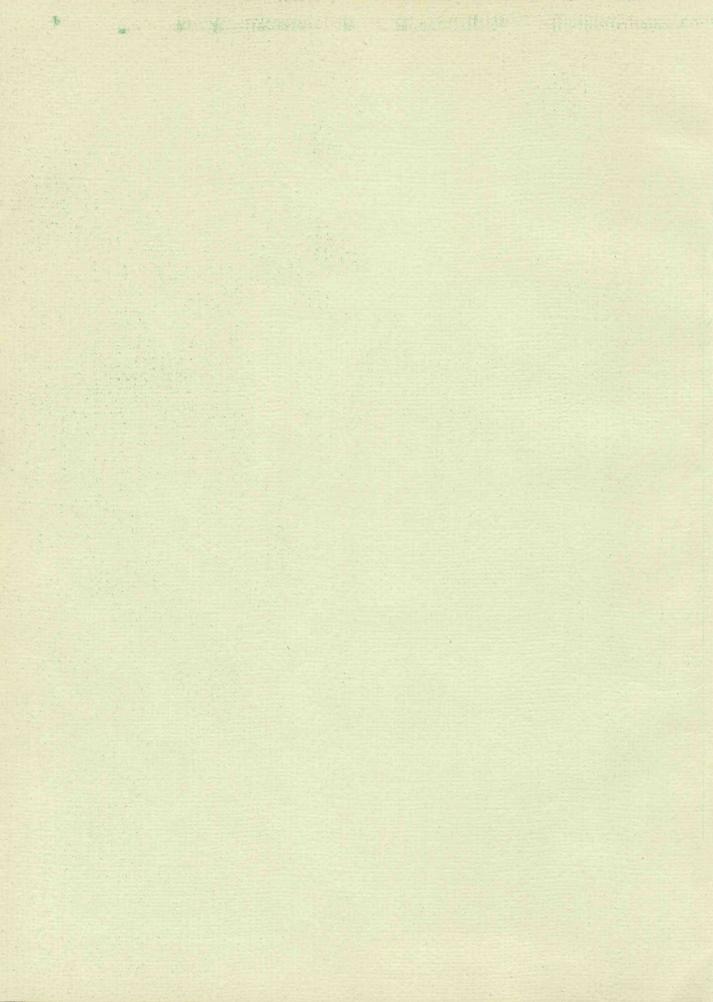
THIRTEEN

THE SOUND OF THE AXE— THE FALLING OF TIMBER

"A man was famous according as he had lifted up axes upon the thick trees."— Psalms 74:5.

Administration







REV. FRANK GRAY Chairman, Bible School Committee

To The Pioneers, Greetings

It is with real pleasure that we join with you, the first graduating class of the Northwest Bible Institute, in this very important and sacred event in your lives.

You have traveled through your three years of study and training with labor and prayer, and you are now ready to serve the Lord Jesus Christ and a needy world.

We commend you to the grace of God and to those who may be waiting for your service. Frank Gray

BIBLE SCHOOL COMMITTEE

FRANK GRAY, Chairman

J. A. BOGUE

P. S. JONES.

D. H. McLaughlin

BOARD OF DIRECTORS

FRANK GRAY J. A. BOGUE CHAS. E. BUTTERFIELD CECIL W. AHALT LEONARD WESTON

P. S. Jones C. C. Douglas D. H. McLaughlin J. E. Rasmussen J. W. Long

WERNER UHLMAN



Faculty



Principal New Testament, Doctrine, Covenants, Special Lectures

SPEAKING OF PIONEERS — no greater examples could be followed than the great pioneers of the early church, the apostles. May the Lord give you zeal, knowledge, and Holy Ghost unction like that which created the spirit of pioneering manifested by them. Henry H. Ness

THERE IS A DISTINGUISHING mark between gypsies and pioneers. Gypsies stick to their wagons and travel on, whereas pioneers settle down and develop the territory. *Pioneers*, be pioneers indeed!

C. C. Beatty



Rev. C. C. Beatty Dean Old Testament, Dispensations, Epistles, History of Missions, Sunday School Organization, Pastoral Theology



Rev. J. A. Bogue English, Effective Speaking, Public Speaking, Homiletics, Parliamentary Law, Christian Evidences

THOUGHTS AND WORDS are intimately related. Therefore, let all your expressions proceed from a heart that is overflowing with the love of Christ whom you represent on your journey.

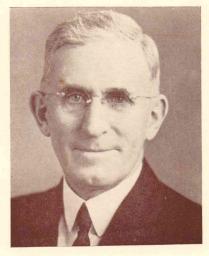
J. A. Bogue

Faculty

PIONEERS ARE ADVENTURERS, and adventurers are discoverers. The spirit of daring is faith-born, and without faith it is impossible to please God.

There are plenty of opportunities for the adventurers of faith in these days, for these are the last days, with tremendous possibilities. "Dare to be a Daniel, dare to stand alone." Abraham believed God and ventured forth, looking toward that city not made with hands, eternal in the heavens. "Onward to the prize before us." Hallelujah!

P. S. Jones



Rev. P. S. Jones Church History, Prophecy, Polemics, Typology, Personal Evangelism



YOU WILL NO DOUBT encounter hardships and trials as you pioneer for God. On one of his pioneer missionary journeys, Paul was cast into prison, but as he sang a song of praise at the midnight hour, deliverance came. *Pioneers*, may you through faith have a "song in the night."

Delbert L. Cox

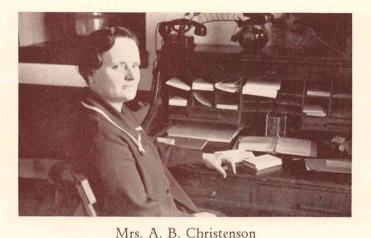
Prof. Delbert L. Cox, B.A., M.A. Theory of Music and Harmony. Director of Choir and Orchestra

WAGON WHEELS! The tracks of the old covered wagons traveling toward a new country have left their marks on the sands of time. So you, *Pioneer* Seniors, have blazed a trail from N.B.I. leading to a new field of service for the Master. May your desire be like Paul's when he said, "I press toward the mark for the prize of the high calling of God in Christ Jesus."

Helen Giles



Mrs. Helen Giles, B.S., R.N. Personal Hygiene, First Aid, Practical Nursing



Matron

"TAKE HEED therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood."

-Acts 20:28.

"BE THOU an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

—I Timothy 4:12.



Miss Ruth Morris Office Secretary



Miss Janet Hansen Registrar

"LET YOUR LIGHT so shine before men, that they may see your good works, and glorify your Father which is in heaven."

-Matthew 5:16.

Our Faculty

A man of God, courageous, erect, One who has won our warmest respect, Ignored the word hard, saw the high mountain peak, He caught just the vision, and God's will did seek. Through such courage and judgment fairly weighed, Great strides and advancement our School has made. Introducing our Principal, Henry H. Ness.

Beloved by all is what we say, 'Tis the finest tribute one could pay. Though youth has vanished from his eyes, They twinkle with hope of Paradise; And ever, through the "honey" or "gall." With sweetest grace he bears it all.

This is our Dean, C. C. Beatty.

No distinction does he claim. Practical instruction is his aim. With humor subtle yet manner firm, He makes it a pleasure just to learn. And in his humble way, wise counsel sweet Has come from him to make this year complete. We speak of our Instructor, P. S. Jones.

Attainment cannot be measured on earth. Nor words express the man's truest worth. Much we have gained from his counsel and direction. And by God's grace we soar "onward to perfection." Indeed, we have learned to love him here: His classes have brought much blessing this year. You've guessed, it is our new Instructor, J. A. Bogue.

His inspiration has made us dig and plod, While his hands directed our music to God. Singers and players, both good and poor, He develops the talent with confidence sure. With kindness and love, each sweet note of song Has ripened our spirits and helped us grow strong. Honors to Delbert L. Cox, Director of Music.

Advisor. friend, and teacher of health. Instructing the students in hygienic wealth; She's also a visitor who softly doth tread Into the sick room and up to the bed; And we have found that in joy or in need, This sweet saint of God is a true friend indeed. In reference to Mrs. Helen Giles, Instructor in Hygiene.

Ensigns of honor we place by her name, For few in small duties ever find fame. None need go friendless with no one to care; She's willing to help and is always right there. To know is to love her, that's N.B.I.'s mother; Her purpose in life is helping another.

We mean our Matron, Mrs. A. B. Christenson.

