

## The Campus

### BULLETIN

November 11, 1982

*"We who are strong ought to bear with the failings of the weak and not to please ourselves. Each should please his neighbor for his good, to build him up. For even Christ did not please himself but, as it is written: The insults of those who insult you have fallen on me. For everything that was written in the past was written to teach us, so that through endurance and the encouragement of scriptures we might have hope."*

Proverbs 15:1-4

#### SENIOR GRADS ...

If you did not fill out a placement listing questionnaire when you applied for graduation, please do so in the Registrar's Office immediately. The Placement Booklet is being prepared now. If you are to receive primary listing in the booklet you must complete the data sheet. This booklet will be distributed to church officials, pastors, church lay leaders as requested, and is a significant tool in gaining placement upon graduation from College.

#### BIBLE CLUB MEETING -

There will be a Bible club meeting on Tuesday, Nov. 16th in conference room #5 in the library.

#### CHILDREN'S MIG

The Children's MIG will be going to the Children's Orthopedic Hospital this Sunday. Anyone interested may come. A van will leave from the front of Guy-Perks at 9:00, we will return around 11:00.

#### INTERESTED ???

All floor chaplains, men and women and all those who are interested in working with the Campus MIG, we will be meeting concerning this fall's Singspiration. The meeting will be in the SUB at 7:00 p.m. Thursday.

#### EVANGELISM MIG:

Again this Friday the Evangelism MIG will gather together in street witnessing and prayer for the downtown area. Come prepared to be blessed. 6:30 in the SUB.

#### NOTE:

Any account with an unpaid balance is now delinquent. Only a few days until registration. Accounts should be cleared before registration. Please pay the cashier now! Any student finding it difficult to meet this deadline should meet with Mr. Hodges or Elaine

#### ATTENTION !!!

Students from the Southern Idaho and Montana Districts, on Monday evening, December 1st, you are invited to join your D-CAP's respectively, for a steak dinner. This is of no cost to you but you must sign up at the receptionist's desk. Please do it TODAY !!!

#### AMS-AWS OPEN DORMS !

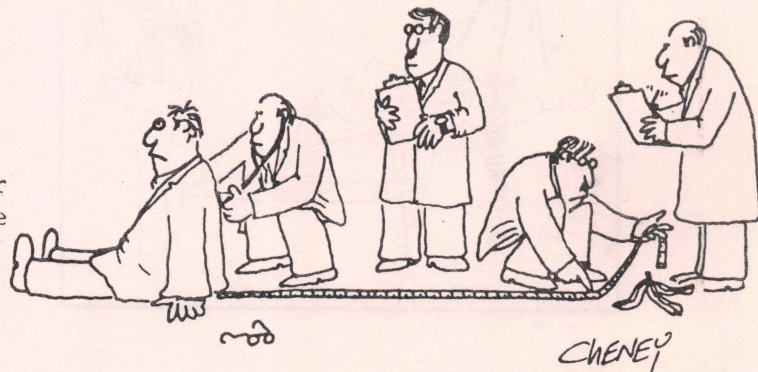
Christmas? Sonner than you think! it will be upon us and you will want to be sure and have your room, and your whole floor decorated. Start thinking now, and getting your decorations together. There will be prizes for the 3 best men's rooms and the 3 best women's rooms, and for the best floor of the Men's and Women's halls. Open dorms will be early in December. Be there!

#### INTERMEDIATE SPANISH II-

Anyone who has taken two or three years of Spanish and desires to witness for the Lord to Spanish speaking people at home or abroad, should consider taking Intermediate Spanish II. This course includes extensive use of the Bible, reading, writing, and conversation. See Mrs. Altura if interested.

#### YOUTH MIG ...

Please come and join us again this week at Teen Challenge. We will be leaving Tuesday at 6:45 from the SUB. It is a good chance to minister and to be ministered to.



SUMMER SCHOOL SCHEDULE

(Preliminary List)

Dates: June 6, July 1, 1983

Courses to be Offered:

PERIOD I:

Foundations of C.E. ...	Dr. Ming
Intro. Helping Relat. ...	Dr. Parlotz
Hebrews (Book of) ...	Dr. Braddy
Pastoral Ministries I ...	Dr. Braddy

PERIOD II:

Princ. Interp. ...	Dr. Pecota
Foundation of Youth Min.	Dr. Ming
Daniel-Revelation ...	Prof. Hobson

PERIOD III:

Pastoral Care/Couns. ...	Dr. Parlotz
Acts ...	Dr. Pecota
Psalms ...	Prof. Hobson

SPECIAL short seminar ...

on Counseling with Dr. Richard Dobbins  
(tentative dates: June 6-10)

OPENING ...

