

STUDENT BULLETIN
March 12, 1974

THOUGHT FOR THE DAY:

As the hart panteth after the water brooks, so panteth my soul after thee, O God.
--Psalms 42:1

SUMMER INTERNSHIP:

The deadline for getting applications in for summer internship is Thursday, March 14, 1974. Applications are available at the Administration Building.

BASKETBALL INTRAMURALS FINAL STANDINGS:

	won	loss
600 even floor	11	0
100 odd floor	7	4
400 odd floor	7	4
500 even floor	7	4
Off Campus	7	4
600 odd floor	6	5
400 even floor	5	6
200 floor	4	7
300 floor	4	7
500 odd floor	2	9
100 even floor	1	10

NATIONAL DIRECT STUDENT LOANS:

Students having National Direct Student Loans who do not plan to return for the Spring Quarter should see Mr. Spradley for an exit interview before leaving.

ENGAGED COUPLES SEMINAR:

The Counseling Department of the College is going to conduct an engaged couples seminar (four 1½ hour sessions) during the spring quarter. The seminar will include opportunity for information, guidance and counseling with regard to vital aspects of marriage adjustment (values, expectancies, roles, communication, etc.) The seminar will be offered at no cost to engaged couples where one or both are students at the College. Two possible times have been identified, Tuesdays 2:00 to 3:30 p.m. and Tuesday nights 8:30 to 10:00 p.m., and students interested are requested to sign the list at the Receptionist's Desk in the Administration Building and indicate their time preference. The most popular time will be the one offered.

PLEASE HELP:

If you have a copy of "A Survey of the New Testament" by Robert Gundry and would be willing to loan it to some student until the bookstore's order can be supplied by the publisher, please place a 3 x 5 card indicating your willingness and how you can be contacted in the used book file in the bookstore. It may be several weeks before the books are available. Your cooperation will make it possible for fellow students to do their homework.

CAFETERIA HOURS - SPRING INTERIM:

The last meal served in the cafeteria is Friday, March 15, the noon meal. The Cafeteria re-opens on Tuesday, March 19 with the evening meal.