

# BULLETIN

April 5, 1983

"Praise the Lord. Give thanks to the Lord, for he is good; his love endures forever."

Psalm 106:1

DON'T FORGET !!!

Saturday the Evangelism MIG will be going out again. 6:30 in the SUB.

#### FOR SALE:

Two ten-speed bikes, \$75.00 each or both bikes for \$140.00. Also, a 1964 Ford pickup for \$1500.00. If interested, please contact Robin at 827-0909 or 822-8266 (Ext. 227).

HEALTH CENTER'S NEW HOURS:

Monday and Wednesday 12:30 to 4:00 p.m.

Tuesday and Thursday 11:00 to 3:30 p.m.

Jean Clark will be in the gym from 3:30 to 4:30 p.m. on Tuesdays and Thursdays if there is an immediate need.

CHILDREN'S MIG:

There will be a meeting at 3:00 in the SUB today to plan the next COH chapel.

COMING...

a 60-minute documentary on the modern state of Israel as a fulfillment of biblical prophecy on Monday, April 11th at 7:00 p.m. in the chapel. You don't want to miss it! It is sponsored by the Married Student Association and is open to all students as well as friends from off campus. The film combines the features of a travelogue, a documentary, and a Bible study on the regathered state of Israel. It is probable that no film yet produced on the subject interfaces more actively with the Scriptures on this subject than does this one! Interestingly, it was produced within the last year by a joint committee of Christians and Jews! Don't miss it!

NOTE: FROM WINTER QUARTER SPIRITUAL EMPHASIS WEEK

SPEAKER- A card was received from Warsaw,

Poland that stated, "The brothers send their thanks." This is in response to the offering for Bibles for Poland. Bob Mackish-Winter Quarter Spiritual Emphasis Week.

NEEDED ...

25 men to rebuild a chapel for the YMCA on Orcas Island. The date will be on April 29th, 30th, and May 1st. The help on this project is on a volunteer basis. The men will leave Friday, at 6:00 p.m. and will return on Sunday, at 6:00 p.m. All meals and beding are provided in the beautiful San Juan Islands. We will build the chapel on Saturday and hold a service on Sunday for the campers. If interested, Please contact Pat Sweet C-109.

STUDENT ACCOUNTS...

Your account is due in full as of the beginning of the quarter. Any student not paying the account in full must sign a Deferred Payment Agreement— see the Cashier or Elaine in the Business Office . . .SAVE \$\$\$ by paying before April 22, to avoid 4% carrying charge.

IT'S SPRING BANQUET TIME !!!

This all-school function will be at the Everett Pacific Hotel in Everett on Saturday, April 23, at 7:00 p.m. Tickets are now available at the Receptionist Desk in the Administration Building. The student's cost is included in this terms fees, but you must still sign up and pick up a ticket. No one will be able to participate without a ticket. Wives and husbands of full-time students may attend for \$10.00 each, but all other non-students must pay \$14.00 each. All must be signed up and tickets purchased by 4:00 p.m. Tuesday, April 19. There will also be vans available for transportation to and from the banquet - please sign up for this when you sign up for the banquet and pick up your ticket. This year's guest musician is John Fischer - we're expecting a tremendous time! Make your plans now to attend! Remember a date, a tuxedo, a long dress are not necessary. This is an all-school event and we want all the students to attend !!!



"I told you the pup wasn't ready for geese!"

WHAT IS THE RAREST TYPE OF BLOOD?

Yours - if it isn't there when you need it. Help make sure it is there. Blood Program Officials remind us there is no substitute for human blood. It has to be there when it is needed. Sign-up now for a donor appointment at the receptionists desk. The Bloodmobile will be here April 18 and 19 from 10:00 a.m. - 4:00 p.m.

# ATTENTION: ALL OREGON STUDENTS:

Don't forget the steak dinner on Monday, April 18th in the cafeteria with Ormel Chapin the Oregon D-CAP. Please sign up at the receptionist's desk by Friday, April 8th. There has been a change again on the price. COST IS: Free with meal

ticket \$2.00 without meal tickets.

GUARANTEED STUDENT LOANS - 1982-83

Washington Mutual Savings Bank has extended their deadline to receive Guaranteed Student loan applications for spring quarter to April 22, 1983. This means you must have the completed GSL application to them by that date. If you are still in need of financial help to pay off your spring quarter bill, you should consider applying for a GSL right away. Application forms are still available in the financial aid office. Thank you!

### 1983-84 FINANCIAL AID

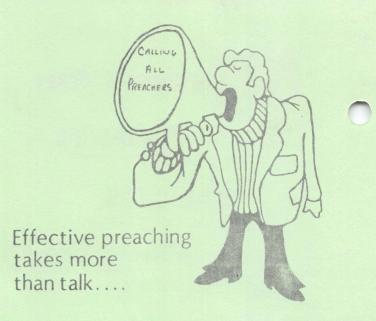
Remember that the following financial aid applications are now available in the financial aid office. Financial Aid Forms, Special Condition Forms (Pell Grant), Alaska Student Loan Applications, and Guaranteed Student Loan Applications.

# DO YOU LIKE TO SING?

Dr. Swaffield is looking forward to an exciting Spring Ouarter in College Choir and would like a few more voices. He would also like an accompaniest. This choir meets 2nd period in the Chapel on Tuesdays and Thursdays. If you are interested, sign up in the registrar's office right away. Thanks so much!

#### ON-CAMPUS JOB!

If you are looking for on-campus employment, please see Bev Johnson as soon as possible. It is possible that we may have several positions open soon, including grounds crew and other jobs on campus. Thanks much!



Sign up for Homiletics I- Summer School 1983. June 6-10. TT: 7:30 a.m to 11:00 a.m.

## CHILDREN'S MINISTRY OPPORTUNITY-

Memorial Day Weekend Calvary Temple
Deaf Church is having a retreat Saturday, Sunday, and Monday during which they would like to have activities for their hearing children. There will be 15-20 children, 4-12 years of age attending. They will provide room and board for you. If you and a friend are interested, please call Rhonda Barrett 822-3313 for further details.

WANTED ... College age men and women ...
who have a commitment to Christ, a call
in their hearts to be missionaries to
inner-city/underprivileged youths and
have some camping or recreational training or experience. Offers compensation
plus room and boarrd. Contact: Rev.
Stanley Fells, Director of Youth Services,
Union Gospel Mission. Tel. 325-1644 or
622-5177.

SENIORS.....placement opportunities coming up--

DATE	POSITION	CHURCH
April 6 & 7	Associate Pastor	A/G, Anaconda, Montana
April 7	Pre-School/Day Camp Director	New Life Christian Center, Federal Way, Washington
April 21	Summer work/Jail Ministr	y Chaplain John DeWitt King County Jail
April 14	Summer Internship	A/G, Kalispell, Montana
Date to be set	Youth Director	United Methodist Church Silverdale, Washington

REMINDER: If you have not signed up for an interview for any of these opportunities, please contact the Registrar's Office at once.