


Spring Edition, 1938

*"Conquerors" Graduation ...
Life on The King's Highway ..*

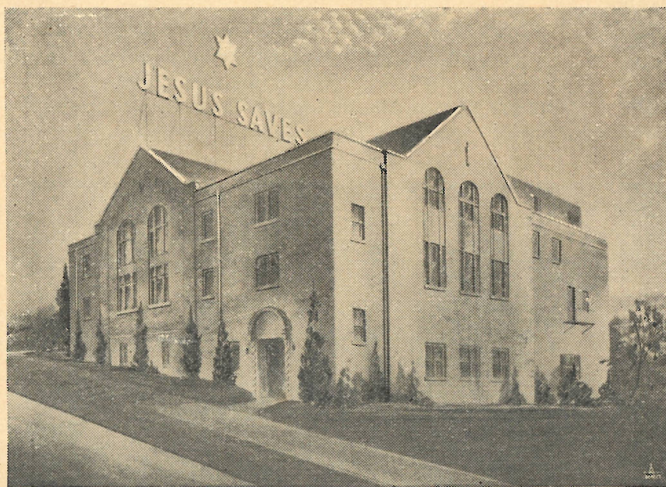


STUDENTS MAGAZINE

"Go ye into all the world and preach the Gospel"

Study to show thyself approved unto God a workman that needeth not to be ashamed, rightly dividing the word of truth.

II Tim. 2:15



Giving no offense in anything, that the ministry be not blamed,

II Cor. 6:3

HOME of N.B.I.

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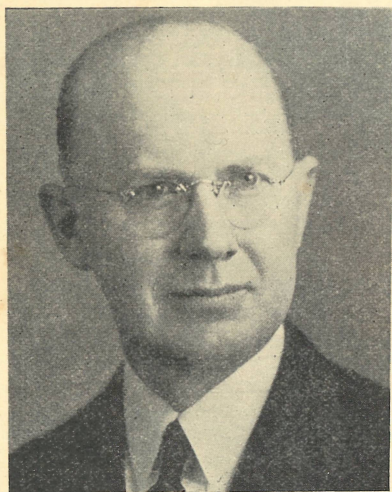
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Behold, Jesus Cometh!

By REV. J. A. BOGUE
Member of Faculty, N. B. I.

“WATCH therefore, for ye know neither the day nor the hour wherein the Son of Man cometh” (Matthew 25:13).



PASTOR J. A. BOGUE

This old world has been the stage for many wonderful events, all the time since God spoke the Word and brought it into existence, up to the time when the heavens suddenly bent low and became aglow with the glory of God and the angel choir sang forth the glad news that Christ was born. Many wonderful events have taken place since that time, but I want to call your attention to an event that is yet future, more glorious and wonderful than all the others combined, and that event is the Second Coming of Christ!

If the Bible speaks more emphatically about any one thing than any other, except the saving grace of Christ, it is certainly of the second coming of Christ. It does not say when He is coming, but it does make plain that He is coming. It tells us of certain signs that shall appear on earth just prior to His coming, and

when these things begin to come to pass our redemption draweth nigh.

When is Jesus coming? “In such an hour as ye think not.” “Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.” The exact time none know, not even the angels. Our watchword should be “Watch therefore,” “Be ye ready.” Many have made mistakes in setting dates for His coming. Other guesses, no doubt, will be made, but mistakes do not alter the truth. The fact remains, “Behold He cometh!”

Someone may say, “Since we know not the day nor the hour, perhaps we are not living so near His coming as some think. We feel certain, as well as millions of others, that we are now living in the days of His preparation. All the signs Jesus foretold in Matthew, the 24th chapter, are displayed throughout the world in a vast panorama.

Paul, in writing to Timothy, says “This know also that in the last days perilous times shall come.” Then he pictures the true condition of the world at the time of the Second Coming of Jesus in such a vivid manner that anyone reading it, and comparing the conditions of the world to his description, will understand that the coming of the Lord draweth nigh (II Timothy 3:1-7).

Some to Be Locked Out

Have you read the parable of the ten virgins? (Matthew 25:1-10). Whom did they go out to meet? They went out to meet the Bridegroom. Five were wise and five were foolish. While they all slumbered and slept there came the midnight cry, “Behold the bridegroom cometh; go ye out to meet Him.” Then all those virgins arose and trimmed their lamps. But behold! the foolish found their lamps were going out. They were without oil,

and while they went to buy, the door was shut.

Reader, soon the last name will be written in the Lamb’s Book of Life, the last sinner will feel the convicting and wooing power of the Holy Spirit. Soon the Spirit will move for the last time on the hearts of those who have rejected Sovereign grace; soon the last Gospel invitation will be extended, and God the Father will say “That is all.” The coming of Christ will be with lightning suddenness, “for as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of Man be.”

Judgment Coming Soon

The world is forsaking God and apostasy is hastening to its zenith. Its blasphemous disregard for God and holiness is ripening it for the judgments which shall fall immediately after Jesus comes. Woe to the unprepared inhabitants of the earth when Jesus comes! To them His coming will be “in flaming fire, taking vengeance on them that know not God, and obey not the Gospel of our Lord Jesus Christ, who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power; when He shall come to be glorified in His saints, and to be admired in all them that believe” (II Thessalonians 1:8-10).

When Jesus comes there will be a great separation, for He will take those who are looking for Him, to be ever with Him in Glory, but those who are not ready will be left behind to face the anti-christ and the terrible judgments of God upon the ungodly. The wrath of God is about to overtake this sinful world because man has forsaken his Creator. Sinner, flee from the wrath of God!

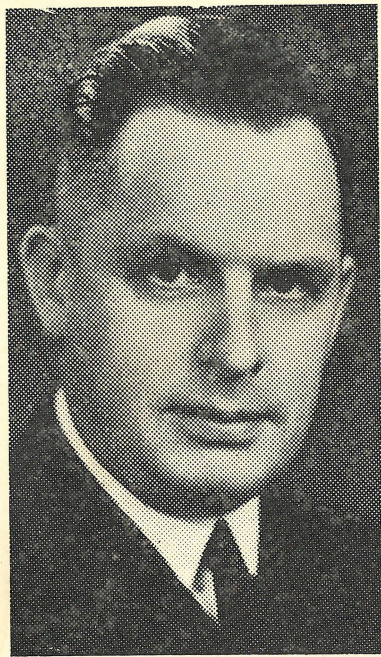
You, who are reading these few lines: are you prepared for the coming of Jesus? Are you sharing that blessed hope, for “behold He

(Continued on page 3)

We Thank God for Another Year *Appreciation*

By **THE REV. HENRY H. NESS**
Principal, Northwest Bible Institute

WITH grateful hearts we are drawing to the close of another school year at Northwest Bible Institute.



PRINCIPAL HENRY H. NESS

This has been the best of all our years so far. We are especially grateful for the splendid type of students we have had this 1937-38 session and also for the remarkable co-operation we have received from the Student Body as a whole.

There have been problems and dif-

ficulties now and then to be straightened out, which is, of course, only to be expected when we have as large a group as the student body of this school. We are closing the year shouting the victory.

The fellowship among the students as well as the faculty has been the best possible. We have enjoyed having with us this year, for the first time, Brother E. V. Bronson, who has proven himself a most valuable member on the faculty.

Many things have been accomplished this past year for the furtherance of the Institute and many plans have been laid for the betterment of the school next year. We are looking forward with great expectation not only for a larger student body but also for a better school as a whole. We are striving to make this Institute as efficient, spiritual and scriptural as it is humanly possible with the help of God for us to make it.

Again, as the principal of this Institute, I want to express my appreciation and thankfulness for the splendid co-operation and help we have received from the Bible School Committee and the Board of Directors, as well as from the ministers in general. We trust we shall continue to receive their help, co-operation and prayer.

We are thankful to God for the many blessings He has poured upon us during this school session and are giving all the glory and honor to Him to whom it belongs, our Lord and Savior Jesus Christ.

cometh"? To them who are waiting for His appearing He says, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and shall stand before the Son of Man." Although sorrow, tribulation, and judgments are coming, the saints of Jesus Christ have the promise of escape. "Because thou hast kept the word of my patience, I will also keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth."

Just before the judgments of the Great Tribulation break forth upon mankind, "the Lord shall descend from Heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

The coming of the Lord is the glorious hope of the church in the midst of present trouble, darkness, and unbelief. The signs of His coming are multiplying. The coming of the Lord is near. "Be ye also ready, for in such an hour as ye think not, the Son of Man cometh."

Modernism is not modern; it is older than Christianity. Modernism is not Christian; it is pagan. You can not have Christianity without Salvation; nor can you have Salvation without Christ. Regardless of how men may try to avoid it or try to explain it away, God's Plan and God's Truth (they are one) endures, unchanged, forever.

If God gets the will of man, He get all man has.

"A wise son maketh a glad father; but a foolish man despiseth his mother" (Proverbs 15:20).

THE student body of N. B. I. highly appreciates aggressive leadership, a capable faculty, and an efficient office force.

These young people wish to express their sincere gratitude for the marvelous provision made whereby they have been enabled to receive instruction from God's Word. Freshmen remarked about the warm welcome with which they were received. Juniors returned as children return to the outstretched arms of a mother. The seniors eagerly made their way home to N. B. I. for a few precious months of final instructions as far as their course of study could take them. Special students have come in to the happy home to enjoy the blessings from "Father's Table".

A blessed school year is closing. Thanksgiving goes up in words and songs of praise to the eternal Father who has so graciously and tenderly watched over His own little ones in supplying needs physical, temporal, and spiritual. Praise His Name!

The beloved faculty has been faithful in delivering the Word which has become life and light to hungry hearts by the power of the Holy Spirit. The patience which only the spirit can give has been their portion as they have faced trying circumstances and difficulties during the school year. Every faculty member holds a tender place in the heart of each student. The absence of any one of them would cause an empty feeling.

Why shouldn't there be a bond of love between student and faculty? Any human will love and respect another who leads him into a higher realm of efficiency in service and points out a clearer vision and purpose in service to God and humanity. This is the reason N. B. I. students thank God for their faculty.

There is also an active board of directors which is vitally interested in the functions of the school. Young people who fall under such able supervision are fortunate. May God bless every one of our institute's overseers.

How could an institution function without an office force? Three faithful girls have found their ministry in that capacity among us.

God has placed His stamp of approval upon all departments of the school. May He always be pleased to guide and bless the functions of N. B. I., and may they always be such as to add honor to His holy name. Amen.

SENIORS--"CONQUERORS"

"Nay, in all these things we are more than conquerors through Him that loved us" (Romans 8:37).

N. B. I. Graduates of 1938

George Johnstone—Nanaimo, British Columbia
 Velmer J. Gardner—Wenatchee, Washington
 Kenneth H. Casper—Idaho Falls, Idaho
 Arthur Townsend—Victoria, British Columbia
 Samuel B. Fisher—LaGrande, Oregon
 Walter Wheeler—Fargo, North Dakota
 Ralph C. DeBoer—Thedford, Nebraska
 Sherman Williams—Latah, Washington
 George Gullackson—Tacoma, Washington
 Eugene A. Born—Latah, Washington
 Hazel Young—Wausaw, Wisconsin
 William McNutt—Wenatchee, Washington
 Richard Teeter—Oak Harbor, Washington
 Estelle Crittenden—Everett, Washington
 Ruth McCracken—Ellensburg, Washington
 Hazel Phillips—Wenatchee, Washington
 Elizabeth Wickstrom—Seattle, Washington
 Iva May—Ontario, Oregon
 Beatrice Brown—Great Falls, Montana
 Paul Gray—Tacoma, Washington
 Maurice Peterson—Spokane, Washington
 Fred Willman—Clayton, Wisconsin
 Lillian Bach—Seattle, Washington
 Marian DeBoer—Beaver Creek, Oregon
 Genevieve Alexander—Bridgeport, Washington
 Zelma Lontz—Seattle, Washington
 Eva Radanovsky—Hartline, Washington
 Riley Kaufman—Newberg, Oregon
 David Scott—Bremerton, Washington
 Virginia Eastburg—Seattle, Washington

Evelyn Harrison—Seattle, Washington
 Bernice McNutt—Wenatchee, Washington
 Bessie Guy—Port Angeles, Washington
 Velma Spencer—Seattle, Washington
 Aldie Kinsey—Sunnyside, Washington
 Elzena Scott—Rosalia, Washington
 Geneva Porter—Portland, Oregon
 Maxine Stevens—Seattle, Washington
 Leona Owen—Gresham, Oregon
 Charmian Jacobson—Seattle, Washington
 Eleanor Waugh—Roundup, Montana
 Gertrude DeBoer—Seattle, Washington
 Elizabeth Blom—Gresham, Oregon
 LaVerne Johnson—Seattle, Washington
 Dorothy Ogden—Leavenworth, Washington
 Mildred James—Myrtle Point, Oregon
 Doris Johnson—Seattle, Washington
 John Ulsund—Yakima, Washington
 Maud Thayer—Seattle, Washington
 Betty Peterson—Wenatchee, Washington
 Clifford Munson—Leavenworth, Washington
 Bonifacio P. Ordinario—Rosales Pangasinan,
 Philippine Islands
 Mary MacMillan—Bay View, Washington
 Lydia Huwe—Seattle, Washington
 Rodrigo C. Esperanza—Pozorrubio, Pangasinan,
 Philippine Islands.
 Roy Slaughter—Ontario, Oregon
 Earl Harsh—Wapato, Washington

Vocation--Vacation

THE end of school on May 18, to every Senior means not vacation, but rather it is then that we step forth to begin our vocation, or, a homelier term, our "calling". During the three years in Bible institute, many of our class—some who had not hitherto known definitely God's will for their lives—have received calls into home and foreign missionary service. Others have come more deeply to sense the responsibility entailed in the Divine commission of Christ when He said, "Go ye into all the world and preach the Gospel to every creature." This is our "calling", to do His bidding.

What a calming, elevating, ennobling view this word "calling" gives us of the tasks which in the future days will be appointed to us in this world. We did not come to our work by accident, we did not choose it for ourselves, happy though we are for the privilege of serving Him. But in the midst of much which may wear the appearance of accident and self-choosing, we came to it by God's leading and appointment. Many of us recollect how strangely we were led to Bible school, and how miraculously God

provided the means. How these considerations help us to appreciate justly the dignity of our work, though it be humble.

Service for Him in any capacity is our desire, remembering it is not the place that is important, but the heart that serves. What assistance in calming unsettled thoughts and desires. What source of confidence when we are tempted to lose heart

and to doubt whether we shall carry through our work with any blessing of profit to ourselves or to others. Our vocation, our "calling," is sacred, and He who "called" us to it will, if only we trust Him, fit us for it and strengthen us in it. The fervent prayer of each member of the "Conquerors" Class is, "Lord, help me to be ready for what is being made ready for me."

Baccalaureate Service

Sunday, May 15, 1938, 7:30 p. m.

Selection	Orchestra
Processional	Student Body
Congregational Song	
Prayer	
Quartet "Behold, I Show You A Mystery"	Herbert
Clifford Munson, Sherman Williams	
Leon Ayers, Gordon Kampfer	
Scripture Reading	
Trumpet Duet "Nearer Home"	McGranahan
John Ulsund, John Tappero	
Announcements and Offering Piano Solo	Doris Hanson
"In Joseph's Lovely Garden"	Dickinson
"Cherubim Song"	Bortniansky
Ladies Octet	
Sermon	Rev. D. H. McLaughlin
Benediction	

Workers to the Harvest

THE Lord willing, members of the 1938 graduating class will be found in these various activities this summer:

Velmer Gardner — opening new fields around Wenatchee.

Kenneth Casper — putting his shoulder to the wheel in his home Assembly, especially in the Sunday School activities.

Arthur Townsend — to obey as the Lord directs him into evangelistic work in the United States and Canada.

Samuel Fisher — to go fishing for the Lord.

William McNutt — to be pastor of the Renton Pentecostal Mission, where he has a successful ministry already.

Bernice McNutt — assisting her brother in Renton.

Clifford Munson and Sherman Williams — traveling this summer in the Evangel Quartet with Rev. J. A. Bogue, in the interest of N. B. I.

George Gullackson — will be a co-worker with Tom Harland in Perce River, Canada, pioneering for the Lord.

Rudy Esperanza — will continue as pastor of the Filipino Mission in Seattle.

Walter Wheeler — will remain in Seattle doing mission work.

Eugene Born — will continue as pastor of the Spanaway Assembly. This new work is growing rapidly.

Bonifacio Ordinario — California-bound to spend part of his time in Gospel work.

Elizabeth Blonn — will be in Oregon.

Virginia Eastburg — will be busily engaged in the children's work in Hollywood Temple, which will include radio broadcasts of the "Christian Family Hour".

Dorothy Ogdon — to keep her Sunday school class well fed on the Word of God.

Maud Thayer and Laverne Johnson — helping at Fremont Pentecostal Tabernacle and in radio work.

Beatrice Brown — Assisting and co-laboring as minister in a Montana town.

Gertrude DeBoer — working in the homes of Seattle and letting her light shine.

Mr. and Mrs. Richard Teeter — evangelistic pioneering in Idaho, Washington and Montana.

Estelle Crittenden — working in Seattle.

John Ulsund — attending business college in the fall.

Maurice Peterson — entering Gospel work.

"Conquerors" Graduation Program

Wednesday, May 18, 1938, 8 p. m.

