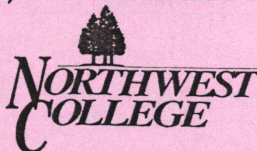


**STUDENT ANNOUNCEMENTS**  
**MONDAY, NOVEMBER 2, 1992**



**ANNOUNCEMENTS:**

**FALL SEMESTER**

**CHAPEL SCHEDULE**

<b>TUESDAY, NOVEMBER 3</b> .....	<b>RICK RYAN</b>
<b>WEDNESDAY, NOVEMBER 4</b> .....	<b>BILL SPERRY</b>
<b>THURSDAY, NOVEMBER 5</b> .....	<b>SENIOR SPEAKER, JULIE GERE</b>
<b>FRIDAY, NOVEMBER 6</b> .....	<b>STEVE ZIEMKE</b>
<b>MONDAY, NOVEMBER 9</b> .....	<b>MISSIONS</b>



**All Students: Remember to buy your tickets for "The Agape Boat"! Opening night is November 12, 1992. Tickets are going fast.**

**Pray Pray Pray !!!**

**Prayer can change your world! Come make a difference at the All Night Prayer Meeting on November 6, 1992 from 9:00 p.m. to 3:00 a.m. For more information, watch for signs.**

**MUSIC 104 WAIVER TESTS will be given during the week of November 2-6, 1992. Testing times are to be scheduled with Dr. Debby White in the Music Center A-4.**

**The Junior Class is still collecting food and clean clothing for the needy until November 9, 1992 for delivery on November 10. A box is in Dickey Plaza. Thanks for your help. The items will be used in an inner city ministry coordinated by one of our Northwest graduates.**

**HUMAN ANATOMY II does not have a prerequisite of Anatomy I. If you are wanting to take the second semester of Human Anatomy, you can. We will take a few days at the beginning to review some key vocabulary and concepts so that you can be up to speed for the systems covered in the spring semester.**

**M.S.A. - Exciting News !! November 13, 1992 at 1:00 p.m. Treasure hunt for couples (Hunt for something of value) to be followed by "Potluck" for all. Babysitting and entertainment for kids available. For details contact George Kafwimbi in Firs #62 or at 827-6339.**

**HEALTH CENTER UPDATE - There is enough flu vaccine remaining for about 20 people to be immunized. Health Center hours are Monday - Thursday from 11:00 a.m. - 4:00 p.m.**

**Color photo packages may be picked up at the receptionist desk in the administration building at your convenience.**

**The final CLEP exam for the Fall Semester will be given Tuesday, November 17, 1992 at 1:30 p.m. This will be the last opportunity for transfer students entering with junior standing or those students who are in their final semester of their sophomore year to take a CLEP exam. The exam must be paid for by Friday, November 13, 1992 and the receipt brought to the Registrar's Office. For more information, come to the Registrar's Office.**



CAFETERIA MENU



<u>Lunch:</u>						
Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.	Sun.
Hot Turkey Sandwich	Grilled Cheese	HTLT Burrito	Hot Sub Sandwich	Hamburgers	Breakfast foods	Carved Turkey
Western Stew	Turkey Ala King	Spanish Rice	Beef Noodle Casserole	Turkey-Wild Rice Casserole	Fish Sands	Braised Beef tips
<u>Dinner:</u>						
Veal Parmesan	Italian Night	Steak Night	Carved Pot Roast	Hot Ham & Cheddar	Ham Steaks Raviolis	Grilled Pork Chops
Sweet & Sour Pork	Chicken Breasts	Chicken Breasts	Enchiladas	Stir Fry		

**"THE AGAPE BOAT", the fall musical production, is looking for a few good men/women! Assistance is needed in set design, construction, publicity, make-up, ticket sales, and more. Call now - Julie at Ext. 52111 or Joy at ext. 53121.**

**ATTENTION: ALL MARRIED STUDENTS** Need a night out? Crowder 500 is sponsoring a free babysitting night for you! November 7, 1992 from 7 - 10:00 p.m. You can bring your children (ages 3-10) to the gym. You must sign-up at the front desk in the Administration Building. For more information call ext. 55191.

**TEACHER EDUCATION ADMITTANCE - FALL SEMESTER** - Teacher Education students planning to seek admittance to professional education sequence this semester are requested to notify Mrs. Lydia Moss in Teacher Education Office, H-104. Office hours are 8 a.m. to 4:30 p.m.

**DATES FOR ADMITTANCE ARE AS FOLLOWS:**

**Interviews**                      November 4 from 7 - 9 p.m.  
(Administration Conference Rooms)

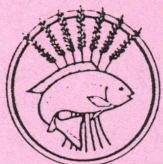
**DISTRICT YOUTH DIRECTOR DAYS HAVE ARRIVED.** Students from the Northwest District meet with your Youth Director, Monty Hipp, on Tuesday, November 3, 1992 at 7:00 p.m. Meet in M-1 for a fun evening that will benefit your life, finances, and friendships.



**Voter information pamphlets and ballot worksheets you can take with you to the polls are available at the Library Circulation Desk. Please prepare yourself to make an informed decision and VOTE TOMORROW!**

**KNCR - D.J. SCHEDULE FOR FALL 1992**

<u>MONDAY</u>	<u>TUESDAY</u>	<u>WEDNESDAY</u>	<u>THURSDAY</u>	<u>FRIDAY</u>
2-4 PM E.T. CREW	4-8 PM PETER & VIRGIL	2-4 PM E.T. CREW	7:30-9:30 AM JAMES	2-4 PM KAYO
6-8 PM TIMMY	9-11 PM CHRIS & CRAIG	9-11 NEIL & KYLE	7-9 PM HEIDI & DAPHYNE	4-8 PM STONE & JEREMY
9-11 PM HEIDI & DAPHYNE			9-11 PM BRANDON	9-11 JASON & RANDY



Learn a practical skill - teach Third World starving peoples how to grow their own food. Biointensive agriculture (BUSM/SCIE 370) is offered Spring Semester. Take the skill with you to mission fields, humanitarian/ international agencies, etc. See Drs. McMillin or Neve' for details. (F-2); XT 37300.

**"O Thou, in whose presence my soul takes delight, On whom in affliction I call, My comfort by day and my song in the night, My hope, my salvation, my all." Swain**