STUDENT BULLETIN

May 31, 1963

Juniors remember the social at the residence of Mr. and Mrs. Simpson Saturday. Meet there at about 5:00 p.m. 214 10th Avenue, Kirkland.

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STUDENTS: Because of the summer publication of the 1962-63 KARISMA, we have ordered autograph supplements, which will allow exchange of autographs, especially for those who will not be returning to school next year. The supplements have been placed in your mail boxes. More supplements are available for 5¢ each. (see Steve Groseclose) If you do not want your supplement, please leave it at the checkout counter in the library.

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Emory Plummer has lost a brown wallet. Anyone finding it please return it to the Men's Residence.

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The annual Class Night sponsored by the ASB is to be tonight at 7:30.

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Final examination schedules have been distributed. Students must complete their financial arrangements with the business office before they can take them. Students are not to request examinations to be taken early.

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The Baccalaureate service is to be held at 3:00 p.m. Sunday evening at Westmin ster Assembly of God, 14550 Westiminster Way, Seattle.

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Please remember that all library fines must be paid and all books in before commencement. Unpaid fines will be payable at the administration building, rather than in the library, beginning today.

All books will be due two days before commencement (Wednesday, June 5) and may be renewed one day at a time until commencement.

GENERAL INSTRUCTIONS 1963

Baccalaureate Service

1. The service is at the WESTMINSTER ASSEMBLY OF GOD, 14550 Westminster Way, Seattle.

2. The service begins at 3:00 p.m.

3. Roll call will be taken by checking with Mr. Robinson in the foyer. Give him your BOX NUMBER.

4. Except for graduates, faculty and choir, you may sit anywhere in the auditorium.

5. Graduates will be seated in the second, third and fourth rows on the left-hand side (near the piano). The front row will be left vacant.

6. Faculty members will be seated in the second and third rows on the right-hand side

near the organ. The front row will be left vacant.

7. Faculty members will please meet in the prayer room, which is on the north side of the main auditorium, at 2:45 p.m. so that the faculty can enter as a group. Faculty order for entrance:

Platform:	Row 2:	Row 3:	The rows have 11 seats
1. Robinson	8. Lackey	13. Pecota	in each, so the person
2. Dalton	9. Millard	14. Williams	leading should not go to
3. Butterfield	10. Guy	15. Simpson	the end of the row.
4. McCullough	11. Crowder	16. Pope	The group for the platform
5. Rice	12. Fee	17. Ahlstrom	should enter from the
6. P. Johnson		18. Dooling	piano side and continue
7. Amundsen			across the platform.

8. Choir members will be seated in the choir loft. See Miss Amundsen for instructions.

Commencement service

1. The service is at Calvary Temple, at 7:30 p.m., Friday, June 7, 1963.

2. The Rev. Owen Hodges, secretary-treasurer of the Montana District, is to be the speaker. Invite your family and friends. Light refreshments will be served afterward in the lower auditorium.

3. Marching practice for NON-GRADUATES will be in the college chapel. All non-graduates will assemble in the chapel on Friday, June 7, at 9:10 a.m. for complete instructions and assignment to places. Students will sit in assigned seats at the graduation.

4. There will be no combined practice for the graduates, faculty and directors.

FACULTY AND DIRECTORS will meet in the Paul Ness room of Calvary Temple at 7:00 p.m.

Friday to receive instructions, and to pick up cap and gown.

5. Roll will be taken by Mr. Fee when the lines have been formed in the lower auditorium at Calvary Temple. Students will assemble NOT LATER than 7:00 p.m. (This means that the line forms then. If you require preliminary preparations, come earlier.)

Row leaders will wear numbers in the lower auditorium and each is responsible to see that those assigned to his row are in order. Odd-numbered rows come in the EAST aisle of the church, so they line up across from the pastor's study in the lower auditorium. Even-numbered rows come in the WEST aisle (side nearest the organ),

Row leaders are responsible to report the attendance of their rows to Mr. Fee.

6. All students will <u>carry Bibles</u>, properly held (with open side in hand). Women students will carry their purses with them. A place will be provided for the purses of the graduating women.

7. Students will remain in their places until graduates and faculty members have left

during the recessional, then they are free to leave.

COMMENCEMENT DIRECTIONS FOR STUDENT BODY

13 At 7:00 p.m. begin to form lines in lower auditorium. Old numbers line up on east wall. en numbered rows line up on west wall (near pastor's study).

The row assignments will be given to the student body at the rehearsal on Friay morning in the chapel.

2. Wen the student body enteres the auditorium there will be no one in the first nree rows. These are reserved for the graduates. The numbers will be on the row itself. Do NOT take the row behind the number. The student body (including choir) will begin with row 4.

Leaders stay opposite each other, no matter how many of row may be absent for practice (these absences are only for work commitments). Thus keeps the beginning of the row in order. Rows will cross as line proceeds across pews.

Walk, not march. Stay about an arm's length apart. Mrs. Crowder will play the Assurance March.

Carry your Bibles, holding open part in hand. Carry with arm bent, not hanging down, in left hand. Girls carry purses; do not leave downstairs.

NO GUM, PLEASES

- 3. Row leaders be sure to report attendance to Bro. Fee. Check attendance on your row slip and then give it to him.
- 4. When all are in place in auditorium, be seated. Paul Wheeler, who leads the first row, will step into the aisle and watch, and when all are in place, he will give the signal to be seated.

When the Processional begins, the entire audience will stand. Remain standing until the flag bearers have returned to their places and until after Bro. Combs has pronounced the invocation.

5. Stand for the Recessional. After graduates pass, you are dismissed.