BESSIE GUY

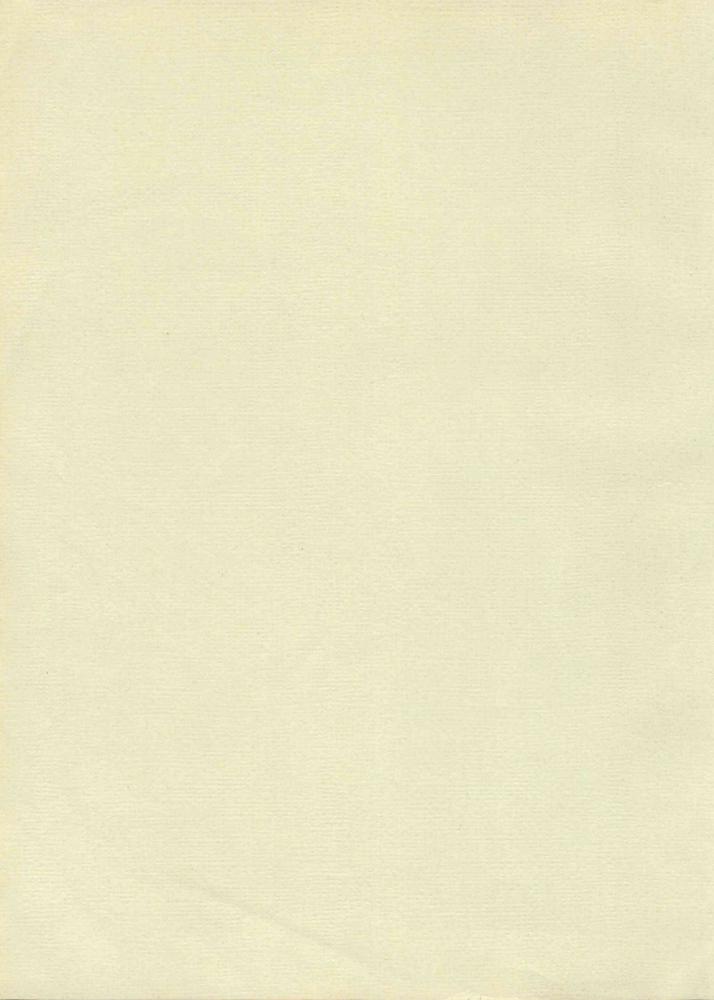
THE MOVEMENT OF THE PLOW

"He that ploweth should plow in hope. . ."

Classes

-I Corinthians 9:10







PIONEER STUDENTS OF 1934

Pioneer Days, 1934-1935

1935

1934 OCTOBER 1:

The doors of N.B.I. open to admit eighteen stalwart young Pioneers.

OCTOBER 5: First trip-visit Government Locks and Volunteer Park.

OCTOBER 12:

Next excursion to Museum at University of Washington. First practical work assignment, Norwegian Methodist Church.

OCTOBER 26:

Drive around Lake Washington in afternoon. Service at Union Gospel Mission in evening.

NOVEMBER 2:

First missionary service; address by Brother and Sister Ahlberg from Tacoma, prospective missionaries to China.

NOVEMBER 15:

Evangelist Tan Ditter begins two weeks of lectures.

NOVEMBER 28 to DECEMBER 3:

Thanksgiving vacation.

NOVEMBER 30:

Another opportunity for service afforded at Bethany Temple in Everett, where Brother Butterfield is pastor.

DECEMBER 11:

Brother Paul Peterson lectures on the work of the Russian and Eastern European Mission, of which he is president.

DECEMBER 20:

Dr. Patmot speaks to student body on conditions in Russia.

DECEMBER 21:

Pioneers pose for first picture. Christmas dinner is served.

JANUARY 2:

School re-opens after Christmas vacation; new faces appear. JANUARY 3:

Pioneers inspect French battleship, Jean d'Arc. JANUARY 11:

- Entire student body goes to Puyallup, Washington, for meeting with Pastor Ellis.
- JANUARY 25:

Ferry to Vashon Island for service. Entertained by ladies of community.

FEBRUARY 12-15:

Days of blessing; classes are suspended. FEBRUARY 13:

District Superintendent, Elder Swanson, passes to his reward. FEBRUARY 22:

Meeting with Pastor Jones at Auburn Full Gospel Church.

MARCH 1:

Pioneers journey to Tacoma for meeting with Pastor Gray in the Pentecostal Tabernacle. MARCH 8:

On this date the State Capitol at Olympia is visited and the student body is officially received into a session of the Legislature. Evening spent at service with Pastor Lawrence.

APRIL 19:

At the Seattle dock, bidding farewell to Sister Gilmore and daughter, missionaries to Alaska. APRIL 26:

Visit Pastor Lewis and assembly in Anacortes. **MAY 3**:

Hansens entertain the student body aboard the good ship Valor; all enjoy a delightful trip across Puget Sound, through the Government Locks to Keyport, Washington. Attend Dr. Price's meeting at Everett in the evening.

MAY 17:

Last day of school. Dr. Price and party spend afternoon with the students. Pioneers, fortyeight strong, complete initial year.



HARRY PENNINGTON Barney, North Dakota Class President Dependability and faithfulness personified

A Favorite Scripture I Timothy 6:6 "But godliness with contentment is great gain." His Desire: That nothing shall separate him from the Love of God. —Romans 8:39

MARGARET H. KNUTSSON Crosby, North Dakota Vice-President

Little and alive; capable and willing

A Favorite Scripture Ephesians 3:20, 21

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us. Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

> Her Desire: To work for God and others.

-John 9:4

IRENE LANGDON

Puyallup, Washington Secretary-Treasurer

Achievement through conscientious study and application

A Favorite Scripture John 15:16

"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it you."

> Her Desire: To be a true witness; to win souls. —Proverbs 14:25, 11:30

HELEN L. BESSION Seattle, Washington Beauty of soul expressed in beautiful music

A Favorite Scripture

Isaiah 40:31 "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

not faint

Her Desire: To follow after righteousness, godliness, faith, love,

> patience and meekness. —I Timothy 6:11

VERNA L. BOHNSTEDT

Everett, Washington Ability and humility

A Favorite Scripture Psalms 118:27 "God is the Lord, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar." Her Desire: To say among the heathen that the Lord reigneth. —Psalms 96:10

OLAF A. BRUKETT

Tacoma, Washington A life fragrant with Galatians 5:22, 23

A Favorite Scripture John 17:3 "And this is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent." *His Desire*: To awake in His likeness.

-Psalms 17:15

GEORGE D. BUCK

Everett, Washington In duty prompt at every call

A Favorite Scripture

Deuteronomy 31:6 "Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee."

His Desire: To decrease that He might increase. —John 3:30

MARY E. CARNES

Seattle, Washington On the march and over the top for Jesus

A Favorite Scripture

Psalms 91:1 "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." Her Desire:

To know Him, the power of His resurrection, the fellowship of His sufferings, being made conformable unto His death.

-Philippians 3:10











JUNE COX Seattle, Washington True blue to God and her high calling

A Favorite Scripture Romans 8:28 "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." *Her Desire:* To lay aside every weight; to run the race with patience. —Hebrews 12:1

LAVONE DAHL

Spokane, Washington Trustworthy and reliable, she gives her best to the Master

A Favorite Scripture I John 5:14 "And this is the confidence that we have in him, that, if we ask anything according to his will, he heareth us." *Her Desire*: To dwell in the house of the Lord; to behold His beauty. —Psalms 27:4

> EULALEE DAY Auburn, Washington Harp and heart both attuned to heaven

A Favorite Scripture Philippians 3:14 "I press toward the mark for the prize of the high calling of God in Christ Jesus." *Her Desire*: To trust in the Lord and lean not unto her own understanding. —Proverbs 3:5

HARRY EDSTROM Edmonton, Alberta, Canada Fearless—with Swedish determination flowing in the right channel

A Favorite Scripture Ephesians 2:13 "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ." *His Desire*: To be found righteous in Him. —Philippians 3:9

LOUIE FRIAND Hood River, Oregon Thinks in volumes, speaks in chapters

A Favorite Scripture Galatians 3:11 "But that no man is justified by the law in the sight of God, it is evident; for, The just shall live by faith." *His Desire*: To have the Son revealed in him, that he might preach Christ among the heathen. —Galatians 1:16

ROSEMARY MAXINE HAMLOW

Great Falls, Montana Calm, composed, content

A Favorite Scripture John 20:29 "Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed."

Her Desire: To prove all things; to hold fast that which is good. —I Thessalonians 5:21

JANET HANSEN

Seattle, Washington Executive ability tempered with the love of Christ

A Favorite Scripture Romans 11:33

"O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!"

Her Desire: To bring into captivity every thought to the obedience of Christ.

—II Corinthians 10:5

MYRTLE HANSEN

Seattle, Washington Contact her-God and heaven is contacted

A Favorite Scripture Psalms 32:8

"I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye." *Her Desire:* To press toward the mark for the prize of the high calling

To press toward the mark for the prize of the high calling of God in Christ Jesus. —Philippians 3:14











CLARA M. HANSON Silverton, Oregon Fidelity to God and souls—her motto

A Favorite Scripture II Timothy 1:12 "For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." *Her Desire:* To grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. —II Peter 3:18

HILDUR J. HANSON Bigfork, Minnesota Unassuming and modest, her life speaks for Christ

A Favorite Scripture Psalms 42:1 "As the hart panteth after the water brooks, so panteth my soul after thee, O God." Her Desire: To have sound speech that cannot be condemned. —Titus 2:8

MARY GLADYS HARTNELL

Great Falls, Montana Successful through constancy of purpose

A Favorite Scripture Galatians 6:14 "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." *Her Desire:* "Cause me to know the way wherein I should walk."

-Psalms 143:8

EMERALD KINSEY

Sunnyside, Washington Not much to say; more time to pray

A Favorite Scripture Matthew 28:20 "Lo, I am with you alway, even unto the end of the world." *His Desire*: To fight a good fight; to keep the faith. —II Timothy 4:7

CLARA MARGARET JOHNSEN

Vashon Island, Washington The golden rule daily practiced

> A Favorite Scripture Revelation 3:5

"He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels."

Her Desire: To be faithful unto death. —Revelation 2:10

ELNA M. KORPELA

Naselle, Washington A Finnish girl who finishes what she begins

A Favorite Scripture Matthew 16:24 "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Her Desire: "For to me to live is Christ." —Philippians 1:21

HELEN LEDFORD

Anacortes, Washington A life well lived in quiet routine

> A Favorite Scripture Titus 3:5

"Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost."

Her Desire:

To acknowledge Him in all her ways, that He may direct her paths.