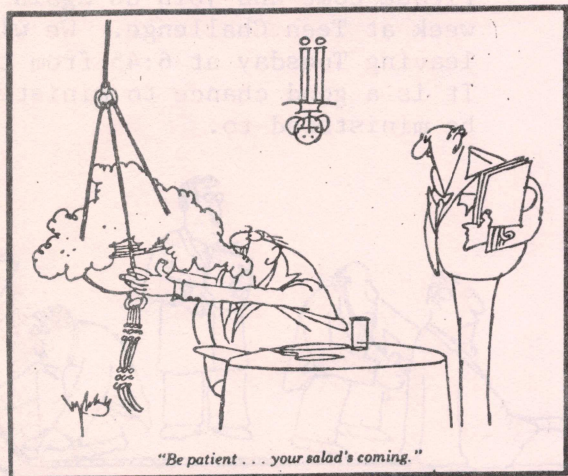
for Christian service at Stillwater Community Church "out in the country" ... near Duvall, Washington. Two positions open:

- Youth Focus
- Music Focus

CONTACT: Rev. Hubert Dewebber  
32111 N.E. Bigrock Rd., Duvall, WA 98019  
Tel. 1788-1777

PICTURES...

Colored pictures that were ordered at registration can be picked up Wednesday, November 17th. Those who charged should have their money and name ready to put into Mr. Guftason's box so he can check your name of the list. Further instructions will be noted.



1982 A.A. GRADUATES-

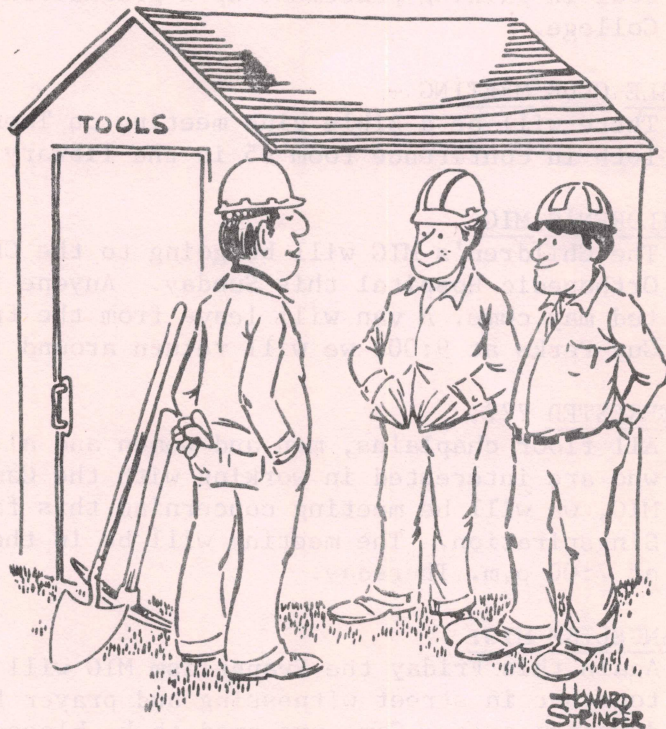
If you have not signed up for a graduation audit, please report to the Registrar's Office immediately !!!

WINTER QUARTER REGISTRATION:

Will be Nov. 15-19. Monday, November 15, will be reserved for those students graduating this year. Sign up now for an appointment in the Registrar's Office. Please do not sign up for an appointment time when you should be in class, at work, etc. It will take you approximately one hour to register, so you should sign up for an appointment time when you have a free hour to complete your registration. Remember, when you come to register you must have your planning sheet signed by your advisor.

Class Schedule Corrections and Winter Quarter Registration Updates will be available in the Registrar's Office this Friday, November 12. Be sure to drop by and pick one up before you register.

"WE MAY GIVE WITHOUT LOVING,  
BUT WE CANNOT LOVE WITHOUT  
GIVING."



"So you're the students who want to learn how to become Manual Soil Excavation Equipment Operators . . ."