Processional	
Hymn "The Gospel Ship"	Oliver-Letham
	Student Body
Welcome	Charmian Jacobson
Solo "The Holy City"	Adams
	Phil Gaglardi
"The Conquering Christ"	Eugene A. Born
Harp Solo "A Dream Of Paradise"	Gray
	Eulalee Day—Alumna
"Conquering For Christ in Foreign Lands"	Rudy Esperanza
Duet "Our Best"	Tullar
	Zelma Lontz, Genevieve Alexander
Offertory—Harp Solo "Wonderful Peace"	Cooper
	Eulalee Day
"Conquerors Through Him"	George Johnstone
Quartet "Onward! Forward!"	Martin
	Clifford Munson, Sherman Williams
	Leon Ayers, Gordon Kampfer
Farewell	Bessie Guy
Presentation of Diplomas	

Doris Johnson — continuing work among children at Fremont.

George Johnstone — in evangelistic work.

Mary MacMillan — ministering in church at Bay View, Washington.

Iva May — Gospel work in Idaho and Sunday school work.

Geneva Porter — working in Columbia River Mission in Portland.

Hazel Phillips — working in Wenatchee valley.

Eleanor Waugh — California-bound.

Fred Willman — Sunday school work in Seattle.

Annual Book Triumphs

STUDENTS and many outsiders realized that a remarkable piece of work had been produced from within the walls of the Northwest Bible Institute as distribution of the 2200 copies of the 1938 "Annual" was begun May 2. Many weeks had been spent in labor to set forth such splendid literary and art work as a record of the activities of the school year and of the aspirations of the graduating class, the "Conquerors."

One glance at the cover—unusually attractive; highly embossed; a knight in armor, with spear in hand, riding forth to victory—stimulates an eager desire to see what this 1938 class book contains.

Within are five sections, Administration, Classes, Activities, Graduates, and Alumni, each division carrying out the theme of knighthood training. One of the features is the beautiful art work especially designed for this book. The theme "Conquerors" is dominant, illustrated with special art pages in color, the theme being the training of a page for knighthood. Individ-

ual pictures of members of all three classes and the faculty add much to the interest of the book.

The senior class of '38 wishes to take this opportunity to express its heart-felt appreciation to the members of the Annual staff which has labored so enthusiastically and faithfully to set forth such an eminent publication. We feel that honorable mention is due the editor-in-chief, Paul Gray; assistant editor, Gwendoline Jones; business manager, Velmer Gardner, and editorial assistants, Velma Spencer and Virginia Eastburg. The earnest prayer of the entire staff has been that the material printed in this edition may in some way awaken souls in darkness and turn them to the great light of Salvation.

A few copies of the Annual still are available at the N. B. I. office for those who desire extra copies and those who did not order in advance.

'YOUR HERITAGE, CLASS OF '38'

In our cities, our countries, and over the sea,

Millions are bound that the Gospel could free.

Though you speak to the thousands and converts be few,

Conquerors, they are depending on you!

To you the doors open, the harvest is white

As you leave N. B. I. with our banner of light

To keep the work going until we are through.

Conquerors, we are depending on you!

The night is far spent, and the day is at hand

When trouble and sorrow will spread o'er the land.

To strengthen the feeble and keep the strong true,

Conquerors, God is depending on you!

Seniors Enjoy Outing

WE SHOULD serve God with gladness and cheerfulness of heart, and the Senior class assures that they found this particularly easy to do when, long before 6 o'clock on the morning of May 5, they began preparing for the day's outing which is granted the third-year class near the end of school.

At 8 o'clock all the students were ushered aboard a boat and began our journey via the Ballard locks and Puget Sound, dropping anchor two hours later across from Keyport. The place selected for the day's fun, picnic, sports and frolic, was a beautiful field near the beach on Indian reservation land.

In addition to baseball games and other activities was the evening camp fire service and time of fellowship. As the sun settled down in the sky, a huge stack of firewood was assembled and all gathered around as it began to burn.

Choruses, testimonies and special musical combinations were enjoyed, but that which provided the principle inspiration of the entire day was the spirit of reverent prayer that, as we were to part after three years together in Bible school, our loving Father would keep the class members united through communion with Him at the Throne of mercy and understanding.

Event Honors Seniors

IN BESTOWING one of the last tokens of their love and gratitude for the graduating "Conquerors," the Junior class was host to the Seniors at a farewell fellowship the evening of May 9 in the Institute.

An interesting program of musical numbers and speeches, with Junior President Robert Tangen as toastmaster, stamped happy memories into the hearts of all. In addition to talks by the Senior officers—George Johnstone, president; Maud Thayer, vice-president, and Bessie Guy, secretary—and by the Junior officers, members of the faculty—Principal Ness, Dean Beatty and Brothers Bogue and Bronson—also took part.

Class pins for the Seniors were presented as gifts from the Juniors.

Sometimes the clamoring for blessing is disbelief in God's presence

1938 Class Promotion Program

Tuesday, May 17, 1938, 8 p. m.

Processional	
"Wondrous Love of Jesus"	Latham
"The Promise Which Was Made"	Bairstow
	Student Choir
Scripture and Prayer	
Trio—"The Service Call"	Morris
	Ethel, Evelyn, and Arlan Berglund
"Heroes For Christ"	Eunice Frank
Duet—"The Path Of His Choosing"	Wilson
	Maud Thayer, LaVerne Johnson
Offertory "The Face of Jesus"	Auber
	Instrumental Sextet
"Building For The Future"	David T. Scott
Saxophone Solo	Riley Kaufman
"Strength"	Ethel Berglund
Solo, "Lead Me, Lord"	Wesley
	Mercedese Foreman
Presentation of Certificates	

Juniors

Askren, Doris
Ayers, Leon
Berglund, Arlan
Berglund, Ethel
Berglund, Evelyn
Bourkel, Catharine
Buck, Roland
Bush, Johnnie Mae
Bush, Lucille
Carlson, Evelyn
Carlson, Mildred
Cole, Mildred
Cowper-Smith, Beatrice
Daggett, Walter
Danielson, Orville
Daugherty, Edriss
Daugherty, Irene
Davey, Josephine
Dodds, Vernon
Drury, William
Edwards, Alice
Ellison, Harold
Emry, Opal
Erickson, Leona
Farnsworth, Sylvia
Ferguson, Opal
Francis, Ernest
Gardner, Beryl
Gonseth, Doris

Greenwood, Mabel
Grossman, Hildegard
Gwin, Betty
Gwin, Blanche
Hamlin, Lorraine
Hamlow, Doris
Handy, Elizabeth
Hanson, Doris
Hatloe, Dale
Hayes, Hazel
Hochstatter, Sarah
Howell, Willard
Hubacher, Donna
Isaak, Alvin
Jeffers, Geraldine
Jeffers, Lloyd
Jones, Gwendoline
Kampfer, Gordon
Kroeze, Betty
Kroeze, Gertrude
Larson, John
Lindstrand, Anna
Lizardo, Perry
Low, Myrtle
Mamaed, Eugene
McIlroy, Gail
Mercado, Agustin
Mills, Naomi
Montgomery, Ruby

Moore, Lily
Morrow, Lois
Moss, Maurine
Munson, Helen
Neil, Thelma
Nelson, Violet
Nesmith, Garnet
Ovaldo, Servillano
Peat, William
Peel, John
Personeus, Byron
Peterson, Helen
Pigott, Kathleen
Rhodes, Harold
Rollins, Kathryn
Shelton, Rosa
Smith, Anna
Stone, Katharyn
Tangen, Robert
Tenczar, Richard
Teuber, Eunice
Tom, Alta
Walker, Chris
Waugh, Loraine
Wiebe, Edith
Wight, Alice
Wilkinson, Doris
Williams, Blanche
Wirkala, Hannes

Freshmen

Ackerson, Alma
Allen, Clare
Bagley, Marian
Banks, Margaret
Beat, Helen
Bilyeu, Ruth
Bisby, Irene
Bowen, Thelma
Christenson, Arnold
Christenson, Raymond
Clement, Helen
Cowper-Smith, Rosalie
Davis, Frank
Dormaier, Clara
Dormaier, Raymond
Evens, Lois
Farrant, Mary
Felt, Alice
Felt, Harold
Ford, Ben
Foreman, Mercedese
Francis, Harry
Frank, Eunice
Forseth, Marvin
Gain, Wesley
Galbraith, Irwin
Geesey, Emmitt
Gillespie, Margaret
Gray, Genevieve

Gaglardi, Philip
Harland, Tom
Hanson, Myrna
Harper, Marian
Hendricks, Arlo
Hilton, Henry
Hofer, William
Hovland, Myrtle
Hutton, Ruby
Inks, Leota
James, Dacie
Johnston, Wayne
Jones, Marjorie
Lemons, Verle
Leonard, Leroy
Little, Annie
Lohr, Corinne
McKenzie, Orville
Marble, Doris
Marr, Priscilla
Matson, Harold
Mayfield, Ruth
Miner, Helen
Nelson, Herbert
Norman, Nancy
Norman, Philip
Olsen, Elsie
Olsen, John
Olson, Paul
Purser, Stanley

Reine, Ray
Rice, Ernest
Rice, Mary Anne
Richardson, Alice
Rogne, Don
Schuster, Dorothy
Shamp, Fred
Shaw, Stanley
Shulters, Ethel
Skoog, Philip
Smith, Arthur
Spencer, Verna
Stone, Laurel
Sutherland, Elsie
Tappero, John
Trulin, Paul
Tutmarc, Jeanne
Udd, Magnus
Van Outryve, Josephine
Wadelin, Ethel
Waugh, Edna
Webb, Rose
Wek, Andrew
Welter, Julia
Wildier, Irene
Wilkinson, Gertrude
Woods, Lorena
Zaputil, Phyllis

N. B. I. Experiences Healthy Growth

THE REV. C. C. BEATTY
Dean, Northwest Bible Institute

LOOKING forward from the summer of 1934, the most optimistic observer could hardly have visioned the situation as it now prevails in this Institute.



DEAN C. C. BEATTY

Only four school sessions have been held and the enrollment has climbed to more than 230 from a mere "corporal's guard." Last year 40 students were graduated, and this year 57 are scheduled to receive their diplomas—nearly a hundred fine young harvest hands thrust out into the field to gather in the golden grain. What these may accomplish remains to be seen, but we feel confident many of them will make full proof of their ministry. In fact, some are now successfully engaged as pastors, helpers and evangelists, and others are preparing to enter the ministry in some of its several ramifications. Two are now on the foreign field as missionaries.

If our Lord Jesus shall delay His coming, the indications are that N. B. I. will continue to send out, at each graduating period, valiant soldiers to join the fighting forces in God's great army.

Last year we called the graduating class the "Pioneers." This year we have named the class the "Conquerors." Both names are significant of what we are confidently expecting of them. In the name of Jesus Christ, their Great Commander, they are going into undeveloped territory as real "Pioneers" of the Gospel and their aim is to conquer for Him. May God grant them abundant success in the winning of souls for the Savior.

Pray-ers Man the "Ship"

One of the outstanding features of this school, almost from the start, has been the presence of many splen-

did musicians and singers. The world has not taken all the good talent. Thank God we have much of it here which, combined with deep heart consecrations, is of inestimable value.

The music, however, is not the outstanding feature of N. B. I. The "pray-ers," who know how to lay hold upon God and pray things through, are first in importance, and we have a goodly number of them. They constitute the crew that keeps the "Old Ship of Zion" moving.

It is our policy here to plan and labor as if we had years of opportunities ahead, but at the same time to watch and pray as if our days were numbered. Our Lord has told us to occupy until He comes, and this is our eternal purpose. Surely we know not the day nor the hour when He will appear but we are warned that His coming will be like a thief in the night.

Signs on every hand indicate that the day of our final and glorious redemption is not far distant. The voice of the archangel and the trump of God may be heard even tonight, and we shall be caught up to meet our Lord and so shall we ever be with Him.

"He's coming soon, He's coming soon;

With joy we welcome His returning.
It may be morn, it may be night or noon;

We know He's coming soon."

"Even so, come Lord Jesus!"

Look to Your Garden

(Hosea 10:12)

SPRING months see much activity in gardens—primarily the breaking up of fallow ground fine and small, ready for the sowing of seeds. The thought comes that at N. B. I. there continually is spring work being carried on.

Many students hope to be sent forth to sow the seed of the Word, which is the seed of righteousness, but Hosea warns us to sow it to ourselves. It will be of little avail to broadcast this precious seed by word of mouth, if at the same time the gardens of our own lives are full of pernicious weeds scattering their seeds all around us.

Weeds flourish on fallow or uncultivated ground, and it is part of our work at Bible school to look to it that there is none such left in our gardens. In addition to the all too apparent weeds, there are all sorts of unsuspected seeds lying dormant, too far below the surface to germinate. If left, later on, exposure to the lime-light of some success may start them growing, to cause untold

harm to the Lord's work before we even suspect their presence in our lives.

The need is urgent that we break up all our fallow ground while at school, that growing weeds may be rooted up and destroyed, and the hidden seeds discovered and dealt with in their turn, before they cause damage in our own lives and in those around us. Jeremiah and Hosea both stress the need for this work, and the latter tells us how to set about it:

"It is time to seek the Lord."

There are two ways to do this: First, by meditating on His Word, then waiting before Him that He may reveal the weeds that are spoiling our work for Him. Second, by waiting long enough for Him to dig deep and bring to light the things whose presence in our hearts we hardly even suspect. Praise Him! He works, too, through His gardeners, our teachers. Things they say, the lessons they teach, often set in motion some thought which turns over the soil to good purpose.

Next comes the need to pray that He will break us fine and small. "The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise" (Psalm 51:17). That surely is the essential thing in every life, for it is the breaking that gradually kills the self in us, so making it possible for the Master Gardener to use us to the full, according to His plan and purpose for each one. That breaking done, the coveted "rain of righteousness" will be able to soak deep, and the good seed, unhindered by weeds, will be able to spring up, filling the gardens of our lives with the sweet fragrance of the flowers of purity, love, gentleness and humility, and producing the rich fruits of righteousness.

Solomon tells us: "The fruit of the righteous is a tree of life: he that winneth souls is wise."

IDAHO MINISTERS VISIT

Visitors are always welcome at N. B. I.

Recently two brethren from Idaho visited for a few days: the Rev. Melvin Byers, from Nampa, a graduate of Glad Tidings Bible Institute in 1934, and the Rev. Roland Parish of Caldwell. These ministers spoke to the students in the joint young people's service on a Friday night, explaining the need of having a definite call to the Lord's service.

The "meat of God's Word" vs. "bones of contention": Where you leave the meat and go after the bone, it's usually a "bone of contention."

N.B.I. STUDENTS' MAGAZINE

NORTHWEST BIBLE INSTITUTE

SEATTLE, WASHINGTON

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STAFF REFLECTIONS

"The fear of the Lord is the beginning of wisdom; and the knowledge of the Holy is understanding" (Proverbs 9:10).

Wisdom Where Needed

"I AM as good a Christian as anyone in the country, and I'm prepared to knock the daylight out of whoever says I'm not!"

In that arrogant manner a University behaviorism (psychology) student expressed himself recently when a Christian, explaining the way to Salvation, incidentally dropped the comment that a person is not a Christian just because he goes to church but that he must repent of his sins, accept Jesus Christ as his personal Savior and be born again, of the Spirit of God, before he can become a genuine Christian.

The University student further asserted that churches were fine things and that it would be a better world if more people attended church. But, when the Christian worker pressed on for the salvation of his friend's soul, the one who so forcefully proclaimed that he was a good Christian, then replied (as the first two pages of his psychology book had taught him): "There is no such thing as a soul!"

Proverbs 19:8 informs us: "He that getteth wisdom loveth his own soul; he that keepeth understanding shall find good."

What hope is there for the person who disregards the Book of Truth, the Book of Life—God's own Word—and accepts as positive fact the inconsistent philosophy and ignorant assertion of a certain college textbook? What hope is there for a church which permits such contrary-to-truth teaching to go unchallenged and which fails to inform its congregation about the very truths upon which life, Salvation and the church

are founded? What hope? May God be merciful on the day of Judgment!

To ignore God's Word is to ignore Him; to deny Christ's teachings is to deny Him. The Bible from beginning to end is God's Word on Salvation—the Book of Life. Christ's birth, life on earth, death, resurrection and ascension, and His teachings, all were and are for the salvation of SOULS!

He who denies the existence of a soul, denies the plan of Salvation, provided by God Jehovah, Creator of Heaven and earth and all therein. He who denies or rejects Salvation, as purchased for us by the Lord Jesus Christ's lifeblood upon the cross and by His resurrection from the dead, denies or rejects the divinity of the ascended and living Christ, Son of God. What hope? The words of the Savior:

For the Soul of Man

"God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved. He that believeth on Him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved." (John 3:16-20)

"He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life,

but the wrath of God abideth on him" (John 3:36). "I said therefore unto you, that ye shall die in your sins; for if ye believe not that I am He, ye shall die in your sins" (John 8:24).

But these are written that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His name (John 20:31). He that keepeth the commandment keepeth his own soul; but he that despiseth His ways shall die (Proverbs 19:16).

Prayer, a Privilege

A GOOD day begins with God. Whether we be students, housewives or business men, we should no more think of commencing the day without communion with our Lord Jesus Christ, than of going to a wedding without wearing coat or shoes. We do not set our watches by guess, and since our souls are poor time pieces, utterly disordered, every morning we should set them by the Sun of Righteousness.

Before we start off to the day's tasks, we need to pray for faith, patience, and wisdom. We will be harrassed and perplexed; others may wrong us, impose upon us; there is need for laying up a large supply of grace to meet these demands. We need to pray for spiritual strength. The great enemy will assail each day, not in some grand sweeping charge—which every energy of the soul should be forewarned and forearmed to encounter—but in detail; in a multitude of light skirmishings and small ambushes. But remember that a succession of little defeats disarms any soul. Therefore, an early morning entreaty for God's strength and protection through the day will be found to bring the Master into the very heart and body of the day's life.

