

## The Campus

### BULLETIN

March 31, 1983

"Have mercy on me, O God, have mercy on me, for in you my soul takes refuge. I will take refuge in the shadow of your wings until disaster has passed. I cry out to God Most High, to God, who fulfills his purpose for me. He sends from heaven and saves me, rebuking those who hotly pursue me; God sends his love and his faithfulness."

Psalm 57:1-3

#### CHORALONS ...

there will be no class this week. See you on Monday the 4th.

#### DO YOU LIKE TO SING? ...

Dr. Swaffield is looking forward to an exciting Spring Quarter in College Choir and would like a few more voices. He would also like an accompanist. This choir meets 2nd period in the Chapel on Tuesdays and Thursdays. If you are interested, sign up in the registrar's office right away. Thanks so much!

#### NDSL AND STATE NEED GRANT RECIPIENTS - 1982-83

Please be sure to stop by the Cashier's window to sign for your spring quarter NDSL disbursement. If you are receiving a State Need Grant check, you should sign the receipt form for this check also at the Cashier's window. Remember, carrying charges will go on the accounts shortly so your immediate attention is appreciated. Thank you.

#### CHILDREN'S MINISTRY OPPORTUNITY-

Memorial Day Weekend. Calvary Temple Deaf Church is having a retreat Saturday, Sunday and Monday during which they would like to have activities for their hearing children. There will be 15-20 children, 4-12 years of age attending. They will provide room and board for you. If you and a friend are interested, please call Rhonda Barrett at 822-3313 for further details.

#### SUB MAIL:

SUB mail will start being delivered today. Men's dorm mail will not be delivered until further notice

#### BLOODMOBILE COMING ...

Our College will host a bloodmobile from the Puget Sound Blood Center on April 18 and 19. The need for blood is critical and immediate. You (students, staff, faculty) can help meet that need by donating ... lend an arm ... give a gift of life. A sign-up sheet will be placed at the Reception Desk in the Administration Building.

#### ALL OREGON STUDENTS !!!

There will be a steak dinner Monday, April 18th in the cafeteria with Ormel Chapin the Oregon D-CAP. Please sign up at the receptionist's desk by Friday, April 8th.

#### DO YOU NEED MONEY ???

Students with financial need are urged by the Board of Directors to apply for a GUARANTEED STUDENT LOAN through the Financial Aids Office, if you have not done so, or are eligible and did not receive the maximum. April 1 is the deadline that Banks will accept applications (only one exception). IF YOU NEED MONEY - ACT NOW. See Miss Bev Johnson in Financial Aids - fill out an application - submit it. DO NOT DELAY!

#### CAMP COUNSELORS NEEDED !

Camp counselors are needed at Camp Mayfield for this summer. Camp times are: July 5-9 (Tuesday-Saturday) Boys and Girls (4th-6th grade).

July 11-15 (Monday-Friday) Junior High (7th-9th grade)

July 18-22 (Monday-Friday) High School (10th-12th grade).

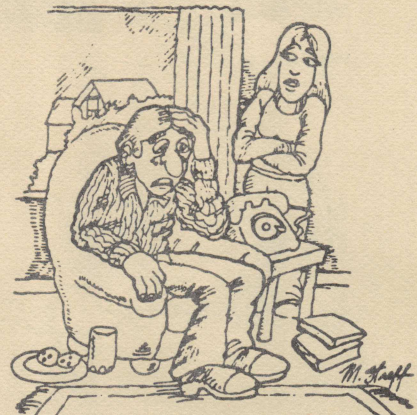
If you are interested, please write:

Dan Johnson

707 Commercial

Raymond, WA 98577

Thanks!



The garage called and said that I should keep the oil and change the car.

Dear Summer '83 MAPS Applicant:

Greetings! The recent tour of all Assemblies of God colleges by Lamar Headley and I has been completed. It was a joy to get acquainted with so many students whose desire is to serve the Lord.

Our workload now shifts from recruiting workers to corresponding with missionaries and finalizing your assignment.

If you have not yet mailed your MAPS application and photo to this office please do so today. Since time is short for us to finalize your assignment, and for you to raise your fare and support funds, we urge you to respond right away.

All reference forms should be given to your pastor, a student friend, and a college staff member. We will notify you as soon as your file has been cleared for an assignment by the MAPS screening committee.

If, after prayer, you have decided NOT to take a MAPS assignment this summer, please tear off the bottom portion of this letter and return it today so we can give your assignment to someone else. May the Lord richly bless you!

Sincerely in Christ,

MOBILIZATION AND PLACEMENT SERVICE

Evan O. Paul  
MAPS Representative

EOP:cj

-----CUT AND MAIL-----

Dear Evan:

I will be unable to participate in the MAPS program during the summer of 1983 as discussed during my recent interview.

NAME \_\_\_\_\_ COLLEGE \_\_\_\_\_  
(print)

RUSH TO: MAPS Office, 1445 Boonville Avenue, Springfield, Missouri 65802

CHAPEL ... NEXT WEEK

MONDAY - Frank Rice  
TUESDAY - ASB (Hardy Steinberg)  
WEDNESDAY - Dean (Tex) Rutledge  
THURSDAY - WOM (Jeff Wood)  
FRIDAY - Campus Day

"THE THINGS THAT COUNT  
MOST IN LIFE ARE USUALLY  
THE THINGS THAT CANNOT  
BE COUNTED."

CONGRATULATIONS:

to the new Drama Club Officers  
for 1983-84:

President - Greg Peck  
Vice President - Rick Krause  
Sec./Treas. - Lisa Etulain



# SUMMER SCHOOL

JUNE 6th - JULY 1st, 1983

This is an excellent opportunity  
you won't want to miss. Offered  
3rd period will be BIB302 PSALMS  
Third period - M,W,F.



Check with the Registrar office for  
Complete Schedule and Costs.