-Proverbs 3:6

BERGMAN B. LEE

Seattle, Washington A noble character with strength of purpose

A Favorite Scripture Psalms 55:17

"Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice."

His Desire :

"To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God." —Acts 26:18

















CHARLOTTE L. LLOYD

Wenatchee, Washington A moment in her presence and all is sunshine

A Favorite Scripture

I Peter 1:3.4

"Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you."

Her Desire: To take heed unto the doctrine, "for in doing this thou shalt both save thyself, and them that hear thee."

-I Timothy 4:16

LILLIAN E. MADER

Colfax, Washington A wise counsellor who continues instant in prayer

A Favorite Scripture Psalms 16:11 "Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore." Her Desire:

To pray always with all prayer and supplication in the Spirit.

-Ephesians 6:18

JOSEPH A. MISUN

Portland, Oregon To be relied upon under all circumstances

A Favorite Scripture Romans 1:16 "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth;

to the Jew first, and also to the Greek.' His Desire: To prove what is that good, and acceptable, and perfect will of God.

-Romans 12:2

EDITHORAH OWEN

Spokane, Washington A glad countenance revealing a merry heart

A Favorite Scripture Psalms 37:4 "Delight thyself also in the Lord; and he shall give thee the desires of thine heart.' Her Desire: That her words and thoughts may be acceptable in His sight.

-Psalms 19:14

TWENTY-EIGHT

Seniors

MAYNARD OSS

Everett, Washington Little conqueror, courageous and daring

A Favorite Scripture Isaiah 43:2

"When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."

His Desire :

"For I determined not to know anything among you, save Jesus Christ, and him crucified."

-I Corinthians 2:2

HAZEL G. PARK

Anacortes, Washington Still waters run deep—are quiet, but refreshing

A Favorite Scripture

Jeremiah 9:24

"But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord."

Her Desire:

To walk worthy; to be fruitful; to increase in the knowledge of God.

-Colossians 1:10

ESTHER PATEY

Ferndale, Washington Deliberation—her constant quality

> A Favorite Scripture I John 3:2

"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

Her Desire:

To give no offence in anything, that the ministry be not blamed.

—II Corinthians 6:3

LEONARD J. PHILP

Lake Stevens, Washington A ministry in music and a life of silent, steady zeal

A Favorite Scripture

I John 4:10, 11

"Herein is love, not that we loved God, but that he loved us, and sent his son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another."

His Desire :

To walk worthy of the vocation wherewith he is called. —Ephesians 4:1











Seniors

SOPHIA M. POTRATZ Puyallup, Washington Consistent in living; persistent in giving

A Favorite Scripture Isaiah 32:2 "And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land." Her Desire:

To understand His way; to talk of His wondrous works. —Psalms 119:27

GLADYS J. RODLAND

Everett, Washington Her heart and her voice are in harmony with God

A Favorite Scripture

Joshua 1:9

"Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

Her Desire: That, after sowing, she might bring in the sheaves. —Psalms 126:6

HAROLD M. SKOOG

Puyallup, Washington Recognizes no defeat in his work for God

A Favorite Scripture I Corinthians 13:12 "For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known."

His Desire: To forget those things which are behind and reach forth unto those things which are before. —Philippians 3:13

CHARLES A. SLAUGHTER Hood River, Oregon Fervently preaching the unsearchable riches of Christ

A Favorite Scripture Deuteronomy 33:27 "The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them." *His Desire*:

To declare the "certainty of the words of truth." —Proverbs 22:21

Seniors

VEEDA MARIE SPENCER

Seattle, Washington God first, others second, herself last

> A Favorite Scripture Acts 20:24

"But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Her Desire:

"Whom have I in heaven but thee? and there is none upon earth that I desire beside thee."

-Psalms 73:25

THERESA ROSE WEITZEL

Portland, Oregon Our Rose—in fellowship with the Rose of Sharon

A Favorite Scripture Psalms 37:5 "Commit thy way unto the Lord; trust also in him; and he shall bring it to pass." Her Desire: To be guided with His counsel. —Psalms 73:24

EARL WILKIE

Puyallup, Washington A Christian gentleman—enthusiastic, industrious

A Favorite Scripture Psalms 103:1 "Bless the Lord, O my soul: and all that is within me, bless his holy name." *His Desire*: To be searched and tried of the Lord. —Psalms 139:23

PAUL WILLISCROFT

Yakima, Washington Busy in business for God

A Favorite Scripture

Psalms 107:8 "Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!" *His Desire*: To put in the sickle, for the harvest is ripe. —Joel 3:13









Junior Class

As WE, the Graduating Class of Tomorrow, are gathered in the shelter of the encampment, we await the scheduled hour when we shall begin our journey over the plains of service.

While remaining at the camp, we are studying the Chart which will enable us safely to traverse the lonely byways. We are being warned of the tricks and wiles of the ever-shifting desert sands and the mirages that so confuse and baffle the weary traveler. Wise counsel and instruction are being received which will help us to reach our journey's end in safety.

The late afternoon sun beats down upon our shelter. All is silent. As we gaze out ahead, our eyes are suddenly attracted by a small white speck moving over the western horizon. The *Pioneer* caravan is plodding steadily on. It is going out of sight. It is gone.

The silence is broken by the reverberating cry of the Caravan Pilot—"Go ye." In response to the command, we get everything in readiness and prepare to move. Once more we gaze out over the sands of the plains and see the newly broken trail.

O Pioneers, the sand shall never obliterate the noble trail you have broken. We, too, have caught the vision and will follow the trail you have blazed. Your Caravan Pilot, the Lord Jesus Christ, is ours. Though the road be rough, weary, and long, we will respond to the Pilot's command—"Go ye."





Freshman Class

IF THE FRESHMAN CLASS expressed its purpose, what would it be?

We, as a class, have seen the beautiful, awe-inspiring holiness of God. We have felt the manifestation of Christ's love. We have heard the tender voice of the Holy Spirit. Through such experiences, we have caught the great vision of lost humanity. Therefore our purpose may be expressed in the words of Paul, "He died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again."

If the Freshman Class expressed itself in a hymn of praise, what would it be?

We would sing of God's care in the past, His encouragement in the present, and our assurance of His providential leading in the future. We would express our thankfulness to God in the words of the one hundred and third Psalm, "Bless the Lord, O my soul, and forget not all his benefits."

If the Freshman Class offered a prayer, what would it be?

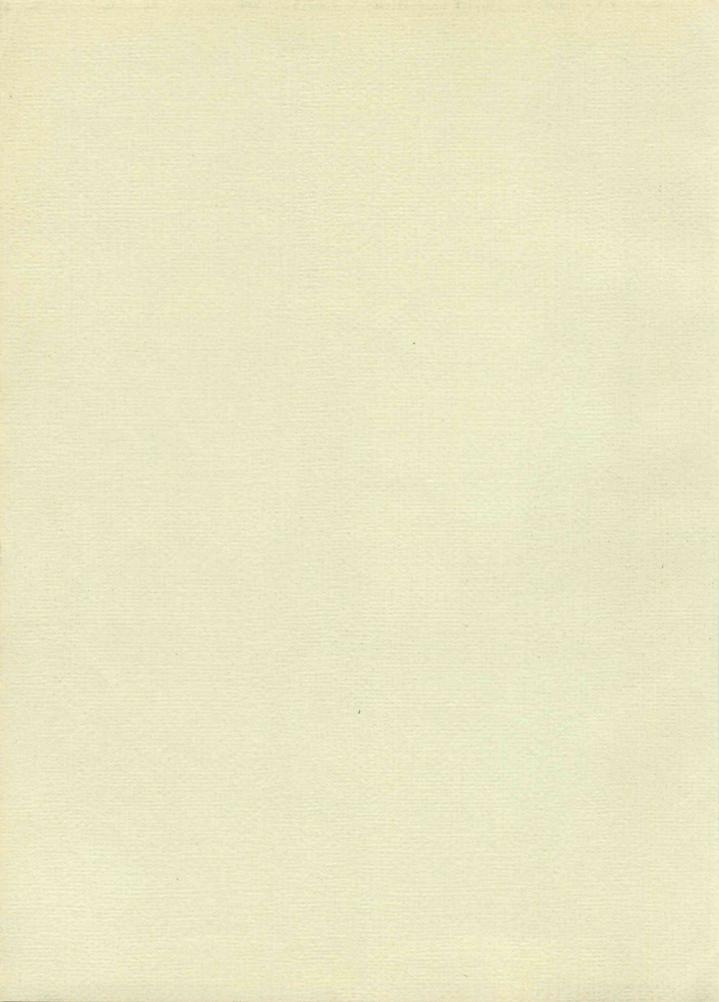
Our prayer would be of praise and thanksgiving to the Lord for His manifold blessings. We would thank Him for the godly instruction, advice, and prayers of our teachers. We would earnestly pray that we may fulfil their expectations. We could not forget to ask that God's blessing rest upon our fellow students, to whom we have become united through the bond of fellowship in Christ. Our vows unto the Most High would be remembered, and our request would be made for His continued guidance in our lives. Our hearts would go out to those in spiritual darkness, praying that the day star may soon dawn in their hearts. Then, bowing in humility before Him, we would exclaim, "Unto him who is able to do exceeding abundantly above all that we ask or think unto him be glory throughout all ages, world without end. Amen."

THE SOWING OF THE SEED

"Behold, a sower went forth to sow." —Matthew 13:3

Organizations





Origin of the Northwest Bible Institute

THE NEED OF A BIBLE SCHOOL had been felt throughout our District for some time. Much prayer was offered unto God by the brethren in this behalf, and several efforts were made, but it seemed that, for the present at least, every door was closed.