But not alone in the morning hour do we need to seek the face of the

Serving While Learning

THE NORTHWEST BIBLE INSTITUTE ranks high among the schools affiliated to the General Council of the Assemblies of God, and offers great opportunities for practical work to its students during their period of training. The veriest novice who has a real testimony to give of the saving power of Jesus Christ, can take part in street and mission services, can help give out tracts, and may be the means of leading many souls to the Lord.

Those with talents for music can always be helpful, and may find a special form of ministry in the services held in hospitals to cheer the sick. Others whose talents are for evangelistic work will find full scope in jail and reformatory visiting as well as in the street and mission services. Many will find their places in Sunday schools, vacation Bible schools, and orphanages. During their training all share in the Friday night assignments to various kinds of work for the Lord. All, of course, are missionary spirited to some extent, and each is a member of one of the many Missionary Bands which meet on Friday afternoons to discuss and pray for the needs of their several fields.

N. B. I. pulsates with real life; is radiated with the sunshine of the presence of the Lord, often manifest and always felt. God brings many good things to pass, in our midst, and there is a continual state of expectancy for still better things to come. Thus our life is gloriously tinged with the Spirit of Conquest: the great Captain and Leader, Jesus Christ, Himself. Hallelujah!

God "knows our thoughts afar off" but He likes us to express them, because in the expression of our thoughts faith rises.

A strong man never has to argue. Argument arises from those of weak character because of their uncertainty and insatiate pride. The statement of the Truth is sufficient.

Father. We pray at the beginning of the day: "Lord, give us this day our daily bread," therefore at its close we should thank Him for favors granted. God looks down upon the human race to see who earnestly desires of Him His ministry and attendance upon them, and who are those with grateful hearts. In His infinite love and mercy He responds by abundantly providing our every need. Hallelujah!

Seek ye the Lord!

HEARD FROM THE FACULTY

The Lord votes for you.
The devil votes against you.
Whichever way you vote will swing the ballot.

* * *

How to have a "power" life:

Live a life of
Sincerity.
Earnestness
Prayer
Reading of the Word
Seeking God.

* * *

The word "faith" is referred to 101 times in John's gospel.

* * *

What we think about we will do when the temptations come.

Reluctantly We Part

ANOTHER school year at N. B. I. has passed and we separate again into our various fields of endeavor, some into active service for the Lord and others to secular work. We have enjoyed the Christian fellowship manifest among us during the past eight months. There has been a willing cooperation by the students in carrying on the various activities of the school. A precious bonded unity has existed between us that will always be felt, even after we have completed our course here and have engaged in the tasks which the Lord has assigned to us for our life work.

We realize there are faces that will be seen again only in memory's eye after we bid them farewell here. Some of our happy N. B. I. family already have sailed into lands where their lives are endangered and where the mountains of difficulty rise high. They need our constant prayers that they might be a blessing to many who live in spiritual darkness.

To the Senior class we say, "May God bless you richly, every one. May the spirit of the word which you have chosen for a name stir your souls to fight the good fight of faith and win in every conflict against the enemy."

We urge the underclassmen to remember that He who hath begun a good work in you is desirous that you continue it; therefore, if God has called you for service, do not neglect your preparation. God will bless the effort put forth for His cause.

Reluctantly we separate, and already are looking forward to the time when we shall gather together again to study God's Word, should the Lord tarry. Our prayer is, "May God watch between thee and me while we are absent one from the other."

Why He Died For Us

"WHY was it?" asked Mrs. N... of her own heart as she was walking homeward from the Temple communion table. "Why was it?" she almost unconsciously exclaimed aloud; "Oh, I wish someone could tell me." "Could tell you what?" said a pleasant voice behind her, and looking around, she saw her pastor and his wife approaching. "Could tell me," said she, "why the Savior died for us. I have never heard it answered to my satisfaction. You will say it was because He loved us; but why was that love? He certainly did not need us, and in our sinful state there was nothing in us to attract His love."

"I may suppose, Mrs. N...," said her pastor, "that it would be no loss for you to lose your deformed little babe. You do not need the deformed child, and what use is it?"

"Oh sir," said Mrs. N..., "I could not part with my poor child. I do need him, I need his love. I would rather die than fail of receiving it."

"Well," said her pastor, "does God love His children less than earthly, sinful parents do?"

"I never looked upon it in that way before," said Mrs. N....

The pastor added: "My own little boy once wandered away, and was lost for one day. He suffered during the day, but I do not think he suffered as I did. He had disobeyed, and thus was lost; but I did not feel, while looking for him, that if I failed to find him it would be sad for him, or that it would make no particular difference to me. I felt that I must find him, or I could not live. God loves His children as no earthly parent can. You know that God, in His infinite love, gave His only begotten Son that through His death and resurrection we might be cleansed of our sins and have life eternal. Trust God's way to be best."

IN MEMORIAM

Faculty and students wish to express their heart-felt sympathy to Lydia Huwe who received word of the death of her father on May 3 after a period of long illness. It is a comfort to know that he has entered into that sweet rest which the Lord provides for the faithful. Brother Huwe was a resident of Noonan, North Dakota.

The ship is in the ocean, but the ocean should not be in the ship.

Likewise, the church is in the world, but the world should not be in the church.

WITHIN OUR FOLD

"In all thy ways acknowledge him, and he shall direct thy paths" (Proverbs 3:6).

Signs Point Upward

BIBLE prophecy in its dramatic course of fulfillment was unfolded before students of N. B. I. at noon Friday, March 18, when we were privileged to listen to the interpretation of the world-wide broadcast of Adolf Hitler's address about Germany's acquisition of Austria.

Our hearts were stirred as the seriousness of the trend of events in the political world was manifest so graphically. As we listened we were reminded of our Lord Jesus' own words: "And when these things begin to come to pass, then look up, and lift up your heads, for your redemption draweth nigh" (Luke 21: 28). Later as we heard the general news flashes we realized to a fuller extent the sad situation in which the world is involved.

While our hearts were made to rejoice, knowing that the time is near when Jesus Christ, Himself, shall call us upward, a burden was laid upon us for souls who are neglecting to prepare themselves for eternity. As the Holy Spirit continued to speak to our hearts, a large majority of the students made their way to the prayer room instead of to the lower auditorium where luncheon was being served. The cry of our hearts was, "Lord, keep us faithful and true unto Thee until the end, that we might be a means of winning many unto salvation before the day of Grace is ended."

Advice About God's Call

THE danger of launching out into the ministry or into the foreign missionary field without a definite call from God, and the consequences of disobedience to the Heavenly call when it is given, were forcefully explained to the students in chapel April 13, by Brother J. A. Bogue of the faculty. He also emphasized the subject of marriage in relation to those calls to service.

The student choir of 70 voices having gone to Bellevue and Bothel to sing before the high school assemblies, the 160 students remaining at N. B. I. had a prolonged chapel period. In response to a request by Brother E. V. Bronson of the faculty, who was in charge of the service, several of the young men and women gave testimonies regarding

their calls to the Lord's service.

Reciting several cases of despair and of ineffective lives as a result of being out of God's will with respect to His call, and also examples of happy, fruitful lives in His service, Brother Bogue stirred the students' souls to a greater understanding of their responsibility to their Lord and Savior. "And if God calls you into His service but does not call the one with whom you are in love, you forsake your love and go God's way, if you want to be happy and prosper!" Brother Bogue admonished.

At the close of the message the students moved into the prayer room to pour out their hearts to the Lord and to make a deeper consecration to Him.

Orient Customs Told

DURING his recent campaign in Fremont Pentecostal Tabernacle in Seattle, Evangelist William Nagel visited N. B. I. in the morning, lecturing on world conditions. Having travelled extensively in both Europe and Asia, he spoke with authority on conditions there.

He told of the political line-up of European countries, particularly in regard to Italy, Germany, and Russia. We were greatly enlightened by his talks on both prophecy and current events, and were impressed that with such conditions existing, we should "look up" for we know our "redemption draweth nigh."

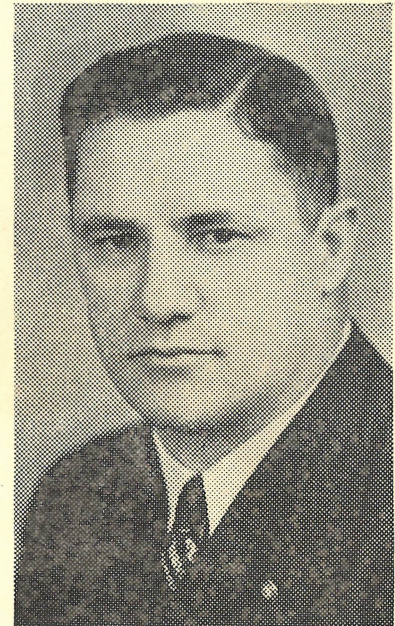
Two of Brother Nagel's messages were devoted to Oriental dress and customs. In his lecture on Arabian dress and custom he appeared in the native costume. He portrayed very vividly to us many phases of life in the Orient, particularly that of a shepherd. Also he explained in detail the engagement, feasts, and celebrations connected with an Oriental wedding. All these things helped us to get new light on the parable of the ten virgins (Matthew 25:1-13). Extremely interesting to note is the fact that these customs still are observed just as they were in Old Testament times.

All of the students can say with sincere hearts that Brother Nagel's visit was a real inspiration and blessing to our hearts.

If you can't explain a Scripture, don't try to explain it away.

Evangelist Inspires

STUDENTS of N. B. I. considered it a privilege to become acquainted with Evangelist George Hayes of Houston, Texas during his stay in Seattle this spring. Not only



EVANGELIST GEORGE HAYES

did they hear him in his services in Hollywood Temple, but also on various occasions he spoke to the student body. His messages were a source of inspiration and blessing, touching upon most practical Gospel themes.

Previous to his conversion Brother Hayes was known as the "Texas Cyclone", a title which he earned during his career as a prize fighter. Upon conversion he began to direct his enthusiasm and efforts in an entirely different direction, that of service for God. As a result of his ministry here, many souls were saved, and the fact is forcefully brought to our attention again: It is the life fully consecrated to Christ that is invaluable in His service.

Revival fires were kindled by the Lord through the powerful Salvation preaching by Evangelist Hayes also in Port Angeles, Port Ludlow, Buckley and Tacoma, before he returned to the southern states. May God continue to bless his uncompromising ministry.

A soldier doesn't go to battle without his weapons in the daytime and then take them to bed with him at night. Likewise, we should take our ammunitions (prayer and reading of the Word) early in the day that we may be well prepared for the day's conflicts.

The Spirit of God clothes Himself with us.

Fugitive Finds God

FROM a life of crime, prison records, and other sin, Billy Roberts was saved to become a herald of the glorious Gospel message.

In one of the N. B. I. and young people's Friday evening services in Hollywood Temple, Evangelist and Mrs. Billy Roberts were given full charge after a few congregational songs. In characteristic Negro manner they sang several inspiring numbers, then each spoke, witnessing to the love, mercy and saving grace of our Lord Jesus Christ.

Brother Roberts gave us a brief sketch of his life story. For years he wandered from place to place dodging the authorities and thinking no one else wanted him. After several attempts at reform, he had given up in despair when he chanced to come in contact with the Gospel. Then he found that the Lord Jesus Christ was seeking him too, although with an entirely different motive than that of the police. Here in Seattle, it was, a faithful soldier of the Cross pointed him to the Lord.

Shortly after his conversion, Brother Roberts felt the Lord's leading, calling him to go back East and give himself up. In the East he met with J. Edgar Hoover, head of the Federal crime crusaders, and others to whom he confessed his crimes, then testified to them of his conversion. He was granted his freedom. Hallelujah! Best of all, he was free spiritually, for "He whom the Son of Man sets free is free indeed!"

After hearing such inspiring testimony we all feel that our faith has been renewed and strengthened. Our sincere desire and the prayer of our hearts is that God may continue to use and bless Brother and Sister Roberts in the winning of precious souls to the Lord.

Needs For Missionaries

IT IS needful for missionaries to present the Gospel to the heathen in other lands so that God may confirm His Word to them, students of N. B. I. were told by Brother Martin Kvamme of Tacoma, missionary to the North China and Manchuria field, when he visited the school recently.

Speaking on II Corinthians 4:5-7, Brother Kvamme emphasized that the secret of success is in the preaching of the Gospel of Salvation. Nothing else is necessary to bring the heathen to Christ. Use of medicine, food, or general education as an attraction is unnecessary, the missionary explained.

Brother Kvamme told in detail the method used to open a mission field

in Manchuria. The Gospel alone is presented on the street and in the mission hall. As people come in and are saved, services are conducted to instruct the born-again natives in the ways of God. Meetings are held every morning, in which the Bible is explained. Special services are held for women and extensive Sunday school work is carried on.

The people do not readily accept the Gospel and thus the number of converts is small. However, the efforts put forth are not without fruits. The need of this field was made very real through Brother Kvamme's profitable message to the students.

Violinist Thrills N. B. I.

WITH exclamations of "Glory!" and "My!" and "Amen" falling spontaneously from the lips of the students, the power of music to stir the soul was strongly demonstrated when N. B. I. was privileged to hear Brother Csehy play his violin during a special assembly April 28. Such beauty of tone, such sincere feeling, and such remarkable technique seldom are combined in the talent of one violinist; and seldom is a musician of such outstanding ability given over wholly to the service of the Lord. His playing has a rich background of Hungarian gypsy life.

Mrs. Csehy played his accompaniments and also deftly contributed a selection on the hand bells, then both Mr. and Mrs. Csehy rang the bells in a stirring rendition of "Love Lifted Me."

Evangelist D. H. Ferguson, other member of the visiting party, gave an inspiring message on holiness, using as texts II Thessalonians 2:13 and I Peter 1:16.

Oregon Fellowship

STUDENTS from Oregon, with members of the faculty, gathered at the home of Brother and Sister Bogue on the evening of March 23, for an informal time.

Riley Kaufman, as master of ceremonies, had arranged a very entertaining and inspiring program. After several musical numbers, Principal Ness showed moving pictures of his trip to Minneapolis, the Northwest annual ski tournament, of informal gatherings in various homes, the Presbyters' meeting, and many student activities.

Then followed more musical numbers during which delicious refreshments were served by the hostess. Each faculty member was asked to give his impressions of Oregon.

Man Reclaimed in Slums

THE STUDENT body wept for joy as the report was given, during a recent N. B. I. chapel period, of the salvation of a man at Zion Mission in the Seattle slum district. The story of the saving grace of our Lord Jesus Christ had been explained to that man by one of the young men from the N. B. I. group conducting a Friday evening service in the mission. The stranger refused to go to the altar, but promised to yield to the Lord the next Friday evening. Two weeks passed, then the same student had the privilege of leading the wanderer to Christ. The following Sunday morning he was baptized in water in the Fremont Pentecostal Tabernacle.

Another miracle had taken place! The convert was a changed man, one whom God had taken from the gutter and clothed with the garment of Salvation. This man now is a respectable citizen whose name is written in the Lamb's Book of Life. Hallelujah!

This is a good example of what the Lord is doing for people today, just as he has been doing for those millions who have sought Him down through the centuries. Jesus Christ, our Savior — "the same yesterday, today, and forever". "Praise ye the Lord!"

School Holds Picnic

SPRING, picnicking and a good time seem always to go together. So it was when the students made their way to Lincoln Park, Seattle, for the yearly picnic of the school. When leaving they were rather disappointed in the weather but soon changed their minds upon nearing the park as the sun dispelled the clouds.

Throughout the morning students played baseball and other games, or enjoyed hiking along the shore of Puget Sound. You may be sure when the call was sounded to "come and dine" there was no delay in reaching the tables, because each person had worked up a good appetite by the strenuous activities.

The big event of the afternoon was the Junior-Senior baseball game. Sad to say the "Conquerors" did not conquer, but were defeated by their fellow school mates, the Juniors. The cheering sections added much interest and spice to the game.

Tired, but refreshed and many sunburned, by the outing, the students went home feeling it was a day well spent and long to be remembered.

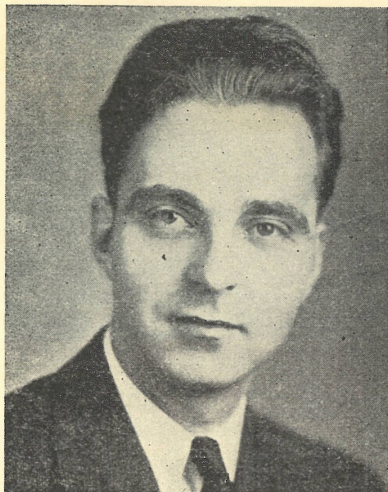
GOSPEL IN MELODY

"I will sing, yea, I will sing praises unto the Lord" (Psalms 27:6).

Can Music Preach The Gospel?

By DELBERT L. COX
Director of Music, N. B. I.

MANY stirring sermons have been preached and yet thousands of people have never come to



PROF. DELBERT L. COX

see the light of Salvation. Many examples and illustrations have been used to show the masses the "upward way", but their hearts have not been made to feel the love of God.

Music is not the only way to spread the Gospel, but it is one way of expression in a heavenly language that causes men to ponder the hidden truths of God. Words have definite meaning and cause the audience to think in terms of words, while music is a "universal language" that speaks to the heart. It is true that there are many types of music heard today, but when Spirit-filled believers sing and play in the Spirit there is an enlightenment that brings many unbelievers to the foot of the Old Rugged Cross.

The singing of sacred music takes the words that are common to man and clothes them with resurrection power, and thus causes the message to have double understanding. Even during King Saul's fury, David knew how to play his harp so as to calm and soften his spirit. There is something divine in real music that creates an atmosphere such as was felt in the tabernacle near the Holy of Holies. There is a purifying process and people naturally leave the carnal thoughts and seek to enter into a deep understanding of the will of God concerning their lives.

