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April 1, 1986
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Chapel Schedule
Spring Quarter
Wednesday April 2 - Rev. Terry Kirshman
Thursday April 3 - Dean Tex - Student Leadership Motivation
Friday April 4 - Campus Day (NO CHAPEL for NC Students)
Monday April 7 - SPIRITUAL EMPHASIS WEEK - President Del Tarr California Theological Seminary, Fresno, California


ATTENTION MULDOON COMMUNITY ASSEMBLY - NORTHWEST STUDENTS: Reserve April 14, We're going out on the town with Kent! He's taking us out for steak dinner. This will be a late night-around 10:00 pm. Mark this date down! and sign up at the receptionist's desk by April llth.

OREGON STEAK DINNER with ORMAL CHAPIN, Thursday night, April l7th. Oregon Residence only. Sign up at Receptionist's desk ASAP!

It's Action packed and coming your way!
The CROSS AND THE SWITCHBLADE like you've never seen it before. April 17, 18, and 19, at $7: 30 \mathrm{pm}$ in the Learning Center. $\$ 2.00$ students, $\$ 3.00$ General Adm. $\$ 1.00,6$ yrs. old and under.

ATTENTION all ALASKA students. Your District Superintendent, Rev. Jack Bransford would like to take you out for a steak dinner on Thursday, April the loth. We will be leaving Perks Lounge at 5:15. You must sign up at the receptionist's desk by Wednesday, April 9th. This is open to Alaska residents only.

Last Call! Any graduating senior interested in applying for an ETTA Diploma must come into the Registrar's Office this week (no later than Friday April 4, 1986) and apply. Thank you!

Your Cafeteria meal ticket is valuable!
Please note the following guidelines pertaining to meal tickets:
l. Meal ticket must be presented every meal.
2. If no meal ticket is presented, cash can be charged.
3. Replacement of lost meal tickets will be $\$ 2.00$ initial replacement and
$\$ 5.00$ for each additional replacement.
RE: Books: Thanks for not asking to charge books! Book purchases are on a cash basis. (Only exceptions: 1. Students who have overpaid their account or, 2. Student is under the Vocational Rehab program).

SAVE\$\$. Pay your account by April 4, a four percent carrying charge is added to all unpaid balances after the close of the work day April 4.

WOMEN'S AEROBICS CLASS: The class will be held on Monday and Thursday evenings from 6:45 to 7:45 during spring quarter. If you are interested come out and give it a try. You can register after your first session.

MINISTRY OPPORTUNITY FOR COUPLE, Everett, New Hope. Opportunities include: Children's Church, Preaching, Teaching, Internship. Would cover the cost of gas. Contact: Doug York-353-0933 (church) or 337-0943 (Home) Church Hours: 9:00-3:30 pm (Monday through Thursday)

MUSICIANS AND SINGERS WANTED: Jeff Wood from Silver Lake Chapel will be here on April 8, 1986. He is looking for students who are interested in involving themselves with a "Worship and Praise" team for his youth services. Meetings will be at $2: 30 \mathrm{pm}$, room TBA. Info. - Wayne McClanahan.

The FALCHION CORPORATION has began its 1986 Photography and Essay contest. A $\$ 70,000$ first prize for submitting a photograph and essay of 500 to 600 words to describe the photograph. The contest is open to all amateur photographers and writers over the age of 18 yrs. old. (An amateur photographer or writer is anyone who earns less than five percent of his or her total income from photography and writing). RULES: No more than five entries will be accepted from any one contestant. Color and black and white photographs, mounted on heavy cardboard (no less than 4"x6" and no more than 5"x7"). Essay should be typed, double-spaced, and 500 to 600 words. Pictures must have been taken within the last five years. Any photograph is acceptable, but no portraits. Print your name and full address on the back of each entry. Include the place of the photograph and the approximate date, and also the film used and exposure. Include a SASE with sufficient postage if entry is to be returned. Winners will be notified no later than June 30 , Each winner must sign a sworn statement that her or she took the winning photograph and wrote the essay. The lst prize consists of a home and property with a pleasurable view. The 2nd prize consists of an exciting trip to the Orient or South America; we let the 2 nd prize winner make his or her choice of location. The 2 nd prize is valued at approximately $\$ 5,000$. We are offering five 3 rd prizes valued at approximately $\$ 500$ each; they will consist of photographic equipment. Mail to: Falchion Enterprizes, Ltd. 186 Ring Rd. Dayton, Nevada 89403.

There will be a 4\% carrying charge added to any outstanding school bills after Friday, April 4th.