In the latter part of 1933, the opportunity presented itself when Rev. Henry H. Ness came into this District to take over the pastorate of Hollywood Temple, Seattle. Brother Ness had on his heart the burden of Bible School work, and after much prayer he approached his official board in regard to opening the Hollywood Temple building for housing such an institution. Receiving their endorsement, he conferred with Elder Samuel Swanson, then District Superintendent, presenting to him the offer made by Hollywood Temple. Later, at the request of Brother Swanson, he presented the proposition to the Northwest District Council in session at Centralia, Washington. The offer was accepted, and on October first, 1934, the Northwest Bible Institute became a reality.

The Institute is a part of the Northwest District Council of the Assemblies of God, and is made possible by the support of the cooperative fellowship of that body.

"Quality rather than quantity" has been stressed by the administration; nevertheless, a remarkable growth in numbers has been noted. The Institute opened with eighteen students, and now, after three years of operation, has an enrollment of two hundred and twenty-two.

We believe that the development of the Institute is a result of the blessing of God and the unselfish labor of its Principal together with his group of coworkers. Facing the future, we have confidence that He which hath begun a good work "will perform it until the day of Jesus Christ."



Row Four-P. Gray, E. Born, G. Kampfer, P. Nickens, B. Lee, A. Berglund, I. West, L. Friand, H. Skoog, C. Munson Row Three-M. Petersen, M. Suokko, M. Oss, D. McCracken, C. Horton, S. Williams, L. Ayers, B. Personeus, R. Kaufman, L. Philp

Row Two-J. Hansen, H. Bession, E. Carlson, L. Johnson, G. Hartnell, L. Dahl, J. Davey, C. Johnsen, R. Taylor, S. Potratz, D. Johnson, C. Jacobson

Row One-J. Cox, D. Hanson, G. Kroeze, Evelyn Berglund, W. Burns, G. Jones, Delbert Cox-Director, Ethel Berglund, M. Knutsson, R. Montgomery, M. Thayer, G. Rodland, B. Kroeze, H. Suokko

Choir

ONE OF THE RECENT organizations in the Institute is the N.B.I. Choir. Approximately fifty students representing the best talent in the School have been selected to form this group.

During its short existence the Choir has sung over the radio, at churches, in special meetings at the Metropolitan Theater, and with a joint choir at the Easter Sunrise Service. Thousands gather at this service every year to sing praises unto our Risen Lord.

The Choir has an unusual repertoire of hymns and selections of octavo music such as *Everlasting Strength*, O Morn of Beauty, and the Hallelujah Chorus from Handel's Messiah.

It is the aim of the Choir to give forth in its songs a message that will lift men's hearts and minds Godward. Great blessing has come to the students participating, for it gives them additional ways of expressing a life of joy and victory.

I feel it is a privilege to direct such an enthusiastic and spiritual Choir.

Delbert L. Cox

Personnel

PROF. DELBERT L. COX, B.A., M.A., Director Janet Hansen, Pianist

Alto Tenor

Soprano Ethel Berglund Lavone Dahl Josephine Davey Charmian Jacobson Clara Johnsen Doris Johnson Margaret Knutsson Betty Kroeze Ruby Montgomery Sophia Potratz Gladys Rodland Hazel Suokko Ruth Taylor Maud Thayer

Evelyn Berglund Helen Bession Wilma Burns Evelyn Carlson June Cox Eulalee Day Doris Hanson Gladys Hartnell Geraldine Jeffers La Verne Johnson Gwendoline Jones Gertrude Kroeze Leon Ayers Arlan Berglund Louie Friand Clifton Horton Riley Kaufman Clifford Munson Byron Personeus Leonard Philp Harold Skoog Ivan West Sherman Williams Eugene Born Walter Daggett Paul Gray Lloyd Jeffers Gordon Kampfer Bergman Lee David McCracken Paul Nickens Maurice Petersen Maynard Oss Matt Suokko

Bass



Standing-L. Philp, P. Gray

Row Four—P. Graffunder, J. Misun, E. Born, J. Larson, H. Lager, H. Teeter, E. Radanovsky, V. Spencer, W. Peat Row Three—E. Wilkie, C. Munson, M. Petersen, W. Howell, L. Waugh, H. Pennington, D. McCracken, J. Ulsund, O. Brukett

Row Two-G. Jones, M. Carnes, L. Jeffers, G. Gullackson, B. Personeus, R. Sorenson, E. Owen, H. Danielson, V. Nelson, A. Isaak, H. Skoog, R. Tangen, R. Kaufman

Row One-V. Wood, E. Patey, R. McCracken, G. Kampfer, C. Slaughter, M. Hansen, P. Williscroft, K. Casper, I. Hull, H. Bession, M. Moss

Orchestra

"REJOICE IN THE LORD, O ye righteous: for praise is comely for the upright. Praise the Lord with the psaltery and an instrument of ten strings. Sing unto him a new song; play skillfully with a loud noise."—Psalms 33:1-3.

Responding to the injunction of the Psalmist, students of N.B.I. who play musical instruments have banded themselves together to form an orchestra. It is the purpose of the Orchestra to use music as a medium of spiritual worship and praise unto the Lord and to honor God in all its activities.

The present Orchestra, pictured above, is by no means indicative of the handful of students that started; but increasing interest in this field of service has brought in new talent until the membership has been practically doubled. Hours of practice have been rewarded by improvement, and have enabled the Orchestra to render the selections with a reasonable degree of assurance.

Welcoming every avenue for service, the Orchestra willingly assists at morning prayer period, chapel, and all special students' services. Individual members participate in radio programs and church services. The Orchestra has indeed become an indispensible part of the activities of the Institute.

The personnel of the Orchestra is as follows:

Director-Paul	Gray
Pignist-Leonar	d Philp

- Violin—Maurine Moss, Helen Bession, Irene Hull, Esther Patey, Valeta Wood, Ruth McCracken, Gordon Kampfer, Paul Williscroft, Charles Slaughter, Kenneth Casper
- Banjo-Joseph Misun
- Clarinet-Gwendoline Jones, George Gullackson, Byron Personeus, Mary Carnes, Lloyd Jeffers
- Saxaphone—Riley Kaufman, Robert Tangen, Harold Skoog, Edithorah Owen, Violet Nelson, Harriet Danielson, Eunice Teuber, Ruth Sorenson, Olaf Brukett, Alvin Isaak
- Trumpet-John Ulsund, David McCracken, Harry Pennington.

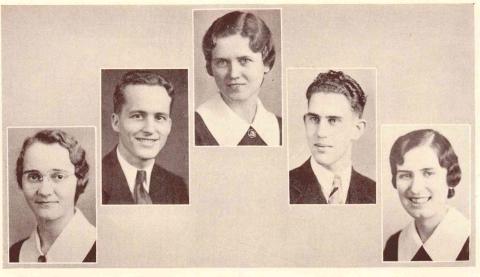
Trombone-Maurice Petersen, Clifford Munson, Loraine Waugh, Earl Wilkie, Willard Howell

Baritone-William Peat

Euphonium-Phil Graffunder

Accordion-Eugene Born, Veeda Spencer, Eva Radanovsky, John Larson, Hazel Lager, Helen Teeter

Drums-Myrtle Hansen, Ivan West, Velmer Gardner



Margaret Knutsson Literary Editor Paul Williscroft Business Manager Janet Hansen Editor-in-Chief Paul Gray Associate Editor Gwendoline Jones Literary Editor

The Annual Staff

DEAR READER:

Shalom aleichem. We greet you in the name of Him who spoke these Hebrew words, "Peace unto you."

Pioneering! Another interesting journey over an unexplored trail is ours to enjoy in reminiscence. We, the editorial staff of the first N.B.I. Annual, ventured into the unknown, and by the help of God have published this yearbook.

The theme of pioneering is prevalent throughout the entire book. Our presentation of the collected material arranged in this style and with this central theme has a three-fold objective.

FIRST, to serve as a source of inspiration to the student. Pioneer trails at N.B.I. will not be traversed again except in memory. In addition to the blessed recollections which we hope this theme will bring, may it inspire each one in future days to dare mighty exploits for God and perishing humanity.

SECOND, to serve as a medium of information and blessing to the public. Our aim has been to recount the story of our School, to acquaint you with its curriculum, and to present a picture of school life with its Christian fellowship. As we present this picture it is with the prayer that you may share the blessing of God which has accompanied us throughout the school year.

THIRD, to give honor where honor is due. A consecrated group of Christian brethren have bravely borne the burdens of pioneer days at N.B.I. Courageously and unselfishly they have led the way. A consecrated pioneer student body has followed in their footsteps and with similar enthusiasm and perseverance has gone forth conquering and to conquer. We have given recognition in this Annual to faculty and student body. Both have had a part in laying the foundation for this Institute and will go down on the pages of history as pioneers of N.B.I.

No man, regardless of natural talent or capability, could of himself accomplish a work such as the establishing of a spiritual Bible School. Without the guidance and leadership of God N.B.I. would have been an utter impossibility. We humbly acknowledge Him as the "Pioneer of Pioneers," the One from whom all blessings flow.

Our work on this book has been done "as unto the Lord." We pray that it may fulfil its intended purpose and prove a source of inspiration to the students, a transmitter of information and blessing to the public, and a glorification of the One who called us to leave all and pioneer for Him.

Yours in Christian fellowship,

THE ANNUAL STAFF.



Our Magazine Editors, 1934-1937—Left to Right: Paul Gray, Leonard Philp, Janet Hansen, Helen Bession, Margaret Knutsson, Paul Williscroft, Irene Langdon.