There is a wonderful ministry for sacred music that is being played by those who put their souls and minds into their music. It will not be long until the Lord will be coming and then we shall be amazed at the tremendous power there is in heavenly music. The world uses music for commercial profit, why should not the Christian use music for the spreading of the Gospel for the profit of the Kingdom of God?

Choirs in Exchange

FREMONT BAPTIST CHURCH choir of 24 voices and a selected group of 36 from the N. B. I. student choir exchanged their services Sunday morning, April 24. The vested choir from Fremont beautifully rendered an Easter cantata in Hollywood Temple. The Fremont service was enjoyed and appreciated by the N. B. I. choir. Prof. Delbert Cox directed the anthems, "In Heavenly Love Abiding" (Mendelssohn), "Wonderous Love of Jesus" (Lance B. Lathan), "The Gospel Ship" (medley arranged by R. J. Oliver and L. B. Lathan), and "Christ, The Lamb of Calvary" (Haldor Lillenas). The Evangel Quartet sang, "Shall I Crucify Him?"

The subject of the Rev. Dr. Hicks, the Fremont minister, was "After Easter, What?" He urged his congregation to follow the example of the disciples who "went everywhere preaching the Word." It was a real challenge for personal work, prayer, giving, and missionary endeavor, and many felt inspired to renewed activity for the Risen Lord.

"Behold, I Show You a Mystery" (J. B. Herbert), sung by the Evangel Quartet, closed the service.

Singing of the Fremont choir was much enjoyed by the Hollywood Temple congregation who gave the visitors an enthusiastic invitation for a return visit.

Pastor Henry H. Ness preached an emphatic sermon on "Ye must be born again" (John 3:7), and at the conclusion, opened the prayer room for those who wished to call upon the Lord Jesus Christ for that born-again experience—Salvation. Three accepted the invitation, and there was more rejoicing in Heaven on Easter morning, because souls were being born again—this time of the Spirit of God!

Choir Visits Schools

ENTHUSIASTIC appreciation, as only high school students can manifest it, was the response accorded the N. B. I. choir at its appearance on April 13 before two general assemblies, at Bellevue and at Bothel.

The 70 Bible student choristers, with members of the faculty, motored to Bellevue High School for the 9 a. m. assembly. Ruth Mayfield, an N. B. I. freshman whose home is in Bellevue, had arranged for a program there. As the school superintendent introduced Prof. Delbert L. Cox and the group, he remarked that this was the largest choir ever to sing in that town.

The program was almost entirely composed of Easter anthems. In addition to the choral numbers, William Peat played a baritone solo; the Evangel Quartet, the Music IV quartet, and the Women's Octet sang. The choir closed the 45-minute program with the "Hallelujah Chorus" from Handel's "Messiah."

The cars and bus then hurried the group to Bothel, where Doris Askren, a Bothel High School graduate, had made arrangements for them to sing. Two well-rendered selections by the high school band were heard before the N. B. I. choir repeated the program given at Bellevue.

Each choir member is thankful to God for the privilege of singing Gospel messages at the high schools, and for the faithful and inspiring coaching by Brother Cox, N. B. I. music director.

It is no effort to yield, but it takes a lot of effort to get to the place to yield.

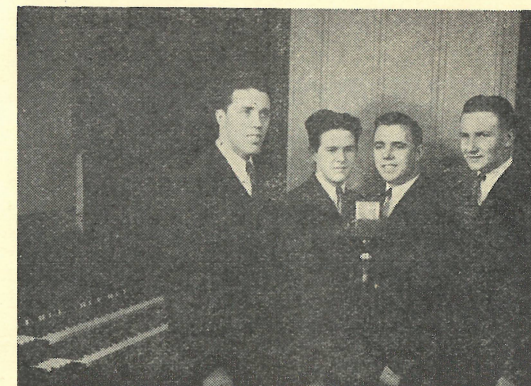
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Some of the greatest victories are won in defeat.

* * *

We are as holy as we think God is holy.

THE EVANGEL QUARTET



CLIFFORD, SHERMAN, LEON, GORDON

Life Saved By Song Of Evangel Quartet

TURNING of a radio dial again has defeated the devil's plan for the damnation of a soul! In this instance it was the tuning to a Gospel message. (Many times it is the tuning away from some of the devil's subtle propaganda.)

At the close of a recent broadcast by the Evangel Quartet of N. B. I. and Brother Ralph Sander on the Gospel in Song program at KXA, Seattle, a distressed voice was heard at the other end of the line connected with the studio telephone. "Please come out to my apartment," a man sobbingly pleaded. Leaving the result in the hands of the Lord the radio group went to the designated place. Upon arrival they were eagerly received by the owner of the bewildered voice who said, "I want you to know that you have saved a life tonight."

His testimony was that he was ready to leave his home "to end it all" by jumping off the Aurora bridge. Just then the melodious voices of the Evangel Quartet singing an old Gospel song over the radio arrested the man's tragic intent. He was attracted by the Salvation message and decided to listen to the program before he departed. The Holy Spirit spoke to his heart concerning eternal things and straightway he appealed to the Lord's radio messengers for further help toward finding peace and joy for his soul through the Salvation provided by the Lord Jesus Christ.

The harmonious melodies of the Evangel Quartet — Clifford Munson, Sherman Williams, Leon Ayers, and Gordon Kampfer—have been heard many times from KXA and other Seattle stations during this school year. No doubt thousands of people eagerly wait for the familiar strains of "Take Time to be Holy." The Gospel which the four students render in song brings comfort and cheer to weary hearts. It is impossible to determine the results of their ministry in this way, but the Lord's blessing upon their efforts is their satisfaction. The young men also have been busily engaged in meetings week nights and Sundays. Needless to say, an effective ministry such as this is in great demand. Praise the Lord!

The Evangel Quartet will accompany the Rev. J. A. Bogue on an 8 weeks' tour of the Northwest in the interest of N. B. I. this summer. Plans are that they will start immediately after the Washington Camp Meeting which will be held in Centralia July 2 to 17, inclusive.

Family Trio Active

MINISTRY of the Berglund Trio (Ethel, Arlan and Evelyn) in song has been heard each week over



ETHEL, ARLAN, EVELYN BERGLUND

radio station KEEN, and frequently from KJR, in Seattle.

These young people have been valuable to the Northwest Bible Institute because of their abilities in different lines of Christian service. Included in many assignments, leading meetings and preaching the Word, they have represented the school in several churches in and around Seattle.

The harmony of the Berglund Sisters' duo also is enjoyed, and the trio occasionally adds a basso, Gordon Kampfer, making a mixed quartet.

The Berglunds came to N. B. I. with experience in Gospel work. They are well known in Portland, and vicinity, having been in radio ministry there and members of a Gospel team. The Lord blessed their ministry in those capacities.

The earnest desire of the trio has been that their singing would be spiritual and uplifting, and that the Lord might be pleased to use it as a means of winning souls to Him.

Do Bible Schools 'Pay'?

Principal Henry H. Ness
Northwest Bible Institute
Seattle, Washington
Dear Brother in Christ:

To say we were proud of our Northwest Bible Institute, in training at Seattle, only moderately stated our deep feeling of appreciation of its worth. It has been so assuring to hear from time to time of the way the Lord has poured out His Spirit upon the students and, too, to see their beaming faces aglow with the glory of God depicting a heart that was being saturated with His Word. However, our sense of appreciation was multiplied to see the Bible students in action on the field.

It was our privilege on Friday be-

fore Easter to have with us for our Young People's Fellowship meeting 28 students from N. B. I., including the Evangel Quartet and the Berglund Trio. The students were given full charge of the services for the day, doing the song leading, special singing, and preaching the Word. Their joyful sincerity, gravity, and spirituality made a profound impression upon our hearts. We were made to realize anew that the training they were getting was workable on the field.

What a great day the Lord gave. We believe much lasting good was done. To any who might ask, "Do Bible Schools 'pay'?" we are glad to answer, "We believe so with all our hearts."

An urgent invitation has been extended the students to come back for another such meeting next year, if Jesus tarries.

Wishing you God's blessing,
Pastor R. F. ASHWORTH,
District Presbyterian, Assemblies
of God, Yakima, Washington.

Students in Recital

CLIMAXING the year of his activity as music director at Northwest Bible Institute, Prof. Delbert L. Cox presented a large number of N. B. I. music students and several of his private pupils in joint recital in the Green Lake Fieldhouse the evening of May 7. Many friends of the Institute and residents of the Green Lake district of Seattle attended.

Those from N. B. I. who were included on the program were the student choir, the ladies' octet, the Evangel Quartet, and John Ulsund and John Tappero in a trumpet duet.

The Bible students expressed their gratitude to Brother Cox for his untiring efforts and capable, inspiring direction in handling the great amount of work in his important department of the Institute.

You must consult God about the work of God before you can do it; and you can't do any more with men than you have done with God about men.

No one is ever sanctified more than he is yielded to the Holy Spirit, the Sanctifier.

If one is out of center, he is eccentric. God wants us to be centered in His Truth.

The "peculiarity" God desires, is that we love righteousness—that is peculiarity enough in a sin-full world. "Good works," the stamp of peculiarity!

Life At Its Highest And Best For God

By MRS. HELEN GILES

Member of the Faculty, N. B. I.

THE definition of health that I have given my Hygiene class is, "that quality of life which renders the individual fit to live the most and serve the best". The physical affects the spiritual, for we all realize that it is hard to be spiritually alive and physically sick at the same time. You might have the desire within your heart but physical unfitness does tend to take the victory many times. To the young people who have caught the vision of the ripened harvest field and, with it the soon-coming of the Lord, there is a desire to really work, work, work, that many more might know the joy of this full and free salvation.

We remember God's Word says: "David served his own generation by the will of God"; and so must we if our life will be one that is lived at its highest and best. On analyzing this we find three principles laid down that, if taken to our own hearts, will keep us on the firing line constantly for our Master. Remember, first, that David SERVED — and we must serve also. Service is the Great Master's test of our usefulness — "By their fruits ye shall know them."

One example of a real serving Christian is worth a thousand arguments. The world is tired of theories and mere talking, they want you to so keep yourself fit that you might really serve; and doesn't that, after all, mean living the Christ-life and pointing others to Him? Charles Finney said, "The Christian that is not making others Christians by his life and service is as much a contradiction in terms as a fire that is not heating or a flame that gives no light."

Secondly, we find that David served his **own generation**. This is **your** generation. Look about you, wherever you are, and especially N. B. I. students, you are in a sphere where you can serve and live the life at its highest and best; all doors and avenues are thrown open to you as fields of service while at school—the mission, the jail, the hospital, the country church. Now is the only time that you may ever be able to serve; it's your generation; can you afford to be idle?

"In this generation" certainly is a challenging motto that should go deep in every heart, for the one door of hope in this generation is Christ.



MRS. HELEN GILES

The one supreme and sufficient physician to heal the hurts of a bruised and sinning world is Jesus. You and I today must be His witnesses and remember He said, "All the world" and "Every Creature".

Then thirdly, we find David served his own generation **BY THE WILL OF GOD**. What makes life so dreary for many today is the lack of worthy motive in life. The world is swayed by sordid and paltry motives. Everywhere we find the mean, the selfish, the self-centered life, and that motive, whether it be in an individual or a nation, is doomed.

The Conquering Motive

A real motive will oxygenate everything in your life, every day, every deed, wherever you go, and this is it: that you serve now, by the will of God. That motive will last; it will bear all the strain and stress of this life. "The will of God" is a motive to stand every test. If you would ask Paul how he stood all the persecutions, the imprisonments and treasons at the hands of professed friends, he would say, "The love of Christ constraineth me". The will of God was the law of Paul's life.

At a certain church, subscriptions were being taken to clear a mortgage of \$6500. After much reluctance and pleading, \$3000 was raised. Finally a little plainly-clad woman arose in her seat and said, "I wonder if you would take our little cottage, now clear of debt. We were offered \$3500 for it the other day. I wonder if you could use our little home that God's House might be free?" Then there occurred a scene beggaring all description. Men and women sobbed, and in a few minutes the \$3500 was eagerly given, thus allowing the woman to keep her home. Many tearfully came asking where they might find this Savior. They had seen the Cross of Christ incarnated in a human life; they had seen a life

God's Healing Touch

"DURING April, 1936, I was working in a home. While lifting a heavy object I hurt my side. Since then I had much pain. Each attack would be worse than the one before.

"Early in March of this year the pain became so intense that it seemed almost unbearable. It became almost impossible for me to walk to and from N. B. I., as the pain was steadily growing worse.

"On Friday, March 18, 1938, the members of the Alaska Missionary Band prayed for me. The Lord wonderfully undertook and delivered me from all pain. I haven't felt any recurrence since that time. I certainly want to give the Lord all the glory and praise for His wonderful healing touch!" (Ruby Hutton)

Baby Wins a Crown

REQUEST for prayer by her three-year-old child pulled at the heart strings of a backslidden mother and was the means which the Lord used to reclaim a lost "sheep." Realizing that the only prayer she could pray after having been astray for eleven years was "God be merciful to me a sinner", she broke before the Lord and came back to Him.

It was through attending the Filipino Mission Sunday School in the slums of Seattle that the little girl learned about Jesus and His faithfulness in answering prayer. The mother is now an attendant at the Sunday School and is an inspiration to the workers there.

"Cleanliness," someone said, "is not next to Godliness, but a part of it."

whose one purpose was to serve Him and know His will.

Have we found that we are serving; that we are serving now, and serving by the will of God? Each one must do something about Christ. If He has crossed your path, He is unescapable. After accepting this Matchless King, have you yielded your life, yielded your will, yielded all to know His will and serve Him? Even now we are scanning the Heavens for His coming; therefore, keep the contacts open, so as to know His will and be fit to serve when He calls.

"Were the whole realm of nature mine, that were a gift far too small;

Love so amazing, so divine, demands my life, my soul, my all."

OUTPOST ACTIVITIES

"That He would grant unto us, that we, being delivered out of the hand of our enemies, might serve him without fear" (Luke 1:74).

Eight Souls Won In Yakima Meetings

IF THE angels rejoice over one soul being saved, how much greater must have been the Heavenly rejoicing over the eight souls who found the Lord Jesus Christ in a personal way as a result of a week-end visit to Yakima by 28 N. B. I. students!

The happy group of Gospel messengers left the Institute Thursday, April 15, some anxiously looking forward to being home in Yakima for Easter and others to enjoying the trip. The special feature of the week-end was a young people's fellowship meeting Friday. Several hundred gathered from the district around that city to enjoy the blessing of God and to worship our Lord Jesus Christ who was nailed to the cross for all mankind. That this Savior was precious to their hearts was evident as prayer and praise resounded through the meeting place. God marvelously blessed in the afternoon service. The Evangel Quartet numbers were a blessing to all both afternoon and evening.

At the close of the afternoon service a precious young woman came to seek the Lord for salvation. She was a picture of despair. Policemen had picked her up and brought her there after having found her attempting to commit suicide. Needless to say, the loving arms of the Savior were gladly thrown around her despairing soul and lifted her from the sinking sand to the solid foundation. What rejoicing as she joined the Christians singing, "There's a new name written down in Glory, and it's mine"!

After a delicious luncheon served by willing workers of the local Assembly, the people again gathered in the large church to be fed from the Living Bread. More than 800 persons, the majority of whom were young people, filled the auditorium to capacity. The anointing of God was upon the service which proved to be a great blessing and inspiration to all.

During the remaining part of the week-end the students continued in the Lord's work, speaking and singing, as opportunities opened. Gracious hosts and hostesses opened their homes to the N. B. I. members for the three days. Their hospitality was highly appreciated by all the visiting Bible students.

The group, weary but happy, re-

turned to Seattle reporting many victories, for souls had been saved and believers had been encouraged and blessed. All the effort put forth had been taken by the Holy Ghost and made to profit in the church.

Renton Results Gratify

STUDENTS of the Institute have been given an opportunity to be of service in the Lord's work in Renton. They have readily responded and their work has been very effective and appreciated by the congregation. Much interest and enthusiasm has been shown by the Renton folk, which has increased the attendance. The students are always eager to conduct street services there, also in obedience to God's Word.

Because of their willingness and sincerity, the N. B. I. students have won the favor and confidence of the Renton people, which has resulted in more responsibility for our Gospel messengers. Just recently one of the young men of N. B. I., William McNutt was elected to take the pastorate in that town. Results in Renton testify to the fact that the practical work method in N. B. I. has proven very beneficial and profitable.

Crowd at Puyallup

A GREAT number of cars was parked outside a building in Puyallup, Washington, immediately drawing one's attention the evening of April 8. What could have attracted such a crowd? Upon approaching the entrance one could hear the sweet notes of an old Gospel hymn, and entering the auditorium one's eyes were drawn to a group of young people segregated upon the platform. This group was in full charge of the evening worship service in the temple.

Good old-fashioned Gospel singing; short, lively testimonies, an inspiring sermon, "The Oil of the Holy Spirit," were contributed by this group from the Northwest Bible Institute. God blessed His Word to that large audience and many hearts were made glad.

As a conclusion, a short time was spent in making acquaintances as well as renewing old friendships.

"Pride goeth before destruction, and a haughty spirit before a fall" (Proverbs 16:18).

Rejoicing in Bellevue

LOCATED just northeast of Seattle is the little town of Bellevue. Here, each Friday evening through the school year, a group of students from N. B. I. hold Gospel services.

We do not find a magnificent structure, beautiful Gothic architecture, nor velvety rugs in the isles; no. How plain and simple it is, yet we are reverent as we recognize it as Bethel, "The House of God."

Listen! Someone is singing. Oh how touching are the words of that song, "Tell Mother I'll Be There." A holy hush fills the air as the One Altogether Lovely drops a blessing deep into the heart of the soul.

