

**OCT. 29, 1985**

|           |         |                          |
|-----------|---------|--------------------------|
| Tuesday   | Oct. 29 | MSA Chapel               |
| Wednesday | Oct. 30 | Vendyl Jones             |
| Thursday  | Oct. 31 | Dean Diana               |
| Friday    | Nov. 1  | WOM Chapel - Tami Folsom |
| Monday    | Nov. 4  | Registration Chapel      |
| Tuesday   | Nov. 5  | Foreign Student Chapel   |

-----  
WINTER QUARTER SIGN-UPS GOING ON NOW:

This week students are expected to come into the Registrar's Office to sign up for a number in the registration line. Seniors and those getting AA degrees will get numbers to register on Monday, November 4th. All others will register the rest of the week between November 5-8.

-----  
BOOKSTORE NEWS: While quantity lasts look at these SPECIALS!!!!

|                                    |              |             |
|------------------------------------|--------------|-------------|
| Nylon Running Pants                | Reg. \$14.50 | Now \$10.00 |
| Hooded Sweatshirts<br>(small only) | Reg. \$18.95 | Now \$13.25 |
| V-Neck Sweaters                    | Reg. \$19.95 | Now \$13.95 |

-----  
MSA LADIES FELLOWSHIP : Tuesday Oct. 29, 7:30 pm, at Yvette Houser's home (Firs #26). Color Draping, Make-up and Nail care. 828-0548.-----  
There are quite a few students who have signed up for graduation who have not yet come in and signed up for a graduation audit. Even if one was done for you recently, it is imperative you come in to the Registrar's Office to take care of other routine matters regarding graduation, that are also part of the audit process. Please take care of this matter right away!-----  
Those Elementary Ed. majors who have indicated an interest in taking the Oral and Written Language Competency Tests and /or the Math Computation Test should plan to be present at the following times and places:

|                           |  |
|---------------------------|--|
| MATH COMPUTATION TEST :   | Rm. W-2; 2nd, 3rd, or 4th period on Thursday, Nov.14th.                              |
| WRITTEN COMPETENCY TEST : | Rm H-105; 10:00 am on Saturday, Nov.16th<br>(Bring scratch paper and ballpoint pen). |
| ORAL COMPETENCY TEST :    | Rm. H-105; 1:00 pm on Saturday, Nov.16th.  |

-----  
THANK YOU !! For praying for me. Be encouraged, I am again physically well and still worshipping Ha Shem. Thanks ! GLENN HARRIS-----  
All students who are interested in the COMMUNITY SERVICE area of ministry are invited to come to the Community Service MIG meeting on October 31, (Thursday) at 9:30 am in F-7. We are excited about serving JESUS with you - please come prepared to share your ideas about Rest Homes Ministries, Fatherless Boys, and Prison Ministries.-----  
LOST : Light blue jacket with white fur collar. If found return to Stan Lebahn in GB-412. Thank you!-----  
Lost a Brown Umbrella, Saturday morning beside the gym, if found please contact Keith Houser at 828-6444.-----  
ATTENTION: Southern Idaho Students: Free STEAK DINNER with DCap. Wednesday, Oct.30, Cafeteria at Dinner time. Meet Art & Cyndie Evans.

STUDENT INSURANCE : BROCHURES AVAILABLE!! Students with insurance coverage through the college can pick up their insurance brochure at the receptionist's desk. INSURANCE CLAIMS : A claim form must be submitted to the insurance company for each accident or illness. Claim forms are available at the receptionist desk.

---

DISCOUNTS, SCHOLARSHIPS, ETC. Students should apply immediately for any discounts, scholarships, etc., for which they may be eligible. Deadline for applying to fall quarter is October 31. Any received later than that date will be processed and applied only to winter and spring quarters.

---

ATTENTION! NORTHWEST COLLEGE STUDENTS!

Kirkland Assembly invites you to come and worship together with us. Sunday morning Bus Ministry Pickup is at 9:30 am in front of Guy Hall. Any additional information can be obtained by calling 822-4555.

---

WINTER QUARTER REGISTRATION : Winter Quarter Registration will be November 4-8. Please remember that you must bring your planning sheet signed by your advisor, a pen, and your student ID Card with its computer number on it. If you haven't gotten your ID number yet, come in to the office of the Registrar right away and get that taken care of. Also, please bear with us as we undertake this "first-ever" computer registration.

---

The Chapel is reserved for organ students between 3:00 pm and 7:00 pm Daily. Please do not use the upstairs part of the Chapel during these times. Thank you!

---

OLYMPIC FEVER.....November 5.....WATCH FOR IT!!!!!!!!!!!!!!

---

INTERESTED IN ARCHAEOLOGY?

Want the real scoop on the dirty side of the business? Professor Thee will be showing slides of his experience at the Lachish 1985 (and 1983) dig in his Bible Geography class, Period 5, H-107, (12:25-1:15), Thursday of next week, November 7.

---

WATER TREATMENT INFORMATION CLINIC :

Tuesday, 8 pm, October 29, 1985. Videocassette on the Problem. Refreshments served at Ray and Shirley Clark's, B-8. Please call 827-2503 if you are interested.

---

CATCH THE OLYMPIC FEVER Come support your team on Tuesday Night 7:00 pm. November 5th....Brought to you by AWS (official sponsor of the 1985 NW Olympics).

---

BOOKSTORE NEWS: NOW IS THE TIME !!!

B I G 30% O F F S A L E

O N B A K E R A N D Z O N D E R V A N B O O K S !!!

Catalogs and order blanks available in the BOOKSTORE --- also at the RECEPTIONIST'S DESK in the Administration Building.

NOW is the time to SAVE money on BOOKS. See us NOW about your order!!

---

Color Pictures purchased at registration are ready in W-2 (2nd hour & after 5th) - You may pick up YOUR personal pictures, not someone else's. Thank you.