Autobiography of the Students' Monthly Magazine

RETROSPECTION BRINGS TO ME vivid scenes of pioneering. My life has indeed been eventful and interesting.

In my primitive state of existence I, the "N.B.I. Students' Magazine," find myself taking form in the busy office of the Northwest Bible Institute. Here I am surrounded by a happy group of earnest young *Pioneers* who are endeavoring to make me a medium through which their School and its activities might be introduced to the world at large. I hear prayers ascending for my success, and shouts of praise re-echo through the corridors of N.B.I. as the work progresses. Now and then a sigh reaches my ears; foreheads beaded with perspiration are not uncommon as these weary *Pioneer* editors blaze the trail for my future success.

Anon the higher critics of the Institute give me audience. Portions of my original contents are in jeopardy under their careful scrutiny. The word is spoken—omissions here and insertions there—and now I am ready to face the typist. My next introduction is to the stencil. Eventually the mimeograph machine is consulted. In due time the last staple is clamped through my twenty-two pages. Hark! A shout in the camp! A finished work! The Pioneers of '37 have successfully laid a crude foundation for the School Magazine.

Finally, on Friday, December 7, 1934, I emerge from my private quarters. The paper is out! I repose in the hands of interested students as they eagerly scan my pages. But the pleasant atmosphere of this Institute is mine to enjoy for only a season. A week later I am transported to Puyallup, Washington, where my first public presentation takes place at a students' service. This is the beginning of my travels.

Now I find myself aboard fast mail trains speeding over mountain ranges, rivers, and plains, bearing tidings from N.B.I. to the far East, the cold North, the sunny South, and the balmy West. My way is wended through the jungles of Africa, through the desert regions of heathen China, through dark India, the Isles of the Sea, and South America. Scalding tears occasionally stain my leaves as news from the homeland blesses some faithful pilgrim on a foreign shore.

It is also my pleasure to attend the camp meeting of the Northwest District Council of the Assemblies of God at Centralia, Washington.

Permit me to say that my present physique shows marked improvement over that of my first mimeographed structure. I now regularly visit a professional printer. Thus, in a more formal manner, I go forth in the name of the Lord, representing not only the Northwest Bible Institute, but also the Northwest District as a whole.

The trail is blazed: the sod is broken: the seed is sown by my faithful Pioneer producers: eternity alone will unfold the results of the harvest as I continue my journey "as unto the Lord."



Top Row-Bergman Lee, Harry Pennington, Robert Tangen, Paul Gray, Olaf Brukett, Maurice Petersen. Second Row-Lillian Mader, Clara Hanson, Verna Bohnstedt, Mildred Anderson. First Row-Maud Thayer, Margaret Knutsson.

Student Council

A GOVERNMENT OF THE STUDENTS by the students is the purpose of any student council organization. With this end in view, the faculty of our Institute appoints a number of students to serve as members of the N.B.I. Student Council. These God-fearing young men and women work with the authorities of the Institute in maintaining order and in developing a spirit of cooperation among the students. They also assist in the enforcement of rules and regulations as authorized by the faculty.

When problems of importance arise, the Council meets in consultation with the Principal to discuss the matters in question and to determine the action advisable in each case.

The present student body is divided into twelve groups, six groups of men students and six of women students. Each Council member is placed in charge of a group and serves in the capacity of "big brother" or "big sister." This responsible position demands wisdom and tact, for the duties of a group leader often prove difficult and puzzling.

With the interests of the School at heart, the Student Council members have thus far blazed the trail. Their principles of Christian character have aided in setting a high standard of discipline in this Bible Institute. Their work is worthy of commendation.



MISSIONARY SOCIETY OFFICERS AND GROUP LEADERS

Veeda Spencer Lillian Mader Gwendoline Jones Rosemary Hamlow

Hazel Park Arthur Townsend Paul Williscroft Secretary Tr Myrtle Hansen Treasurer President George Johnstone, Vice-President, absent from picture.

Harold Rhodes Maynard Oss Rudy Esperanza

Missionary Society

THE OUTSTANDING characteristic of any true spiritual organism must be definitely missionary. Without the outlet of giving, receiving becomes but a "Dead Sea." The One who gave the invitation "come ye" also gave the command "go ye."

The N.B.I. student body is encouraged in missionary vision. Through the medium of bands representing different sections of the world, students are permitted to devote their energies toward the field in which they are interested. These bands, which meet weekly, each have individual activities, such as making scrap books, editing a small paper, corresponding with missionaries on the field, or taking charge of various chapel services from time to time. In every band there are students definitely called to the foreign field.

Would you like to have a glimpse into our missionary activity? Let us visit the School some Friday afternoon. We find ourselves in a veritable hive of activity. It seems that a missionary band is in progress in every available nook and corner of the building. Here is the Latin America Banda student is telling how the Master spoke to her concerning the foreign field; the Spirit of the Lord is near; hearts are melted and broken before Him. Yonder is the Alaska Band-someone is reading a letter just received from the field. In another room the Oriental Band is gathered-we hear a volume of prayer ascending as the students pour out their hearts in intercession for souls in that darkened land. What a priv-



LEONARD PHILP President, 1934-35 MYRTLE HANSEN President, 1936-37

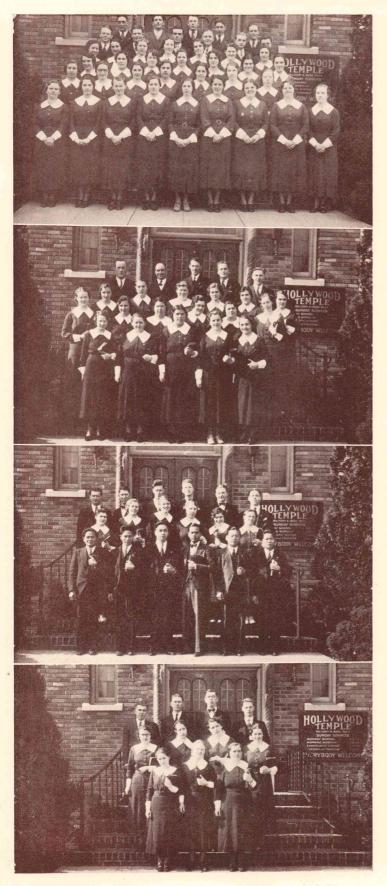


MAYNARD OSS

President, 1935-36

ilege is ours! Not all are called to be missionaries, preachers, evangelists, but all may in some way share in this glorious work of spreading the good news to every land and of bringing the message of life to perishing multitudes.

Missionary Bands



AFRICA

Africa, the dark continent of dark people in need of light! Our aim is to dispel the darkness by lifting up Jesus, the Light of the World.

INDIA

Supplying the world with philosophies yet not discerning the truth, having thousands of gods yet estranged from the true God, India needs Christ.

ISLANDS OF THE SEA

Though the countless heathen be sad we will say unto them, "Let the multitude of the isles be glad," for the joy of the Lord shall be your strength.

ALASKA

Alaska, a land of snow and ice, whose people wander about on the cold, barren hillside of sin, to thee we must tell the glad tidings of the Shepherd who loves the wandering sheep and seeks to bring them into the warmth and shelter of the fold.

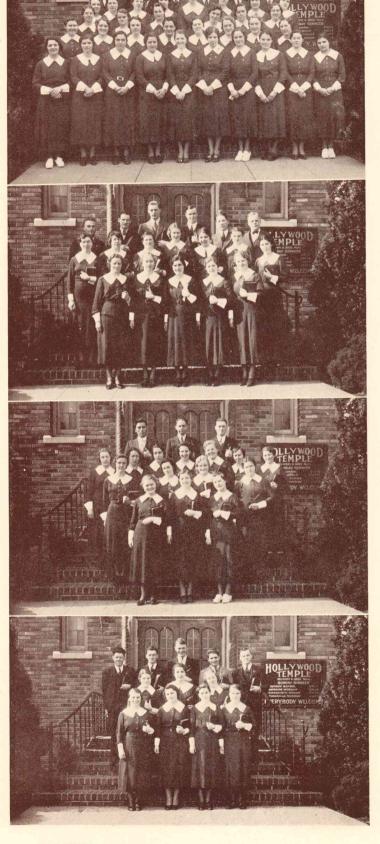
Missionary Bands

HOMELAND

America, the prodigal, we gladly come to meet you bringing the glorious gift of salvation through Jesus Christ. America, sin-sick and weary, we point you to the Great Physician, the Healer of soul and body.

PALESTINE AND EASTERN EUROPE

Countries of the East, torn by strife and unrest, filled with hatred and violence, we long to tell you of the Prince of Peace who alone can calm the troubled waters of the soul.



ORIENT

The Orient is called the land of the rising sun, but its millions are groping in the night of sin and superstition. The Oriental Band is praying that the Sun of Righteousness will shine in these darkened hearts, giving light, love, and joy.

LATIN AMERICA

To South America, the land of crosses, we bring the message of the Christ of the cross.