The trend of the service is changed as one of the young people rises to lead in a few inspiring testimonies. Interspersed are some of the favorite choruses of the students. Listen to the deep meaning implanted in the chorus, "I'll Be Somewhere Working For My Lord." A tide of praise ascends to Heaven's open gates and to the throne of God as one tells how God so tenderly called him to a land across the sea. Another tells of the time when he felt the tender hand of the Shepherd upon his brow, and the healing virtue of God flowed through his being. Praise Him! He is an all-sufficient Savior.

The speaker of the service is introduced. How prayerfully he stands behind the sacred desk, as he senses a supernatural among the natural. A quiet calm fills every heart as he expounds the message of God. On he speaks telling of One who can lift that load of sin—One who makes the thorny way as a rose-strewn path through life's garden.

With an appealing altar call the message is brought to a close. "Is there one, just one, who will say, 'I want this Friend to be a Friend of mine'?" Yes, back in the audience a single hand is raised. Tearfully he responds to the invitation to seek the Master at the altar. Praying through, he contacts that vital Source of Salvation for his lost soul.

Oh, what a touching prayer as he repeats the words of that song which had been sung. "Dearest Lord Jesus, tell my mother I'll be there." What a deep-settled peace in his soul. With grateful heart he praises God.

The meeting is not dismissed, nor will it ever be, as the angels of the courts of Heaven are still singing praises to His worthy name for the salvation of one soul.

"A wrathful man stirreth up strife; but he that is slow to anger appeaseth strife" (Proverbs 15:18).

Gospel Wins Souls Through Jail Bars

EACH Sunday afternoon finds many N. B. I. students with their Bibles, song books, and musical instruments entering the door of the County-City Building, Seattle, to deliver the glorious Gospel to the sick, hell-bound, souls behind prison bars. Many of those souls have thus received Heavenly pardon during the year by repenting and accepting Jesus Christ as their Savior.

Our students, with many other Christian workers, meet on the main floor before separating into the several groups. After prayer for God's blessing upon the words about to be spoken, the groups—each composed of six or seven persons—go to their assigned "tanks". A jailer unlocks the door and allows the group to enter, then with a hollow clang the door is closed, the lock is turned, and the service is ready to begin.

Soon strains of Gospel songs are filling the air as each group endeavors to reach the hearts of its audience through the singing of inspiring songs.

The prisoners have a share in the service also; for they thumb through the pages of the hymn books to locate and call out the numbers of their favorite hymns. Between the songs and special musical numbers, testimonies are given as to the saving power and grace of our Lord Jesus Christ, who loved us and gave Himself that we might be cleansed of our sins and have eternal life.

Usually a brief evangelistic message is given at the conclusion of the testimonies and invitation is extended to the prisoners to accept Salvation or at least to raise their hands for prayer.

All too soon the hour slips by and the jailer comes to unlock the door and usher the Lord's messengers out of the cellblock. With parting smiles and words of encouragement, and exhortations to the prisoners to seek the Lord, the young people leave the tank with a prayer in their hearts and a greater zeal burning within their souls to reach those wretchedly unhappy men and win them to Jesus.

Some of the most precious services conducted in the name of the Lord have been within the steel-barred doors and windows of the county jail, where God's marvelous power has been manifest to an unusual degree.

"He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city" (Proverbs 16:32).

Souls Won at Aberdeen

EFFORTS of the Bible students were richly rewarded in Aberdeen, Washington, April 3, when two young people accepted Christ as their personal Savior. Throughout the day nine meetings were held in the towns of Aberdeen, Hoquiam, and Montesano.

Early that Sunday morning a group of 26 N. B. I. young people began the trip to the Gray's Harbor district. Despite a drizzling rain, each heart was full of sunshine in eagerness for a great day in the Lord's service. They arrived in time for the Aberdeen radio Gospel broadcast and, being royally received, felt much at home from the very first. From the radio station the group went to the morning meeting in that city. Between services they were delightfully entertained in different homes, which made the busy-day fly by even more rapidly. The meetings in Hoquiam and Montesano also were times of spiritual blessing.

With the praise of God on their lips the Bible students reluctantly started for home, tired but extremely happy because they had been given the privilege of spreading the Gospel of Jesus Christ in word, testimony and song.

Prisoners Hear Gospel

APPROXIMATELY 1200 inmates of the Washington state penitentiary at Walla Walla were informed Easter Sunday that, although they were behind steel bars under man's laws, they even then had a complete and permanent pardon awaiting them from a Higher Authority. The message of the saving grace of our Lord Jesus Christ was given to the prisoners in the penitentiary chapel by the songs and testimonies of the Evangel Quartet and three other N. B. I. men students who had continued eastward after the great young people's fellowship meetings Friday, April 15, in Yakima.

Much to their liking, these messengers of the Lord were kept busy that week end. Soon after they arrived in Walla Walla on Saturday they were put on a local radio program to publicize the Easter services in the Pentecostal Church. Following the big service in the penitentiary from 8 to 9 a. m. Sunday, the quartet assisted in the Sunday school and morning worship in Brother D. H. McLaughlin's church where they presented the Gospel in song. That afternoon they assisted in like manner on the Pentecostal

Radio Hour and also at the Old Folk Home. The Young People's and the regular evangelistic services in the local Assembly engaged the N. B. I. group for the evening.

Twenty-one songs were sung by the quartet that great anniversary day of the Lord's Resurrection. Their efforts in His service were wonderfully blessed by God.

Light Floods Spanaway

"OUR joy knows no bounds because the truth of Salvation has dawned definitely in souls at our temporary tabernacle in Spanaway the past year," reports Eugene Born, N. B. I. senior who is pastor in that active community south of Tacoma. "The manifested presence of the Savior has been very glorious as the Holy Spirit has blessed our hearts from time to time.

"Spanaway and community are definitely in need of a real Gospel revival. N. B. I. students have proved a blessing and inspiration in their services on Thursday nights. We praise the Lord for their consecrated lives and talents.

"Work is well under way in the construction of a permanent tabernacle. The services have been held in a progressive manner -- first a tent, now a portable tabernacle and soon the new building, which we pray shall be a lighthouse to lost and groping souls. A flaming red 'Jesus Saves' sign surmounting the tabernacle adds to the appeal of the Gospel.

"We covet every earnest prayer for this field, wherein we trust the truth of the Gospel will blossom forth to a work of steadfastness, and fundamentals for eternal glories shall predominate."

Blessing at Enumclaw

AT A RECENT meeting conducted at Enumclaw Full Gospel Tabernacle by a group of students from N. B. I., the Spirit and presence of the Lord was felt in a marvelous way. We knew God approved of our efforts there. The congregational singing was good as were the testimonies of the Master's saving and keeping power. The special musical numbers were enjoyed and as the message went forth we were edified and blessed in our souls. Although apparently no sinners were saved, it was a time of great rejoicing for the believers as they felt themselves being built up in the most holy faith.

Fairmount Work Grows

WHEN Sunday morning arrives a group of N. B. I. young people may be seen riding along the Everett highway. After going about 20 miles they leave the main thoroughfare and continue on a country road leading to a little building called the Fairmount Sunday School. From various directions several happy, enthusiastic boys and girls skip gayly on their way to Sunday School. They find their places inside and anxiously await the opening exercises. The choruses are sung heartily and in classes the children listen attentively to the explanation of the Word. Most of these children are desirous of living a Christian life.

The Sunday School started in a home with only five children attending, but during its first year of existence has steadily increased until now there are more than 50 enrolled. Our hearts are encouraged as we see the new ones coming in from time to time. Just recently a Sunday evening service was started in response to requests from the parents of the Sunday School children. Although these people as yet have not accepted Christ as their personal Savior, they are interested and hungry for the Word.

Pray for the N. B. I. students who are sowing the seed so faithfully in this community. Pray for the people that God will open their understanding and they, too, may find the Lord Jesus Christ whom we love and serve.

Bold Work in Ballard

A FEW doors from the Light-house Mission in Ballard district, Seattle, is located a beer tavern, which affords a suitable incentive for Gospel street services. The N. B. I. students, desirous to spread the Word of God, take advantage of this opportunity to tell sinful souls of Jesus Christ, the Savior, as the young people conduct the weekly meetings at the mission. After a few short, inspiring testimonies between Gospel hymns, an invitation is extended to all who will to attend the evening service.

Attendance of these meetings is not always large, but the students realize that even the salvation of one soul is precious in the sight of the Lord. The students give forth of their best, often the result being very encouraging. This is one of the many needy fields where N. B. I. young people have the great privilege of laboring in the service of the Master.

If you are not in God's will, you'll not have peace, but pieces.

Prayerlessness in service makes it ineffective.

To work for God without God is a tragedy.

"Alone, With God"

WHEN GOD wanted a man with strength of character to be the father of His chosen people, He called Abraham, and called him to be alone. Called out of his father's house, separated from his kinsmen, alone in a strange land, at last he was where the Lord wanted him. Then alone one night under the stars, when quietness reigned over the camp, the Lord made known His promise to Abraham.

Years afterward, Jacob was fleeing from the wrath of his brother. After a hard day, twilight deepened, the night came on, Jacob was alone, resting his head on a stone for a pillow. God met him there alone, gave him a glimpse of Heaven and renewed to him the promise given to his grandfather.

He was alone again on that eventful night, having sent his family with the herds across the brook Kedron, when the angel of the Lord appeared and wrestled with him until day-break.

Was it among the host of Israel that Moses secured strength and wisdom for his mighty task? Was it in the crowded camp, surrounded by murmuring people, that he pleaded with God and turned His hand from destroying a whole nation? No, it was away on a lonely mountain, all alone. That was where he spent days in the presence of God.

Did David have the backing of an unconquerable army when he faced Goliath that day? Ah no, the armies of Israel were trembling and shaking in their tents and David went alone.

Jesus Met God Alone

Was Daniel just one of a mighty company that refused to obey the decree of the vain Darius? No, it was alone he stood true to his convictions. He went to the den of lions and spent the night there, alone.

After the burden and turmoil of the day, it was the delight of the Son of God to seek some solitary place on the mountain-side or in the desert where He could be alone. He loved to take His disciples with him, but there were times when even His closest friends could not enter into His experience. Then He left them and went a little further. Listen! Through the darkness of the midnight hour comes a sigh and the groan of a soul in deep distress. Yes,

it is Gethsamane. A few rods away the disciples are sleeping. The Son of God is alone—alone, fighting the greatest battle that has ever been fought. The earth receives the first drops of the blood that seals the new covenant, and the greatest victory of all history is won.

Christians often are asked to tread a very lonely path. But it is along that path that we meet the Lord. If we shrink from separation, from going through alone, we will miss some of the sweetest, richest experience we can have this side of eternity. Whether it be alone under the starry sky, alone on the mountain-side, alone in conflict with some Goliath, among the lions, or in that lonely Garden, the greatest battles ever fought, the greatest victories ever won, the most hallowed hours of our lives, are spent alone, with God.

Fields Served by N. B. I.

THE SCOPE of practical field work handled by N. B. I. students will be better understood after reading a list of the places of service covered during the school year. The following are regular outstations:

Algona.

Ballard Gospel Tabernacle.

Ballard Pentecostal Tabernacle.

Bellevue.

Bethany Baptist Church.

Bethany Lutheran Church.

Church By The Side of the Road.

Enumclaw.

Fairmount Gospel Chapel.

First Norwegian Methodist.

Foster Presbyterian Church.

Fremont Pentecostal Tabernacle.

Genesee Community.

Georgetown Presbyterian

King County Jail.

Mercer Island.

Missions:

Filipino.

Finnish.

Lighthouse.

Union Gospel.

Zion.

Mount Zion Baptist.

Old Folks Home.

Radio—KIRO, KEEN, KXA.

Salvation Army.

Seattle City Jail.

Spanaway.

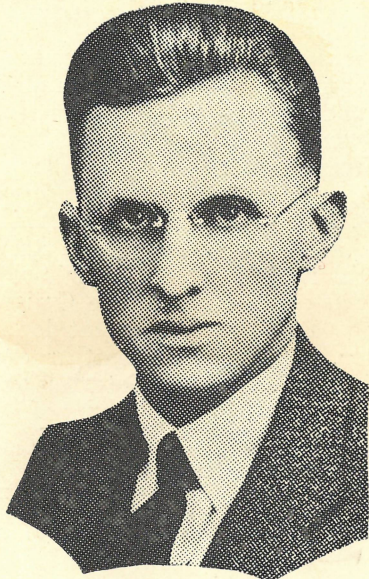
Swedish Methodist.

Students have also taken the Gospel message to the following outlying towns: Aberdeen, Auburn, Black Diamond, Bremerton, Buckley, Centralia, Edmonds, Everett, Glenwood, Hoquiam, Little Boston (Indian Reservation), Machias, Marblemount, Montesano, Olympia, Puyallup, Tacoma, Vancouver, B. C.; Walla Walla, Waterman, Yakima.

Great Change in Norway

By EVANGELIST MAURICE NESS

UNDER the masterful, God-inspired leadership of the Rev. T. B. Barrett, Norway has experienced



EVANGELIST MAURICE NESS

the most remarkable revival in scope, ever to be recorded. Sinners have been thronging the churches until larger places are being built and new churches appear everywhere throughout the land. This revival has not only brought about the salvation of thousands of souls, but the power of God's Word has penetrated the very heart of Norway as a nation until its influence is felt from the King's palace to the humblest home; from the Bank of Norway to the pawn shop; from the largest factory to the smallest farm. In Norway I saw Christianity as a spiritual and practical force changing the ways of man — from the materialistic laissez-faire point of view to the Biblical "Do unto others as you would have others do unto you." Consequently, the whole social system has undergone revolutionary changes. The working man gets good wages and the factories are modern and sanitary. To mention one:

The Freia Candy factory has its own beautiful park with trees, flowers and water fountains, where the workers may spend their rest hours. Everybody seems to be happy. The wheels of industry are spinning, the pulp and paper factories running three shifts. The government is loaning money to homesteaders, paying them for every acre of new broken ground.

In Oslo I had the opportunity to view one of the gigantic municipal apartment projects, housing 5000 people, built for the working class. The flats were modern in every respect yet reasonably priced. The

court yards were beautified with flower-filled gardens and water fountains.

For a small nation, Norway's school system is one of the finest in the world. The public schools have dining rooms where the children are given what is called "The Olso Breakfast". The children are given breakfast in school, to teach the value of proper eating of wholesome foods. Each child is weighed regularly. If the child can not be brought up to normal weight in the school the child is sent to a sanitarium until it does, without any expense on the part of the parents. "The Olso Breakfast" system is being tried in all the principle cities of Europe.

No Smoking in Autos

In Norway all building value is insured. Automobile insurance is compulsory. Smoking while driving a car is forbidden, and this law is enforced. There are 35 agricultural schools, seven schools for small land holders, seven horticultural schools, five schools for dairying, four schools of forestry, and 63 schools for the training of housewives.

There are cooperative societies for buying of raw materials, machinery,

fertilizer, and feed for cattle. A cooperative marketing system and cooperative stores do away with the profit of the middleman and assure the consumer of the best quality at the lowest possible price. In fact there is social security for all, including the old-age pension, and sick benefit for all who are unemployed.

May these evidences of the power and the influence of Christianity to change the hearts and the thinking of man, stir us to greater efforts for God and our fellow man. And may it bring us down upon our knees in consecration, praying for a revival in our land—until it is felt from the White House at Washington, D. C., to the fisherman's home in Alaska!

I believe that the secret behind this great revival in Norway lies in the fact that the Christians are not depending upon the evangelistic method, but upon God. Simplicity marks their meetings, and they do not resort to high pressure through the newspapers or the radio, but high pressure in the prayer room! To sum it all up, this great revival in Norway is expressed in real Christianity in the church, on the street and in the home.

Group to Tour Northwest for N. B. I.

FACTS about the Northwest Bible Institute, for the information of prospective students and the public in general, will be presented in 55 cities and towns of the Northwest District of the Assemblies of God this summer by the Rev. J. A. Bogue, member of the N. B. I. faculty, and the Evangel Quartet. Their itinerary will require constant travel at least 8 weeks, beginning July 21, and will take them through the four northwest states and into British Columbia, Canada. Young people's fellowship meetings are being planned for them in a half dozen cities.

Following is the group's tentative schedule:

Port Angeles,	Wash.	July 21
Port Ludlow,	"	" 22
Bremerton,	"	" 23
Puyallup,	"	" 24
Tacoma,	"	" 25
Olympia,	"	" 26
Aberdeen,	"	" 27
Centralia,	"	" 28
Mossyrock,	"	" 29
Kelso,	"	" 30
Oregon Camp Meeting,		
Turner,	Oregon	" 31
Portland	"	Aug. 1
Gresham,	"	" 2
Astoria,	"	" 3
Tillamook,	"	" 4
Salem,	"	" 5
Lebanon,	"	" 6
Albany,	"	" 7

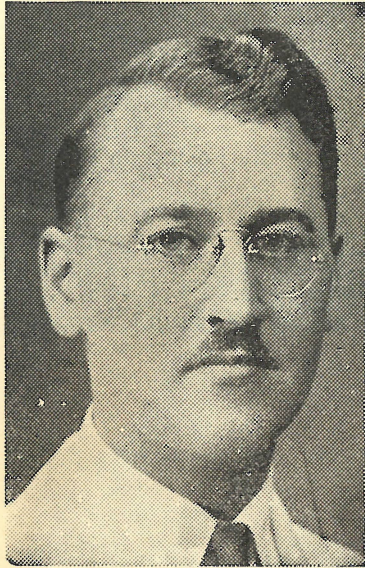
Corvallis,	Oregon	Aug. 8
Roseburg,	"	" 9
Coquille,	"	" 10
Grants Pass,	"	" 11
Medford,	"	" 12
Klamath Falls,	"	" 13
Bend,	"	" 14
Hood River,	"	" 15
Heppner,	"	" 16
Pendleton,	"	" 17
Walla Walla	Wash.	" 18
La Grande,	Oregon	" 19
Baker,	"	" 20
Payette,	Idaho	" 21
Nampa,	"	" 22
Gooding,	"	" 23
American Falls	"	" 24
Aberdeen,	"	" 25
Firth,	"	" 26
Anaconda,	Montana	" 27
Hamilton,	"	" 28
Missoula,	"	" 29
Kalispell,	"	" 30
Spokane,	Wash.	Sept. 1, 2
Latah,	"	" 3
Ritzville,	"	" 4
Sunnyside,	"	" 5
Yakima,	"	" 6
Ellensburg,	"	" 7
Omak,	"	" 8
Wenatchee,	"	" 9
Leavenworth,	"	" 10
Everett,	"	" 11
Anacortes,	"	" 12
Vancouver,	B.C.	" 13
Nanaimo,	"	" 14
Victoria,	"	" 15

What Is the Future Of the Jews?