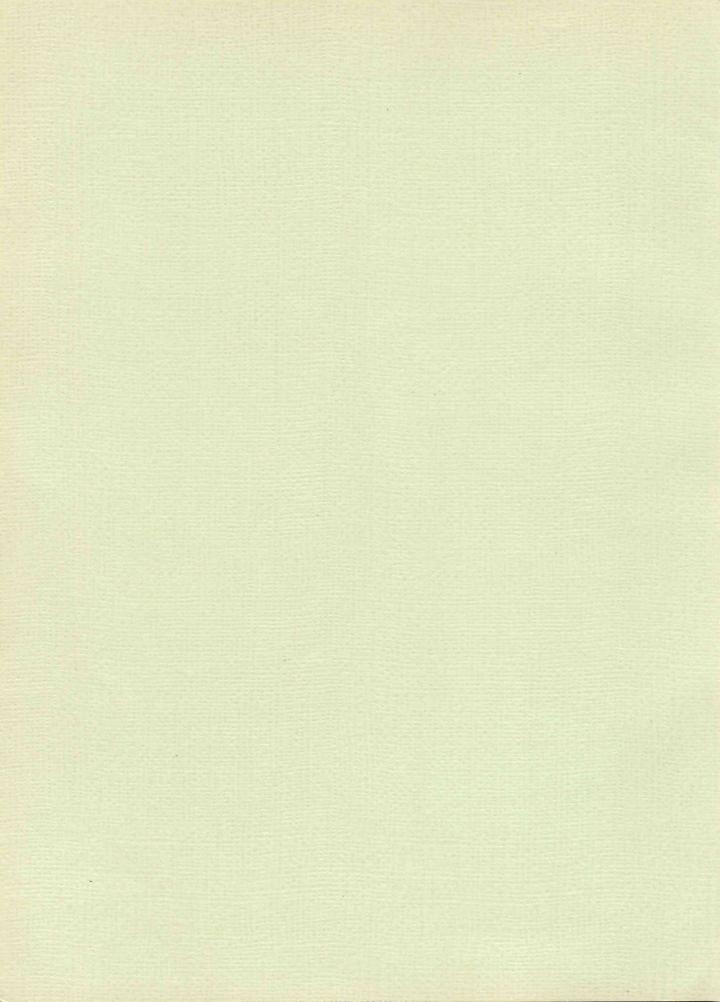
THE REAPING OF THE HARVEST

"For whatsoever a man soweth, that shall he also reap."

-Galatians 6:7

Activities





Disciplined to Serve

REV. P. S. JONES

"I delight to do thy will, O my God."-Psalms 40:8.

SERVICE FOR GOD should be a delightsome thing. The sufferings of the Lord Jesus Christ never interfered with His delight in doing the will of His Father. The will of God for His Son demanded the supreme sacrifice of Calvary. Obedience necessitated agony, and resulted in death; but agony and death are the open portals to life.

In order to obtain the "abundant entrance" into life, there must be austerities and acts of mortification concerning natural functionings, not as furnishing an atoning element, but as disciplinary. The very denial of a man's will to please God will lead the obedient soul into strict discipline, so that there may be physical, mental, and spiritual conquest, the whole being brought into subjection unto the obedience of Christ.

Service for God, to be adequate, must come under the influence of divine principles, and the death of the self-principle is essential in the performance of the will of God. There can be no delight in doing God's will until the contrary will of man has been brought into subjection, for there are governing agencies in man's corrupted nature which have perverted the very fountain of his natural desires. The undisciplined life can never perform the will of God, and any attempt of the undisciplined life to do what God commands becomes abortive.

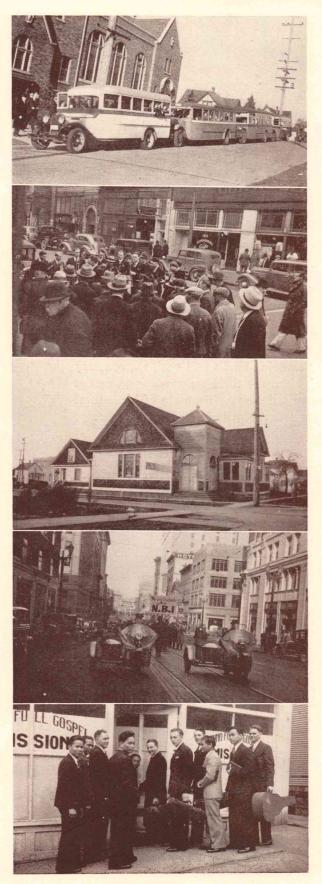
Delight is only experienced in harmony. Discord jars the sensitiveness of perfect fellowship; it disturbs the musical soul. There must be harmony between the Creator and His creature to make created life delightsome. God's will must be paramount, for His will is perfect.

Minor chords in music are not discordant. They are musically legitimate, although there is the wail of sadness therein; they blend with the true principles of harmony. Even so, the sad things of spiritual experience do not create discord in the plan and purpose of God.

The life of Jesus, during the short time of His anointed ministry, was accompanied by the sad notes of the minor key, yet there was no discord, and when the music died down on Calvary's Hill and the earth darkened and quaked in the awful pause, there was perfect harmony in heaven, for God's holy will was accomplished. Suddenly, from out the silence, there came forth the delightful music of victory. Jesus rose from the dead. Hallelujah!



Practical Work



ALL ABOARD

Transportation to practical work assignments, for a student body as large as ours, presents a problem. This, however, in a great measure is solved by the fact that the large church buses of Hollywood Temple and Fremont Pentecostal Tabernacle have been placed at the disposal of the Institute. We have been grateful for the use of these two buses.

On occasions when the whole student body is assigned out, it is necessary to hire additional transportation. For smaller assignments, private cars serve as a medium of travel. Thus groups of students are constantly being carried to various parts of Seattle and surrounding districts to participate in many different types of service for the Master.

STREET MEETINGS

It is growing increasingly difficult in these days to persuade men and women to enter the doors of a church or mission; but thank God for the privilege of going out to them with the glorious message of salvation.

Before holding services in churches and downtown missions, students frequently gather on the street to give forth the gospel in song and testimony. Idle listeners have often been attracted by the Word, have followed the students into the services, and have given their hearts to God. The seed thus sown has found lodgement in many hearts and has brought forth a harvest to the glory of God.

CHURCH WORK

Students of the Northwest Bible Institute have been afforded opportunities of ministering in churches of all types and sizes. This kind of service is no doubt the most practical of any branch of gospel work, since most of the students will in future days be engaged in some phase of church work. Not only do the students hold services in Seattle churches, but also many nearby towns are visited. At times distances as great as eighty miles are traveled to reach the place of service. God has blessed the efforts of the students along this line; many souls have been saved; and many others have been encouraged to go forward.

A PARADE FOR THE GOSPEL'S SAKE

On the morning of February 7, 1936, the entire student body of the Northwest Bible Institute, led by a police escort. marched in parade down the main streets of Seattle. The students' band, playing "There is Power in the Blood," and the students followed carrying banners advertising a meeting in which they were to take part. Little did the students realize the great consequence of that parade.

Among the bystanders that day was a young man who was discouraged and about to end his life. As he viewed the enthusiastic group of young people, he realized that they had the happiness he longed to possess. Following the parade to its destination, he attended the service, and at the close he gave his heart to the Lord. It was our privilege the following Sunday evening to hear him testify of the "power of God unto salvation." Now he has joined our ranks as a student of N.B.I.

MISSION WORK

Far different from any other type of church activity is the mission work carried on in the poorer sections of the city where hundreds of men with marks of sin upon their faces are searching for that which satisfies. Many will enter a mission to find a warm, dry place; some will come because of curiosity; and others will attend because they have nothing else to do. To such an audience the students do their best to proclaim the message of the allsufficient Saviour. The students regularly conduct meetings in three downtown missions, one of which is reputedly among the best in the United States.

Practical Work

MERCER ISLAND

Children's work, we have been told, is one of the most fruitful fields of service, and the work among the boys at the Mercer Island Parental School is no exception. On Sunday afternoons, the students are permitted to share with the young people of the Seattle Pentecostal churches in conducting services at this school. The trip to this island in Lake Washington is made in a small launch through the courtesy of Brother F. M. Peterson, who is in charge of the work. Fruits of faithful laboring have appeared, for many of these young boys have accepted Christ as their Saviour and bear bright testimonies for Him.

JAIL

In the city of Seattle, behind prison bars, are hundreds of men in desperate need of the gospel. These men have time to meditate on the past, time to consider their present estate, time to think about the future. What a wonderful opportunity it is to bring to them the message of the One who can meet every need! This is one place where we are assured of an audience and where services are appreciated. Although definite results cannot always be determined, many men, with tears in their eyes, have raised their hands signifying a desire to be remembered in prayer. We feel that such a stand must take courage, and must come from an honest heart. Several definite conversions have resulted from this jail work.

SUNDAY SCHOOL

Today, when the enemy is directing his attack on young people, it is doubly important that we seize every opportunity for gospel work among them. The call to supply this need presents a wide scope of activity for the students.

The group of children in the picture are members of a Sunday School in which two of our students assist. Among the twenty-five who gather there are Japanese, Italians, and Negroes. This Sunday School is the only religious service held in the community, and as a result of its influence the residents are asking for church services. Several children have experienced a definite work of salvation. Sunday School work truly pays.

RADIO

Morning, noon, and night the gospel message goes out over the air to thousands of people in and about Seattle. The students count it a privilege to take part in four of these broadcasts, one of which is the Full Gospel Fellowship Hour, a radio program broadcasted over station KIRO daily at 10:30 P.M. Nearly every evening some of the students participate in this new broadcast sponsored by the Pentecostal churches in Seattle.

Though the results of this far-reaching ministry are not as tangible as some, we believe that the programs have been a blessing to many hearts. The students have greatly enjoyed this channel of activity.

HOSPITAL

Long, lonely hours spent on beds of pain are frequently brightened by the ministry of students who visit Seattle hospitals. Not only do the students bring sunshine and cheer to these patients through the ministry of song, but also hospital visitation very often brings an opening for personal work. Under the stress of the hour, men and women can be contacted who perhaps in no other way would be reached.