By WILLIAM H. NAGEL

Evangelist, World Traveler, Prophetic Teacher

WE believe according to prophecy that Italy will eventually replace England in the Mediterranean. Revelation 13 clearly indicates the fact that the Roman Empire must be revived. Throughout the Mediterranean countries there is a great deal of Italian propaganda



EVANGELIST WM. H. NAGEL

today. Damascus has become a center of political activity, where many Italian agents are spreading anti-French and anti-British propaganda. While in Egypt, I learned that there were 50,000 Italian agents at work in that country stirring up sentiment in favor of the Italians. I was surprised to learn that in Greece and Bulgaria there was considerable sympathy for Mussolini and his future program.

One of the most outstanding examples of Italian victory in the Mediterranean occurred on October 17, 1935. At that time there was considerable friction between England and Italy. The French premier who was negotiating between the two countries called Mussolini by telephone one morning and asked him for his best terms. The Duce replied that if England would not reduce the size of her fleet in Alexandria within 24 hours, Italy would attack her 17 vessels at anchor there. England yielded to the pressure of the Italian dictator. Early the next morning the British ambassador to Italy went to the Venetia palace and came to terms with the Duce. The result was that England retired to launch forth on a colossal rearmament program. A British statesman who commented upon the situation made the remark that the prestige of England suffered

more from this setback than it had suffered since the loss of the 13 American colonies.

To strengthen her position in the Holy Land, Italy is using the Catholic church. I was impressed, while in Palestine, to notice the increase of Catholic influence and domination. Wherever possible the Catholic church is acquiring land in that country. It is evident from Revelation 13 and 17 that the two powers which rule Palestine toward the close of this age, are to be the revived Roman Empire and the Roman church.

When these two shall acquire control of the Holy Land, an agreement will be reached with the Jews according to Daniel 9:27, in which the anti-Christ will enable the Jews to return to their native land without restrictions and give them complete freedom to develop it. Isaiah 60:9 tells us that they shall come with the ships of Tarshish to bring their silver and their gold with them. Under the protection of the anti-Christ, the Jews will then be able to make Palestine their national home. But, according to Scripture, they will not get the country by might nor by power, but by the Spirit of Jehovah of Hosts (Zechariah 4:6).

World War at Jerusalem

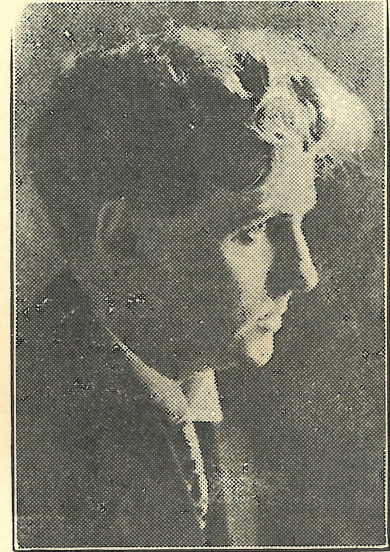
When the anti-Christ shall demand the worship of all men, the Jews will rise up in revolt. God has purged the Jews from idolatry and they will never fall down to worship the anti-Christ or his image. From the 14th chapter of Zechariah we learn that God will gather all nations against Jerusalem to battle, and, in Jeremiah 30, we read that this great wave of persecution will be Jacob's trouble. Jeremiah 31:3 tells us that God loves the Jews with an everlasting love and consequently will restore them again to this land. Because of this love, Zechariah 14:3 assures us that the Lord shall go forth and fight against those nations as when He fought in the days of battle in ancient Israel.

Zechariah 12:10 declares that God will pour out His Spirit upon the house of David and a national revival and a recognition of Christ as the Messiah will take place. In that day the feet of Jesus shall stand on the Mount of Olives and He shall come to usher in the Millennial age. We learn from Zechariah 14:16 that every one which is left of all the nations that came against Jerusalem shall go up from year to year to worship the King, the Lord of Hosts. In that day the Jews will become the world's missionaries and the remnant of Israel shall convert the remnant of the gentiles to the truth of Christ.

Let us pray for the Jews and for

City Services Win Souls

DURING the week preceding Easter, Seattle, and particularly the Full Gospel churches, enjoyed a



BROTHER EIVIN BJORNSTAD

most gracious spiritual visitation. Union services were held in the Moore Theater, in the heart of Seattle, sponsored by several of the city's churches. Many souls were won for the Lord and Savior Jesus Christ. One of the features of the services was the ministry of song by Brother Eivin Bjornstad of New York, former grand opera singer. He was accompanied at the piano by Professor Barnard of the Seattle Pacific College, and supported by Mr. Meyer of the Sherman Clay & Company which supplied an electric organ for the occasion.

The attendance was singularly blessed by the Lord and was exceptionally large. During the noon-day meetings an average of 600 people were present and the evening services practically filled the theater. On Easter Sunday afternoon, at the large closing service, hundreds of people were unable to enter.

Brother Bjornstad, who has the Pentecostal experience, is recognized as one of the most outstanding Gospel singers in the United States. His concluding appearance in Seattle was at the Easter Sunday evening evangelistic service in Hollywood Temple. His ministry, however, during his few weeks' stay in the Northwest, included singing in many other cities and towns of the Puget Sound region.

the peace of Palestine, for they shall prosper who love God's chosen race. Let us walk carefully and keep our garments unspotted that we may escape the great tribulation which lies before us, and be ready when the Master comes. "Behold, I come as a thief," "Watch, therefore, for ye know not the day nor the hour."

MISSIONS: *Home and Foreign*

"Ask of me, and I will give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possessions"
(Psalms 2:8).

Conditions Serious In Eastern Europe

SERIOUS conditions existing in the Russian and Eastern European Mission field are graphically



MR. AND MRS. WILLISCROFT

described in a letter received recently at N. B. I. from Brother Paul and Sister Gladys Williscroft who left Seattle early this spring for Danzig, alleged free state between Poland and Germany, where this young couple from N. B. I. are entering the Lord's work. Here are some paragraphs from the letter:

"What's that? A siren, and another! What a blast! Ah, they're dying down a little. But, one, two; no, several more—and the shrieking continues for 15 minutes. This is Danzig. It's a preliminary test for an aerial attack protection drill. Now Danzig isn't always like this, but there's plenty of excitement here—big parades (Nazi), sometimes a mile or so long, just men marching, mostly in uniforms, some divisions singing, a band here and there; little parades of boys 10, 12, or possibly 16 years of age; flags flying from all offices, stores and apartments.

"A few days ago Brother Tomi and Brother Forester of Hungary appeared in Danzig. They informed us that they are having serious difficulties now with the authorities. Many of the believers have been ruthlessly beaten. Six in particular who were caught holding a meeting without permission were tied to benches by the police and the bottoms of their feet beaten till they were twice their normal size.

"There is a large church in Budapest, where Brother Tomi is pastor,

which is in danger of being closed. The Bulgarian constitution guarantees religious rights, yet much persecution comes from local authorities, the believers (it is usually in villages composed mostly of ignorant peasants where the persecution takes place) not being wise enough to get their constitutional rights. However, these 'supposed-to-be' democracies of eastern Europe are doing all sorts of unconstitutional things these days and getting away with it, so we do not know just what the outcome will be.

Pentecostals Join Baptists

"The Mission is taking diplomatic action through the American ambassador to Hungary, and also through the Hungarian ambassador to England in the name of the Assemblies of God in Great Britain and Ireland. This problem of non-recognition has been solved in Latvia, Lithuania, and Esthonia, in Danzig just two weeks ago, and partially in Germany by the Pentecostal churches joining the Baptist Church. The Baptists have allowed them to do this and still keep their doctrine and preachers, although in some cases it has rather 'Pentecostalized' the Baptists. In Hungary the Baptists are too narrow-minded for this solution. But we are trusting that the Lord will work it all out. This is only one of many problems.

"Nine American missionaries take care of everything in connection with the supervision of the work here at headquarters. Most all of the work on the field is taken care of by native workers. The American missionaries in most all cases labor in a supervisory capacity, whether on the field or here at headquarters. However, needless to say, at present and for a good while to come, our labor is not much 'supervising', but after we are thoroughly familiar with activities and problems, our work will, of course, broaden.

"Our Reem Biblical Institute is an interesting place. In one sense it is a rather miniature League of Nations, so many nationalities are represented. The two main languages used are Russian and German, and some of the students have difficulty understanding either; but for the most part, those two are all that are used. When speaking to the students in English, two interpreters are required. It is a slow process which we both have used. The students are

Home Band Diligent

WORK of the Homeland Missionary Band, just as the general aim of any Godly group, is to petition God in behalf of others, and to spread abroad the "salvation news." "For the love of Christ constraineth us."

With the love of our Savior Jesus Christ the dominating stimulus, the lifting up of His Name the main motive, members of the Home Mission Band have linked themselves together for these common causes—a great chain stretching from the footstool of the earth to the very Throne of God, built through faith in the unchangeableness of God Jehovah and confidence that, by reason of His unchangeableness, His promises may be relied upon.

Every Friday the band unites in earnest intercessory prayer. Conditions in the various regions of the field are brought to the attention of the members through those who are informed by direct word from their home localities, and prayer is sent forth to God for needs both great and small. Individual souls needing salvation and bodies in need of healing likewise are definitely mentioned in prayer.

The band is divided into five groups. At several band meetings the time was devoted to special lectures from the student leaders of the groups. In these the needs and limitations upon the field were described and our hearts, in response, seemed to open themselves in prayer to God that He would supply that which was needed.

During the school year many answers to prayers sent forth have been both acknowledged and witnessed, which brought to our hearts an inward joy and thankfulness to the Father.

A huge map of their home missionary field, the United States, has been constructed by the band members. This is drawn in colored wax crayons upon muslin, and upon its surface every Assembly of God work will be indicated.

The band will climax the year's activities with the presentation to the student body of a program having for the theme, "What our land needs is Jesus."

"How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver" (Proverbs 16:16).

a fine group of consecrated workers. Many of them have gone through much in the way of hardship and persecution to carry the Gospel message."

Heart of Africa Appeals for Light

By AGNES HAMMARBERG
Missionary to Belgian Congo, Africa

"TO OPEN their eyes and to turn them from darkness to light and from the power of Satan unto God." Those words form a part of the commission our Lord Jesus gave our great pioneer missionary, the Apostle Paul. See Acts 26. Our Lord has not changed since that time, nor His Word; He still calls, chooses, and in due season thrusts forth the ones who, like the apostle, are "not disobedient unto the heavenly vision".

The interior of Africa is the black heart of that dark continent, black because full of the abominations poured out from hell. In the heart of Africa the power of Satan has not been challenged down through the ages. Not a ray of God's marvelous Light pierced through that darkness until a couple of generations ago when God finally succeeded in focusing the attention of His children in the northern climes on that black spot—"the open sore of the world".

During the past few decades the Belgian government has done much toward alleviating the physical suffering of the Congo natives. That blood-curdling traffic in humanity, as well as inter-tribal wars, have ceased. The men, as well as the women, are now engaged in useful occupations, under the direction of government officials. However, these humanitarian efforts can not turn them from the power of Satan unto God.

Age-long fears and superstitions, kept alive and nurtured by the witch doctors, will still make the natives put their trust in charms and fetishes, hellish rites and rituals. Throughout life these must guard and protect the possessor and practitioner from harm. Should they fail to do so and misfortune in some form overtake the individual, it means that he has been the victim of an enemy. If the identity of this enemy is not known, a witch doctor can ferret out the secret, find out by consulting the demons who has put the curse on this person, or perhaps administered poison. Woe be to the individual against whom the sorcerer holds a grudge, or who perhaps might be an eyesore to some friend of his; such an individual is sure to be found guilty and dealt with summarily.

What won't a witch doctor stoop to for revenge or filthy lucre? In consequence the natives live continually in an atmosphere of fear, hatred, suspicion, revenge—the kind

of atmosphere the prince of the powers of the air breathes in and upon and around his subjects. Something quite different, indeed, from the happy state of natural innocence which a certain type of people unfriendly to Missions vainly imagine, people who know neither the true conditions prevailing among the raw heathen nor the power of God.

The government officials do try to keep an eye on the more atrocious activities of the witch doctors; as a result the most heinous practices and crimes are perpetrated in secret. Secret societies are legion. White man is permitted to witness only the more harmless mob-outbursts of grief or hilarity.

I shall never forget the first time I witnessed a death dance in one of

Pictures Tell of Java

A STRONG missionary spirit was present at the N. B. I. and Hollywood Temple Young People's joint



MRS. PATTERSON AND ELEANOR

service the evening of April 22, when Sister Faye Patterson, an N. B. I. missionary to Java, presented an illustrated lecture of her work on that distant tropical island.

The slides were very enlightening as they showed the conditions of the natives and their gross spiritual darkness. We were greatly impressed with the need of those millions of people. Our hearts were stirred to press on and give our all for Christ.

Sisters Zelma Lontz and Genevieve Alexander, in colorful native costumes, sang a song in the Javanese language. Many articles of Javanese clothing and household utensils were displayed.

Sister Patterson, whose husband gave his life in the Lord's service in Java, has departed for Springfield, Missouri, to present her story of mission work in Java, preparatory to her return to that field this year. Her five-year-old daughter, Eleanor Faye, will accompany Sister Patterson back to the far-away land of Eleanor's birth.

our villages. The brother of the chief had just died, so there was a big crowd of mourning relatives and official mourners. According to custom the women had discarded their scant clothing and robed themselves in only a few fresh, green leaves—and a coat of whitewash smeared all over their black bodies. When we arrived these preliminaries were over. What a gruesome sight met our eyes! These ghastly heathen women were dancing in a large circle, screaming and yelling and throwing themselves on the ground. Then they would hoist one of the dead man's daughters onto their shoulders and carry her around. (This daughter, by the way, is now the helpmeet of one of our leading evangelists.) All the while, huge drums were echoing and inciting this diabolical display.

Orgy Expresses Sorrow

When the women had exhausted their strength the men proceeded to perform. Their mourning apparel consisted of tattered pieces of clothing or old, dirty loin cloths. In that way the men and the women took turns, meanwhile drinking and eating and working themselves up to a still greater frenzy. But for our presence they would have kept this up night and day without interruptions for perhaps a week, the length of the orgy depending on the social status of the deceased. The two nights we were there they had to observe the law made by white man for white man and grant us peace and quiet. And with that peace reigning within that the world can not take away, we rested, safe in our Father's keeping.

Why this gruesome exhibit? It partly expresses, in a crude way, genuine sorrow; but still more it expresses fear. The mystery of death frightens them. The demon world is coming too close for comfort, so in their blindness they attempt to frighten away the demons through this heathenish exhibition of the flesh and the indwelling devil—as if they could cast out devils by the prince of the devils!

25 At Prayer Meeting

We had several meetings, with a fairly good attendance. The Word can cleanse the atmosphere. That first prayer meeting I attended in the jungles, with about 25 nearly naked, ebony-hued shining bodies kneeling with their faces close to the ground, calling out to God for mercy, made a deep impression on me. I can still see them completely filling the outer portion of our temporary home, the adobe rest house made for visiting white men, with only a

(Continued on page 22)

Missionary Bands Hold Exhibit

GROUPING their materials, the Institute's 11 missionary prayer bands held an attractive exhibit May 17, depicting their interests and conditions and activities in the mission fields they represent. Scrapbooks, maps, costumes, relics and other displays were included.

Following are brief notes about each band's activities and exhibit, and also the name of the leader:

CANADIAN—John Peel, Leader

The Canadian Band has been sending out a circular letter over the Dominion of Canada. In this way it has brought in many prayer requests. For its exhibit, in addition to its scrap book this band had a sand tray with a replica of a pioneering scene from northern British Columbia.

AFRICAN—Harold Rhodes, Leader

Since the beginning of the school year the African Band has been putting out a small monthly magazine called "The African Drum Call". It is made attractive by different bright-colored covers. In it are inspiring articles by members of the band, letters from missionaries, and prayer requests from the African field for every day of the week. In this way the members pray for the missionaries not only on Fridays but also every day. This group exhibited a scrap book and a sand table of a model African village, with relics.

LATIN AMERICAN—

Clifford Munson, Leader

This band recently put out a very interesting magazine called the "Missionary Advocate". The purpose was to stimulate a greater interest in the Latin American Countries by presenting the great need of the field. The band's felt banner, done with designs and lettering in oil painting, attracted interest as did their scrap book and maps.

AMERICAN INDIAN—

Alta Tom, Leader

The girls of the American Indian Band recently held a service at the Indian Reservation at Little Boston, near Bremerton. They went out with the pastor from Bremerton and had full charge.

This band's exhibit consisted of a sand table containing a typical Indian village as it looked in former years, also a few relics.

ISLANDS OF THE SEA—

Rudy Esperanza, Leader

This band had a scrap book made in separate sections for the different islands. It contained pictures of life on the islands, maps and printed material telling about life, customs, animals, climate, etc., on each island.

The group also displayed trinkets from Java with Javanese and Filipino costumes.

ORIENTAL—Verna Spencer

The Oriental band held a time of fellowship in honor of the Seniors at the Green Lake Field House on the afternoon of May 6. It consisted of a regular band meeting with Brother J. A. Bogue speaking and Sister Bogue singing. During the fellowship hour which followed, Senior members took part, with extemporaneous songs or speeches. The places at the table were marked by cards with little pink Japanese cherry blossoms on each. Each one was given a bookmark with the motto of the band on it and a place for autographs of other members.

Their exhibit mounted in a folder form, showed drawings of countries, and scenes in the Orient in cartoon style.

INDIA—Beatrice Brown, Leader

The India Band publish a paper every year called "The India Messenger." They featured at the exhibit a scrap book, some relics, and an Indian costume.

RUSSIAN AND EASTERN

EUROPEAN—Hazel Young

N. B. I.'s first missionaries, Paul and Gladys Williscroft, now in Danzig, are from this band. This group displayed a scrap book with maps, pictures, and articles of interest on Russia and eastern Europe.

PALESTINE AND ARABIAN—

Gwendoline Jones

This band had an interesting display of relics and a sheik costume. The scrap book is made to be a record of the band, and they also have an album of pictures taken in Palestine by the band leader's sister who is a missionary there.

ALASKA—Byron Personeus

This band made a scrapbook which is the history of the band's activities. It also contains pictures, maps and articles on the Alaskan field. The leader, being from Alaska, showed several relics which he brought with him.

HOME MISSION—Eugene Born

In addition to a huge map of the United States this band showed an attractive display of flags, and cartoons depicting the false creeds in the country today with a picture of Christ in contrast.

"The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul" (Proverbs 16:17).

Heart of Africa Speaks

(Continued from page 21)

feeble lantern flame to scatter the darkness.

"To open their eyes and to turn them—from the power of Satan unto God." Civilization can not do that, neither can education do it—only God Himself can break the fetters ensnaring and enslaving these benighted souls. We know that only "the entrance of His Words giveth light", and that His Word "is quick and powerful, and sharper than any two-edged sword". We have the privilege to bring that Word right into the enemy's camp. We confirm their belief in evil powers, but then we proceed to tell them that that is only half of the story: There are also good powers, good Spirits, a Creator who loves them, who has prepared a way of escape for them through His only begotten Son, and He is anxious to make this known to them. In Satan's darkness there is fear and hatred, in God's light their is love.

Girls Sold for Wives

But if love is something foreign to them, how can we make them understand it, or begin to desire it? I believe we can go anywhere in this world and find that mothers, and to some extent also fathers, feel a tender affection for their children. Every mother suffers and sacrifices for her child; hence, she can not help but love. The African mother loves her child, and he generally reciprocates that love in a clumsy way, even after he is grown up. What untold heartaches many an African mother has suffered as her little girl, perhaps only 7 or 8 years old, has been torn away from her in consummation of a sale negotiated between the child's father and another man who is either adding this child-wife to his own household, or else buying her for a son or a male relative! Hence, using what little family love we can discover as a starting point—provided our own lives are Christ-centered, so that our words convey warmth and reality—we can attempt to unfold to the natives the dimensions of God's love—love, deep enough to reach down to that devil's cesspool, the interior of Africa, and lift them up, up into the glorious heights of blood-washed, born-again, filled-with-the-Spirit, children of the living God, heirs and co-heirs with Christ. What a glorious reality, hal-lujah!

Does it work? One of our most fiery evangelists spent years as a child in the den of witch doctors, learning and practicing their satanic craft. A woman also who was

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Call for God-Sent Missionaries

By MARTIN KVAMME

Missionary to N. China and Manchuria

THE GREAT field of Manchuria, with a population of about 33 million souls, is directly unaffected by the Japan-China war at present. Our Pentecostal missionaries are working for the Lord there as freely as can be expected and precious souls are being saved continually. We are also glad to report of outpouring of the Holy Spirit from time to time. Believers are being baptized in the Holy Ghost as on the day of Pentecost; and also the power of God is manifest in healing of the sick.

With the growth of the Assemblies of God work in that field comes the need for more missionaries. Some of our faithful co-workers are coming home on furlough this summer and others will be looking for a time of much needed rest in the homeland within another year or two. There will, therefore, be openings for new missionaries, preferably married couples, but also single persons.

Must Have Vision of God

The great essential for anyone desiring to give his life in service for the Lord in the foreign mission field is a real vision of God—a vision of His greatness, His holiness and un-failing mercy. A true revelation of Jesus Christ and the finished work on the Cross of Calvary prepares our hearts for the wonderful indwelling of the Holy Spirit, and being filled with the Spirit we have the promise of power to be His witnesses unto the uttermost part of the earth. It is also very essential to have a definite call from God to the foreign field as well as to the home field. It is the God-sent missionary who has good success in his work. Those who are Spirit-filled should be Spirit-taught, and those who are Spirit-taught will know the will of God and be definitely sent by the Holy Spirit.

Another very important essential for successful work for the Lord on the foreign field is to have a God-given ministry. Many come to the field without a definite line of ministry. Such missionaries generally find it very hard to fit into the situation and work there, and often become very discouraged. It is generally expected of missionaries to be able to take the leadership in all branches of missionary work. We are on the field not for training, but to train the natives for Gospel work.

A brother missionary will be looked to for some definite line of

work such as ability in "rightly dividing the Word of Truth" and training the natives for pastoral work.

Teachers in Demand

There is a great demand for Bible teachers and any missionary with a teaching ministry is welcome everywhere. There is also great demand for missionaries with the gift and ability to take the leadership in evangelistic work. This we find to be one of the great needs to be met in training an efficient native ministry. There is also great need for men with executive ability. Not every missionary has this ability and the work of the Lord will often suffer because of lack of efficiency along this line.

A woman is an important member of the missionary staff. Any of the afore mentioned ministries would be as essential in her line of work as in the work of any brother. Where there is a brother in charge of a mission station, a woman missionary generally is expected to take charge of Sunday School work, not only to teach but also to train the natives for that important line of work. She will also have charge of the work among the girls and women, which means not only much class work but also much visiting in the homes. A sister missionary generally is expected to be able to teach music and in any growing church on the foreign field we find a great demand from among Christian workers for training along this line in order better to fit them for Gospel work among their own people.

Jesus said: "I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together."

Band Visits Synagogue

AT SUNDOWN Friday afternoon, it was the privilege of the Palestine and Arabia Prayer Band to attend services in the Bikor Cholum Jewish Synagogue, 17th Avenue and Yesler Way, Seattle. The men students of our group sat in the lower auditorium, retaining their hats, while the ladies occupied the balcony. The service began with a series of prayers and chantings in Yiddish by the cantor, accompanied by swayings and repetition of the chanting by the congregation.

The furniture in the synagogue was interesting—typifying the tabernacle in the wilderness, with its

golden candelabra, scrolls, and other equipment.

After the ceremony (the main theme of which was the Reception of the Sabbath) the rabbi explained the services and symbols to us. As we departed we were happy and grateful for having been there to learn more of our good Jewish friends.

Heart of Africa Speaks

(Continued from page 22)

brought up in witchcraft and who later practiced it for years, now is the helpmeet of another of our evangelists, a member of the Church of Christ, and a soul-winner in her own rights. These are two of the outstanding cases. All our Christians were once blind slaves trusting in witchcraft, now they walk in the light and enjoy the glorious liberty of saints set free by God's own Son.

Jesus Sets Them Free

Yes, captives are set free today in Africa and in the many other uttermost parts of the earth in the proportion that we, the Lord's children, catch and obey the Heavenly vision. What a challenge to you, Bible school students! If the Lord definitely calls you to a foreign field are you willing to follow Him there? Should He not call you to a foreign field, but to one of the many needy home fields, does that end your responsibility to the heathen afar off? By no means! Upon you will then devolve the responsibility of making your group missionary-minded. As the pastor, so the Assembly. And it would seem that the life of an Assembly is conditioned by the attitude of its pastor and members toward the Lord's last great commission. With only about 35 per cent, so far, of the Assemblies in our fellowship contributing toward foreign missions, what an immense field for Bible school graduates with a world vision! We owe a tremendous debt. Shall we default? By the grace of God, NO!

I am so happy that I have had the privilege to let my little light shine in dark Congoland for my Lord, thus being instrumental in turning a few blind slaves from darkness to light, and from the power of Satan unto God.

The law of Christ is said to be:
Admit (you are a sinner).
Submit (to God).
Commit (your ways unto Him).
Transmit (to others what you have received).

ALUMNI--"PIONEERS"

"I must work the works of him that sent me, while it is day: the night cometh, when no man can work" (John 9:4).

Special Day for Alumni At Centralia Camp

ALL N. B. I. students and graduates in the Northwest are being called to the District Council Camp Meeting at Borst Park, Centralia, for Alumni Day, July 16.

A special committee has been elected, composed of four representatives of each class in N. B. I., to draw up and carry out specific plans for the day's events. Important features will be the annual business session and election of officers, and also a fellowship dinner.

How blessed that this will be a spiritual reunion. Old acquaintances will be renewed; faces seen only through memory's mirror will appear again in reality, all coming together to be refreshed in the Spirit—as the Israelites were encouraged in sight of the cloud and pillar of fire—and to be fed spiritually from the celestial manna. Graduates of last year, the Pioneers, as warriors from the battle field, will recount experiences since the day when they left N. B. I.'s sheltering walls at the completion of their three years of apprenticeship there.

What nourishment of soul we shall receive, in our love for our Savior, in banding together in the furtherance of His purpose of Salvation, and to be strengthened to bear the ills, temptations, and shocks of life. All Bible students and N. B. I. graduates are urged to set aside Saturday, July 16, especially for Alumni Day at the Washington camp meeting.

Why An Association?

LET us contemplate the purposes of a Bible school alumni association.

Firstly, the alumni association is an institution for looking back upon the past, and in that sense is a memorial to every graduate, facilitating students in keeping in contact with the graduates as they fill places in all offices of life.

Secondly, the alumni association has relation to the present time and in this sense can be a means of mutual blessing and inspiration.

Thirdly, it looks prophetically to the future, and in this sense is a pledge of union in Christ. As each year comes, and then becomes history, taking with it the toll of graduates, they will cease to be remem-

bered merely as individuals out of our sight or as once dear Bible school companions standing back in our memory, dim and shadowy. But the frequent alumni gatherings will bring them all together, more than in memory, that the sweet fellowship in the Spirit may again be renewed. Then, although gone again for a time, the graduates are not forgotten.

Each year will see the alumni gather in stronger number and with stronger hope, a great band of saved, consecrated young people, on fire for God, and constituting a mighty united force—with its motto, "Forward with Christ"; its aim, to exalt the Savior of the world.

"Pioneers" Married

MRS. HARRY PENNINGTON and Miss Verna Bohnstedt, graduates of N. B. I. in the Pioneer class,



MRS. HARRY PENNINGTON

were married Saturday evening, May 14, in Bethany Temple, Everett, by the Rev. C. E. Butterfield.

Sister Bohnstedt has been in the Lord's work the past year at Marblemount, Washington. Brother Pennington has spent his time conducting revival campaigns throughout the Northwest district and in North Dakota.

Verna is the daughter of Mrs. John Bjork of Everett. Harry's home is in Fargo, North Dakota. May the Lord greatly bless this beloved couple as they unite their talents in His service.

"A merry heart maketh a cheerful countenance; but by sorrow of the heart the spirit is broken" (Proverb 15:13).

"Whoso rewardeth evil for good, evil shall not depart from his house" (Proverbs 17:13).

Reports From the Field

Margaret Knutsson is ministering in the Great Falls, Montana, Tabernacle. We have received recent reports that God is blessing the efforts of our sister there.

* * *

Leonard Philip has been assisting Pastor Walborg with his radio Gospel work in Centralia, Washington.

* * *

Irene Langdon and Sophia Potratz are busily engaged in Sunday School work in Puyallup and surrounding communities.

* * *

Harold Skoog and his wife, Helen have been helping Brothers Hedeon and Wystrom in the Lord's work in Tacoma the past few months. Brother and Sister Skoog reside in Puyallup at the present time.

* * *

Verna Bohnstedt and Gladys Rodland have had charge of the Gospel work in the town of Marblemount, Washington. Praise God for the reports of victory from them.

* * *

George Buck is employed as a steward on a yacht, and has been cruising for several months in Southern Pacific waters.

* * *

June Cox is the assistant pastor at Chewelah, Washington. We were happy to hear that June has recently received the baptism with the Holy Spirit.

* * *

Lavone Dahl is at her home in Spokane, engaged in children's work. For several months after graduation, Lavone, with Mary Carnes and Helen Bession, was in evangelistic work in various communities on the Coast.

* * *

Mary Carnes is visiting her relatives in Kentucky. May she continue to shout the victory for God.

* * *

Eulalee Day is busy making preparations to go out in full-time Gospel work. May the blessing of the Lord go with her always.

* * *

Harry Edstrom is located in Vancouver, British Columbia.

* * *

Rosemary Hamlow is working in Seattle and helping in the meetings held by the Hollywood Temple Young People.

* * *

Janet Hansen is a secretary in the N. B. I. office.

* * *

Myrtle Hansen is helping in her home church, Fremont Tabernacle, in Seattle.

Reports From the Field

Hilder Hansen is working in Seattle, and also is helping in the meetings held by students and young people of Hollywood Temple.

* * *

Harry Pennington has been busy in both evangelistic and pastoral work on the Northwest coast. We have had good reports from his work.

* * *

Gladys Hartnell is employed in a hospital in Great Falls, Montana. She is assisting our Sister Margaret Knutsson in the Gospel work in that city.

* * *

Emerald Kinsey was the pastor of the church at Kittitas, Washington. Recently he resigned and now is Young People's leader of his home church in Sunnyside, Washington.

* * *

Clara Johnson is in the evangelistic field with Evangelist Hilda Johnson. At the time of writing they are holding a campaign in Sacramento, California. May God bless their efforts with the salvation of many souls.

* * *

Elna Korpela has had charge of the Finnish Mission work in Seattle until recently. She now is assisting in the Young People's work of Hollywood Temple.

* * *

Helen Ledford is busy working in the city of Anacortes and vicinity. She has been helping with Gospel work at the Indian Reservation and C. C. C. Camp, in addition to serving in her home church.

* * *

Bergman Lee has been the assistant pastor at Ferndale, Washington, since graduation last May.

* * *

Charlotte Lloyd helped in the Young People's work in her home assembly of Omak, Washington, after graduation. During the winter months she assisted in mission work in Sacramento, California.

* * *

Lillian Mader is at her home in Colfax, Washington, assisting in the Sunday School there.

* * *

Joseph Misun is engaged in jail and Sunday School work near Portland, Oregon.

* * *

Mrs. Edithora O. Glew (the former E. Owen) and her husband, Pastor Glew, are located in Vernonia, Oregon. God has blessed their efforts there.

* * *

Maynard Oss is the Young People's leader of Bethel Temple in Ev-

rett, and he is also busy in other parts of the church activities there.

* * *

Hazel Park has been visiting in California but is at her home in Anacortes, Washington. She is assisting in the Gospel work of the church there.

* * *

Esther Parey is helping her mother in Gospel work in the East.

* * *

Charles Slaughter has been in evangelistic work in California, and at present is holding a campaign for his father at Ontario, Oregon.

* * *

Veeda Spencer has charge of the Gospel work in Edmonds. May God bless her as this new work is opened up. She is also helping the Young People of Hollywood Temple, Seattle.

* * *

Rose Weitzel sends greetings from Portland, Oregon.

* * *

Earl Wilkie is Young People's leader at Puyallup and pastor at Kapowsin, Washington.

* * *

Paul and Gladys Willisroft are in Danzig working at the Bible school and preparing for missionary activity in that Russian and East European field.

APPRECIATION FROM YAKIMA

Dean C. C. Beatty
Northwest Bible Institute
Seattle, Washington
Dear Brother Beatty:

Greetings in the name of the Lord Jesus Christ.

I take this opportunity of writing regarding the visit of our N. B. I. students to Yakima during the Easter time and it was indeed to all a very happy and inspiring and uplifting occasion because of the glorious manifestation of the resurrection power of the Lord Jesus Christ, through the consecrated young people in their presentation of the word, music and song.

It is indeed an asset to our valley to have these young students come to us so filled with the Spirit and useful, giving God the glory and praise.

We hope and pray that it shall be our privilege to have with us again, if the Lord tarries, such splendid group of young men and women at Easter or other times as the Lord wills.

We wish to express our gratitude, as a congregation and ministers of the Full Gospel Tabernacle of Yakima, for the sacrifice rendered by sending to us this Easter season the group of students of N. B. I.

In the Master's service,
MR. and MRS. H. L. STENBERG,
Ministers.

Yakima Camp to Open

YAKIMA Valley Camp Meeting, sponsored by section 5 of the Northwest District Council of the Assemblies of God, will be held June 6 to 19, inclusive, at the State Fair grounds in Yakima, Brother R. F. Ashworth has reported. Evangelist W. T. McMullan of Oklahoma, will speak each evening and Sunday afternoons. Other visiting and local ministers will speak at the morning and other afternoon services.

The beautiful grassy camp grounds, equipped with large flood lights, are located within a few yards of the main auditorium. Large community kitchens have been constructed, and other preparations made to accommodate a large attendance. For other information and reservations, write to Pastor Wesley Fleming at Ellensburg, Washington.