School Life

- 1. What should I do, Sister Christenson?
- 2. Farewell to Orient-bound missionaries. 3. Waiting their turn at the
- office counter.
- 4. A student trio for Java.
- 5. Bounding over the briny
- deep. 6. Twins?
- 7. Typical (?) dormitory scene.

8. Fremont bus in the background.

- 9. A winter scene.
- 10. Seeing, not hearing, yet understanding.
- 11. Friday lunch in the making.

- N.B.I.'s true American.
 Where am I?
 Our Principal in native surroundings.
 A welcome visitor at N.B.I.
- 16. Presbyters at mid-year session.

17. Spelling lesson, N.B.I. 18. Bachelor days.

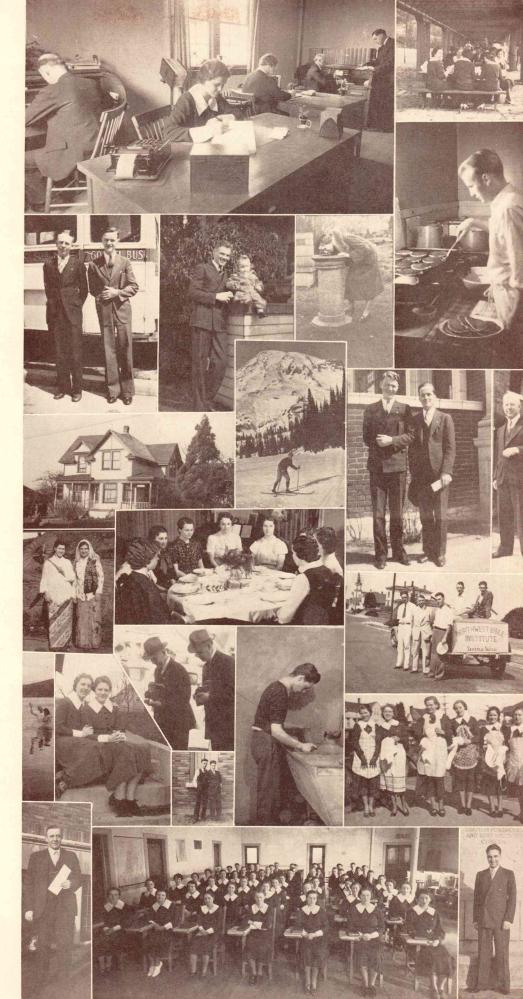
- 19. An outing. 20. Brother Beatty.
- 21. Dormitory girls.

22. Chapel. 23. Brother and Sister Giles.

School Life

- 1. Northwest Bible Institute office.
- 2. Picnic at Golden Gardens Beach.

- 3. Two of the youngest.
- 4. Eugene Born and Eugene Warren (Ness).
- 5. Freshman monitor off duty.
- 6. Hotcakes at the Boys' Dormitory.
- 7. N.B.I. "Bethany" Dorm.
- 8. "President" Pennington skiing at Mount Rainier.
- 9. Two promoters.
- 10. A kind musical counselor, Rev. A. O. Kuhn.
- 11. Students or Javanese?
- 12. Girls' Dormitory scene.
- 13. N.B.I. male quartet on itinerary with District Superintendent.
- 14. Brother Jones baptising in Fraser River.
- 15. Pals.
- 16. Caught snapping.
- 17. Two preachers-in-themaking.
- 18. Our Alaskan introduced to Washing (ton).
- 19. A Friday dishwashing crew.
- 20. A. B. Christenson, caretaking for our comfort.
- 21. Junior classroom.
- 22. Our Music Director labeled.



The Baptism of the Holy Spirit

REV. J. A. BOGUE

"John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. . . . Ye shall receive power after that the Holy Ghost is come upon you."—Acts 1:5-8.

WE DO ILL to brush aside the Third Person of the Trinity as a non-essential or a mere speculation of religious philosophy. For the Christian, the baptism of the Holy Spirit is the most practical and necessary thing in the world. By the power of the Holy Spirit we measure not so much the distance between Christianity and other religions—that might be purely intellectual—but the difference between Christianity as a theory or scheme of thought and Christianity as a living and potent experience. "Have ye received the Holy Ghost" is a question of experience rather than of theology.

Christianity, as set forth in the New Testament, is always identified with the infilling of the Spirit for a life of service and power for God. Christianity, emptied and robbed of its power, is as Mohammedanism, and may become as dead and formal as some of the ancient churches, such as the Coptic Church in Egypt, the Nestorian Church in Persia, and the Syrian Church in India. The Christian life should be real. It should be a refreshing tide of life flowing like a river from the throne of God in and through the life of every believer, that others may see the reality of salvation.

When we recognize the very definite result, and the equally definite cause; when we see that Christianity is a Spirit-filled life, a life which begins, and is continued, and ends in the Spirit, we cannot too resolutely set our hearts to obtain that experience which constitutes all the difference between a dead religion and a living salvation. Come, let us, like the disciples of old, press through and receive this heavenly power.

The conditions for receiving the baptism of the Holy Spirit are the same as those on which all God's gifts depend, faith and obedience. They are very simple conditions if the will is set to fulfill them. They appear difficult, and even impossible, until the will is summoned to undertake them. "He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?"—Galatians 3:5. It is certainly by the hearing of faith (Acts 10:44).

Hand in hand with faith comes obedience. We read in Acts 5:32, "... the Holy Ghost, whom God hath given to them that obey Him." It is impossible to have faith without obedience. If we seek the Holy Spirit without obeying God, we are working under an illusion and will not receive anything from God. Obedience to God will produce faith, and we will be able to lay hold on the promise which will bring this needed power into our lives. We will never receive it by an act or work of our own, but we will receive it if we obey and yield ourselves to God.

This wonderful Scriptural infilling of the Holy Spirit is like emerging out of the slough of self and inefficiency and planting our feet on the rock of God, which is Christ Jesus. He will grant unto us every needful qualification to be a true witness for Him.

Musical Combinations

- 1. Evangel quartet.
- 2. Clarinet trio.
- 3. Little soloist.
- 4. N.B.I. male quartet.

- 5. N.B.I.'s "Kim and Nyland."
- 6. One-man band.
- 7. Kroeze cousins.
- 8. Four soloists.

9. Smiling singer.
 10. Berglund trio.

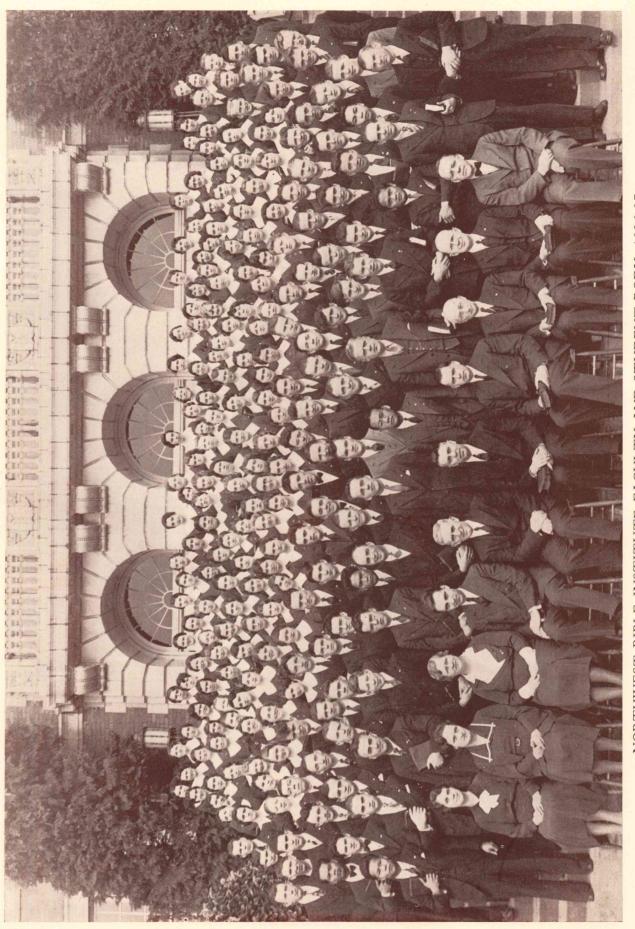
11. Norwegian quartet.

The Teeters.
 Genevieve and Zelma.
 Our harpist.

- 15. Helen and Johnnie Mae.
- 16. "Born" a singer.

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 Maud and her guitar.
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Wirkkala, Hannes

Autographs

The Preacher's Prayer

H. K. BENTLEY

O God, forbid that when Thy Word I preach, My words should harden those I seek to save, Or, when to Thine own children I would teach Some liberating truth, should leave the slave Word-wise but strengthless, and more hopeless still, Through vain endeavours of his helpless will.

Better I should not preach, than that I should. In preaching, add responsibility. Without that quickening Life that makes the food I may give out become vitality. The letter kills! O God, let me not be The murderer of those Thou sendest me!

Nay, Lord, but grant me first Thy truth to know. May all its power in my life first be seen, That I, like my Good Shepherd, e'er may go Before my flock into the pastures green. Lord, send Thy Word, from Thine own heart, through mine, To each of theirs, instinct with power divine.