OREGON CAMP JULY 22-31

Oregon district camp meeting will be held July 22 to 31, inclusive, at Turner, Oregon. Details having failed to arrive at N. B. I. in time for publication in this magazine, everyone who desires that information is urged to contact Brother Atwood Foster, 317 Washington Ave., Cottage Grove, Oregon.

JESUS COMES BETWEEN

You stepped aside—not understood,
You took but second place;
Someone needed helping more,
Needed cheering in life's race.
From the picture you faded away,
You quietly left the scene,
You stepped aside—not understood,
And a valley came between.

You stepped in front—not understood,
You silently carried the blame;
Someone needed a shielding hand,
The Savior whispered your name.
Swiftly you sped to do His will,
Quickly you entered the scene,
You stepped in front—not understood,
And a valley came between.

You paused awhile—not understood,
You stooped by the roadside bare;
Someone had fallen along life's way.
Their burden you offered to share.
Softly you spoke with earnest tones
As on Jesus you told them to lean;
You paused awhile—not understood,
And a valley came between.

Often in life—not understood,
Our meaning not clearly seen;
Someone knows not the reason "Why"
And a valley comes between.
Then is the time we see the vale
But Jesus enters the scene;
Always in life when "not understood",
Our Savior comes between.

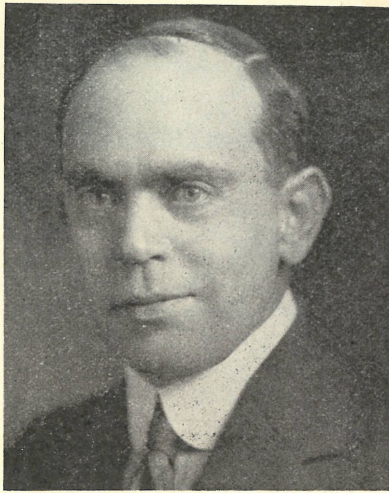
SUMMER CAMP PLANS

"For the Lord thy God walketh in the midst of thy camp, to deliver thee, therefore shall thy camp be holy" (Deuteronomy 23:14).

Plans for Vacation Include District Camp

By PASTOR FRANK GRAY, Tacoma
Superintendent, Northwest District
Council, Assemblies of God

CAMP meetings have taken on a much deeper significance in public thought, as well as in the hearts of the spiritual people of our own constituency, during the past four years. Now many look forward to Camp Meeting time, and plan their



THE REV. FRANK GRAY

vacation or days off from daily work, so they may be able to attend.

Four camp meetings have been held near Centralia, Washington, and the fifth is to convene July 2 to 17, inclusive, at beautiful Borst Park, where commodious buildings and splendid camping facilities are available to take care of very large crowds.

The spiritual value of a camp meeting to the individual depends much on the atmosphere of the camp and the purpose and spirit they bring with them. A group of live spiritual people certainly bring great blessing to each individual and thus to the entire meeting.

We expect again this year a large number of graduates and students from the Northwest Bible Institute. They always are welcome and an inspiration and blessing. Camp also provides for them an excellent opportunity for contact with the ministers and Christian workers from a large territory, and for very helpful ministry to better equip them for service in God's harvest field.

The two special speakers arranged for the 1938 camp meeting are well

known to the public and to our own people, both having ministered in previous camp meetings here. They are Dr. Charles S. Price, who has had such an acceptable ministry in preceding years, and who will be with us for the entire 16 days; and Elder W. T. Gaston, now pastoring in the Full Gospel Assembly at Sacramento, California, who also will minister during the full time of the camp meeting. Other ministers and workers will assist in various capacities, also.

Several returned missionaries of the Northwest District, who have been laboring in China, Manchuria and Africa, as well as other visiting missionaries will be present this year, and have some intensely interesting information from the field, and will be heard throughout the camp meeting services.

District camp meeting committee is as follows:

Rev. M. J. Hagli, 6529 Jones Ave., Seattle, chairman;

Rev. J. A. Bogue, 1706 E. 77th St., Seattle;

Rev. P. S. Jones, 6020 Sycamore Ave., Seattle;

Rev. E. G. Lawrence, 219 Pear St., Olympia.

Rev. C. T. Walberg, 208 N. Oak St., Centralia.

Montana Camp at Park

THE Montana District Council is making plans for its second state camp meeting which is to be held at Livingston, Montana, July 20 to 31. Dr. Charles Price, evangelist, and the Rev. Myer Pearlman of Springfield, Bible teacher, will be the main speakers for the duration of the camp. Other visiting ministers and missionaries are expected to take part.

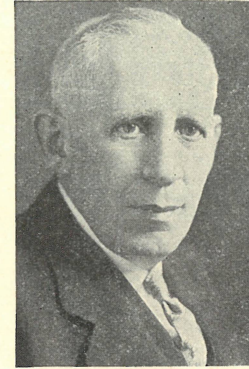
The new armory building, seating about 2,500 people, has been secured for the services. It is located in a beautiful park beside the Yellowstone River just four blocks from the city's business district. There will be adequate room for camping and parking on the grounds.

Livingston, northern entrance to Yellowstone National Park, is an ideal place to entertain visitors. It has modern facilities. The favorable surroundings inspire worship of the Great Creator.

For further information write W.

Northwest Dates Set

ANNUAL camp meeting of the Northwest District Council of the Assemblies of God will be held in Borst Park at Centralia, Washington, July 2 to 17, inclusive.



Two outstanding speakers have been selected to minister: Dr. Charles S. Price, evangelist and world traveler, and Rev. W. T. Gaston, at present pastoring at Sacramento, California.

Although this will be the district's fifth annual camp meeting, it will be the second time held at this scenic spot near the heart of the city of Centralia. The facilities afforded by the park are more than adequate by way of ideal camping sites, office buildings, first aid station, dining room seating 1500 hundred people, and an auditorium with seating capacity of 3500. These buildings are new, having been constructed in time for the session last year.

This year, however, the grounds have been graded and gravelled, and the grove in the "Tent City" territory has been cleared of underbrush. Since the date has been placed later than previous years, it is expected the weather will be pleasureable for camp visitors. In view of these facts, circumstances appear particularly favorable for the success of the camp, hence a capacity attendance is anticipated.

Brother M. J. Hagli of Seattle is general chairman of the camp meeting committee. Brother E. G. Lawrence of Olympia is in charge of camping arrangements; Brother C. T. Walberg, Centralia pastor, is chairman of the commissary, and Brother A. R. Mattson will manage the bookkeeping and office detail.

All desiring further information regarding the camp or wishing to make reservations should communicate with the Rev. M. J. Hagli, 6529 Jones Ave., Seattle; the Rev. J. A. Bogue, 1706 E. 77th St., Seattle; or the Rev. C. T. Walberg, 208 N. Oak St., Centralia.

P. Jones, Superintendent, 1604 Leighton Boulevard, Miles City, Montana, or Allen J. Brown, Conrad, Montana, or D. R. Miller, 420 N. Fifth Street, Livingston.

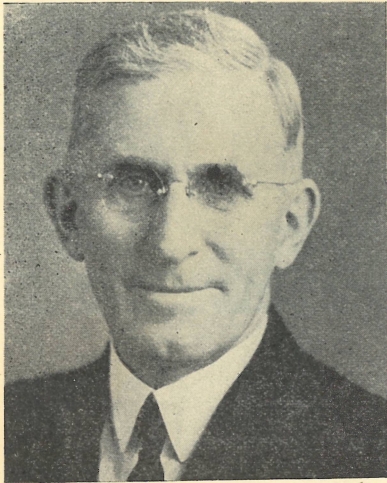
'Quod Erat Faciendum'

(Which Was to Be Proved)

By The REV. P. S. JONES

Member of the Faculty, N. B. I.

EVERY individual has the privilege of roaming out into the realm of the speculative, but no man has the right to be too sure about probabilities. The imaginative may be entrancingly interesting, but it cannot be declared to be Truth. Imagination may touch truth, but it is just as likely to consort with error.



PASTOR P. S. JONES

No realm is more open to speculation than the prophetic field. Men's imaginations have worked overtime to set forth dreams in terms of positive facts. Many books have been written by the determinate counsel of men as the outcome of wild rides into the rough seas of pure speculation. Many prophetic books are in the discard today because time has revealed the untruth of their prognostications. There is a freakish tendency in human nature to revel in fairy tales. As a rule fiction is delighted in more than fact. It is not difficult for the dreamer to engage his audience in the oratorical recital of his dream fancies, but there is an inevitable awakening, and the dream vanishes in the floodtide of realities.

What a colossal field for speculation is futurist conception! For instance, what varied visions come forth concerning millennial glory. The visionary is entitled to visualize, but he becomes a nuisance when demanding a place in the sun of true understanding. No man can go beyond Biblical utterance and not be foolish. The great concern of life is reality. The facts of life are too enormous to be minimized; they are too stern to be swallowed up in the nonsensical. Exaggeration is a lying jade; its practice is fatal to conscience. The easiest place to exaggerate is in the realm of the unknow-

able, and the easiest pathway of deception is where men and women can be duped. It is a common function to "strain at a gnat and swallow a camel" but the operation is ridiculous.

The safest place to walk is in the pathway of knowledge. There is enough in Divine revelation that is understandable without paddling in the unknown depths of the mysterious. The safest plan is to wade out into Truth with feet touching the bottom of certainty—beyond that there is always danger. It may be entertaining to walk around in the maze of uncertainty, but entertainment is not constructive; and after all, the builder is God's man.

Seek and Find, Then Come

Profound things are not mysterious — they are discoverable, and discovery is the objective of the human soul. Jesus said "Seek, and ye shall find," giving us a sure ending to the search. To seek, and find not, is a heart-breaking proposition, and God never mocks the human race. The blessing promised in the last book of the Bible is to him that readeth, which is of necessity the proof of enough understanding to make the reading worth while. The invitation of the Christ to "Come" carries in its heart the promise of getting something at the end of the quest, and the beauty of the Word of God is not in its mystery, but in the unveiling of the veiled.

Truth often is wrapped up in mystery to the uninitiated. Did not Jesus say that Truth was hidden from the worldly wise, but was revealed to the simple-hearted — not simple-minded? Yet it is well to remember that Truth can help the human soul only in experience. Truth as an abstract has no power in life—but Truth as an experience giveth life. "Now we see through a glass darkly" is a Bible quotation, and is evidence enough of human limitation in intelligence, but we await the Divine revelation in eternity to wipe the glass, and give a complete understanding of Truth which will meet the requirements of a perfect being. Knowing as we are known will clear up all mystery, and make Truth eternally powerful.

Guessing may be a good thing to play at but it is a poor thing to live by. A "guess-so" Salvation is farcical; experimental Salvation is glorious, for it is God's Truth made manifest. Try His way.

Mercy for the sinner,
Help in hardest place,
Everything for nothing—
That is GRACE.

Gospel Chapel Opened

UNLIKE the Israelites who failed to go forward when Joshua and Caleb reported that the land could be conquered with God's leading, the Hollywood Temple (home of the Northwest Bible Institute) reclaimed a land in the name of the Lord on Sunday, May 1, when the Gospel Chapel at 15th Avenue N. E. and E. 92nd Street, Seattle, was dedicated.

The splendid building, unused for some time, had been owned by the St. Mark's Lutheran Church. This is the first branch church and will be considered as a part of Hollywood Temple.

Many friends and neighboring pastors gathered at the dedication service to rejoice with the Hollywood Temple for the blessing of God upon their Assembly, and earnest prayer was made that the Master would continue to bless them, especially in this new undertaking, that many precious souls would be won for the Saviour Jesus Christ. Pastor Frank Gray of Tacoma, superintendent of the Northwest District Council of the Assemblies of God, gave the dedication address, emphasizing the importance of having Christ as the Foundation of any building for God.

A series of special meetings was begun May 2, for two weeks, with Pastor Henry H. Ness speaking nightly on prophetic subjects. Regular Sunday School and Sunday morning worship were inaugurated May 15, and weekly young people's meetings will be started Friday, May 20.

Home-Maker Grateful

Mrs. A. B. Christenson
Northwest Bible Institute
Seattle, Washington

Dear Matron:

It has been a joy and a comfort to have one of your N. B. I. girls working in my home. The high moral character, thoughtfulness, and dependability have been appreciated by me and my family. I wish to thank you sincerely for the great peace of mind that this has afforded me. I especially appreciate the personal interest of the girls to each of my children and the considerate care given them.

I trust it will be my privilege to continue having your Bible Institute girls in my home.

Wishing you and your girls the success that you are striving for, I am,

Respectfully,

MRS. HUGH HENRY BENTON, JR.
Seattle, May 4, 1938.

To Enter God's Kingdom:

I. THERE IS A GATE

1. The barrier that shuts man out from God is unmovable.

It is unmovable because of Divine holiness and righteousness, and human sinfulness and weakness. God's holiness and righteousness are the strength of the demand of the righteousness required by the law. These are unmovable, for God must maintain them. They need to be Divinely satisfied.

Man's sinfulness and weakness make it humanly impossible for him to produce the required righteousness. Therefore, the barrier is unmovable.

2. The barrier that shuts man out from God is Insurmountable

It is insurmountable because the claims of the law are too lofty for sinful man to scale them in his own strength and on the ground of his own merit.

If there were no gate, there would have been no hope of access unto God. No HOPE is a condition of sad despair; but there is a Gate, and thus a way of access unto God.

This gate is Christ, who is "THE DOOR OF THE SHEEP" and "THE WAY" of access unto God (John 10:7,9 and 14:6; Ephesians 2:12-18). All access unto God the Father is based upon the redemptive work of Christ upon the cross.

II. THERE IS ONLY ONE GATE

Under the dispensation of grace, there is only one way of access unto God—the Son Jesus Christ (Acts 4:12; John 14:6).

There was only one door to Noah's ark. Everything that entered had to go through that door, from the greatest to the smallest creature. By it Noah and his family had to enter. No entrance there meant no entrance at all.

The imitation way to Salvation, the invention of Satan, is "the way of Cain" (Jude: 11; Hebrews 11:4; Genesis 4:1-7). This way has the Divine "WOE" pronounced upon it. How solemn all this! The man who takes this way is eternally UNDONE, HELPLESS and HOPELESS!

Any attempt to approach God, except upon the ground of the merits of the death and Blood of Christ, has upon it the Divine "WOE."

The way of Cain is:

1. The way of human religion (Genesis 4:3).

It is the way of self-righteousness and pride. It is the way of the denial of sin and of the need of an atoning sacrifice. In short, it is the way of human opinion and religion,

and not God's way to your soul's Salvation.

2. The way of deliberate ignorance

Cain had a revelation of how to approach God acceptably (Genesis 3:21, 24). But he was a rationalist, an unbeliever, and so rejected Divine revelation. He deliberately refused the light of Truth and so was blinded by Satan.

3. The way of Divine rejection

(Genesis 4:5).

Cain rejected God's way of approach to Him and so was rejected by God. Compare John 3:36. "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him."

4. The way of unyielding pride

(Genesis 4:5-7).

To refuse the Divinely provided sin-offering meant to be abandoned to his sin, and so to be ruled by it. Cain proudly refused to come in God's way, even after God in grace offered him another chance. He was given up to his sin and so became its utter slave.

5. The way of manifest hatred

(Genesis 4:8).

Compare 1 John 3:12). Cain hated the true man of faith.

6. The way of Divine condemnation (Genesis 4:11).

Compare John 3:18—"He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

7. The way of Hopeless Despair

(Genesis 4:13,16).

For Cain there was no more forgiveness, neither any more access unto Jehovah, but HOPELESS and UTTER despair.

III. THE GATE IS WIDE ENOUGH

The "gate" is strait (narrow) because of the new birth, life, nature and walk demanded (John 3:1-8; Romans 6:4; Ephesians 4:1). The "gate" is strait because of Divine holiness and human sin.

But, the gate is open to all who will enter (John 3:16; Titus 2:11). Only those are excluded who exclude themselves through wilfulness and unbelief. Such are eternally under the wrath of God (John 3:36).

IF YOU WOULD ENTER GOD'S KINGDOM AND HAVE ETERNAL LIFE, ACCEPT GOD'S WAY — THERE IS NO OTHER!

We never shall be able to do more for anyone else than we have already attained ourselves.

Day of Miracles ... Not Passed

THE day of miracles is not passed! On October 23, 1937, I was in an aeroplane accident near Tacoma. The plane was completely demolished and four of the eleven passengers were killed. I was picked up unconscious and rushed to the hospital—with no hopes of recovery as far as the natural was concerned, but earnest prayer of the saints was made in my behalf and thank God He heard and answered!

I lay unconscious for three weeks and during that time not much was done other than the giving of two blood transfusions, while oxygen was administered to aid breathing. I had concussion of the brain, causing me to be irrational for weeks. I had more than 22 bones broken in my chest, and the left lung punctured, causing hemorrhages. Because of my crushed chest, my left arm was paralyzed and I contracted pneumonia. My back pelvis bone was severely broken, causing anxiety as to my being able to walk again. My left kidney was punctured and I had other internal injuries, a bad cut in my leg and many bruises.

During those weeks of pain and suffering I realized the faithfulness of God's Word which says: "I will never leave thee nor forsake thee", for "when thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee. For I am the Lord thy God."

The day I was released from the hospital the doctor exclaimed, "I never expected you to leave this place, 'in this manner'." In other words, he inferred that he never expected me to leave the hospital alive. The nurses and doctors spoke of it as the "Miracle Case" and my attending physician admitted that a "Higher Power" was bringing me through.

Although I lost 30 pounds in weight, today I have regained 20 of those, and am getting stronger. To Him be all the praise and glory for ever and ever.

—Esther Anderson
(Seattle Evangelist.)

Life's little day will soon be past;
Only what's done for Christ will last.

The Christian walk is just like riding a bicycle—when you stop moving you have to get off.