(-Sunday School Times)

School Life

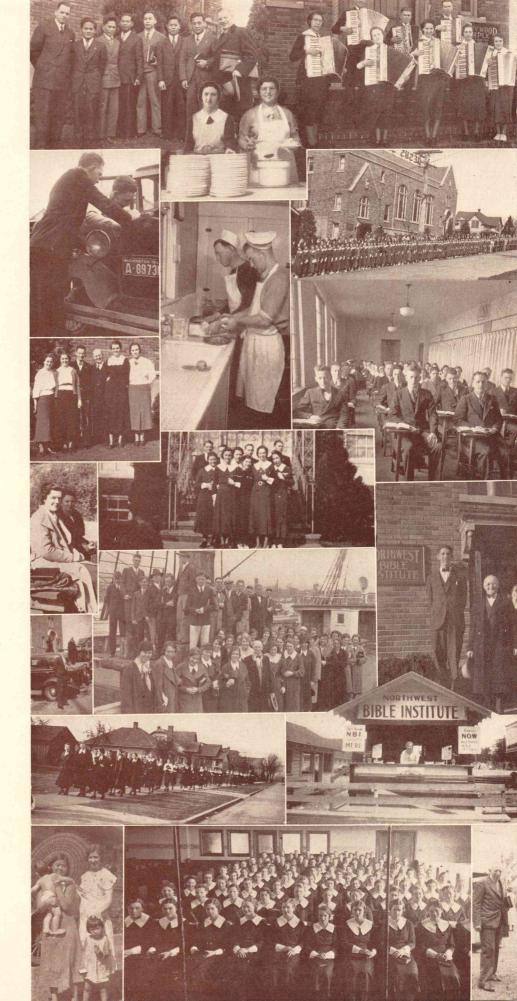
1. Our Principal and Pastor Pethrus with the Filipino students.

2. Serving Friday lunch.

- 3. N.B.I. accordion players.
- 4. Having a little trouble?
- 5. Preparing a meal in Boys' Dormitory.
- 6. Soldiers marching as to war.
- 7. Some Oregonians.
- 8. Third-year class in session.

9. In the great outdoors.
10. Snapped outside the Washington Children's Home.

- 11. A Yakima-ite in familiar surroundings.
- 12. Pioneers all aboard.
- 13. The long and short of it at N.B.I.
- 14. School's out!15. N.B.I. at District Camp.
- A student formerly in Hawaii.
 Freshman class.
 Dr. Price.



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"THE PIONEER" has been published! And now, to those responsible for its success, the members of the Staff wish to express their appreciation.

To

Faculty

Students

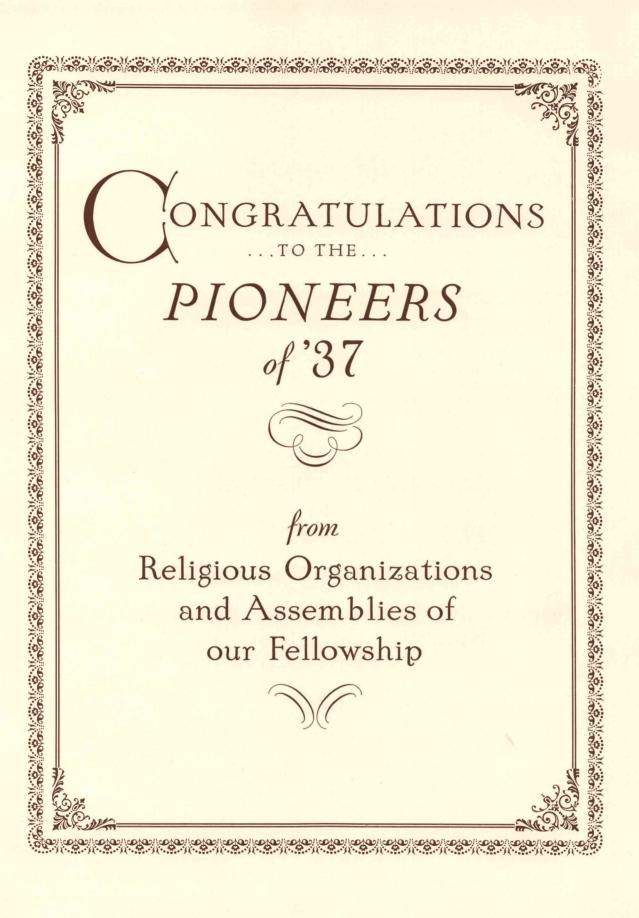
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from the

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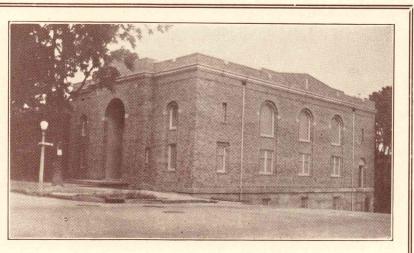
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Devotional	11:00	A.M.
Broadcast KXRO	6:30	P. M.
Evangelistic	7:45	P. M.

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A cordial welcome to all

M. J. Hagli, Pastor

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We congratulate the winners of the contest.

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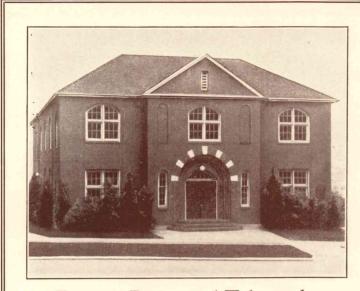
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	Morning Worship1	1:00 A.M.	Friday, Bible Study	8:00 P.M.		
	Evangelistic Service	7:45 P.M.	Saturday, Young People's Meeting	8:00 P.M.		
"He that winneth souls is wise."—Proverbs 11:30						
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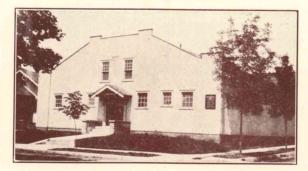
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Evangelistic	7:45 P.M.					
Prayer Meeting, Tuesday	2:00 P.M.					

	-		uesday		
Young F	People's,	Friday		7:45	P. M.

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"Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name."-Psalm 100:4.

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As we read, we will remember-as we remember, we will pray for one another.

There is a place where spirits blend, Where friend holds fellowship with friend; Though sundered far, by faith we meet. Around one common mercy-seat.

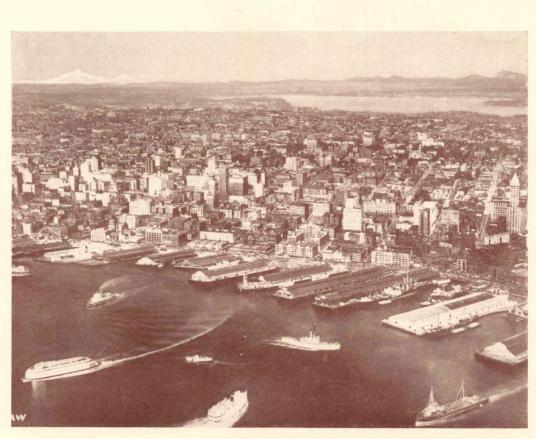


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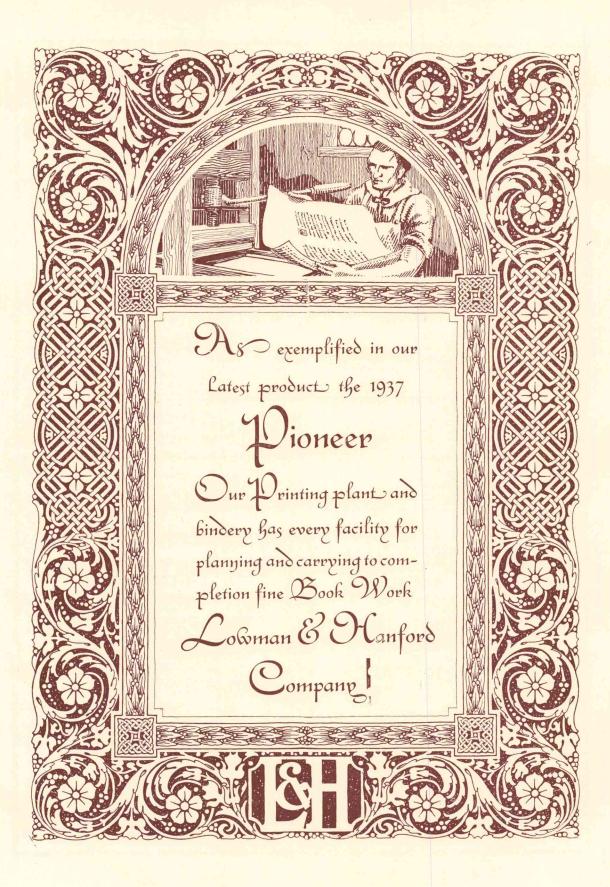
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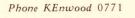


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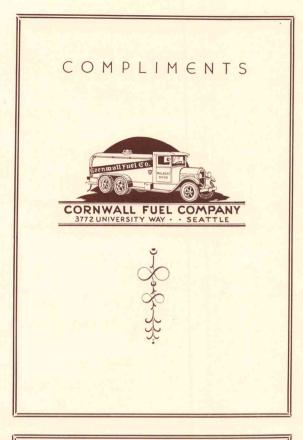
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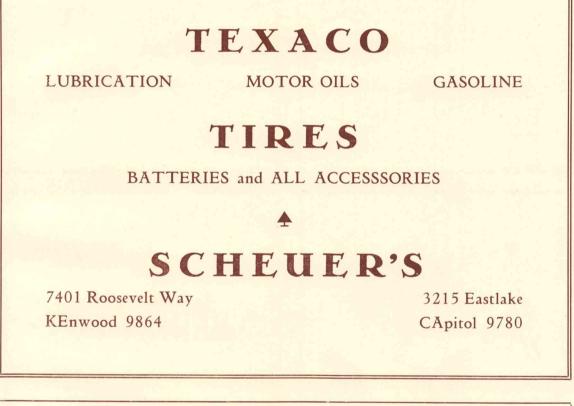
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