

S T U D E N T B U L L E T I N

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N O R T H W E S T C O L L E G E

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April 8, 1986

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Chapel Schedule

Spring Quarter

Tuesday - Friday April 7 - 11 - SPIRITUAL EMPHASIS WEEK Delbert Tarr  
Monday April 14 - ASB Chapel  
Tuesday April 15 - WOM Chapel - Lila Vaschenko of the Siberian Seven

Dr. Del Tar, Spiritual Emphasis Week Speaker will be available to meet with students on an individual basis from 11:00 am to 12:00 noon Monday - Thursday of this week. Sign up at the receptionist's desk.

\*NATIONAL LIBRARY WEEK - SPECIALS EVERYDAY!!! COME VISIT YOUR LIBRARY!!!\*

\* SPRING BANQUET \* SPRING BANQUET \* SPRING BANQUET \* SPRING BANQUET \*  
The All-School Spring Banquet is just around the corner. The date HAS been changed to Friday, April 25th. Northwest College will be the guests of the Westin Hotel in Downtown Seattle! The doors will open at 6:30 pm. Please note that this is an All-School Banquet, that's ALL of us, faculty, staff and students. STUDENTS take special note that this means ALL STUDENTS! There is NO need to have a "DATE" to come. This is going to be a special evening. One you won't want to miss. Plan now to be a part of the FUN! Be watching and listening for further information concerning tickets and additional details.

It's Action packed and coming your way!

The CROSS AND THE SWITCHBLADE like you've never seen it before. April 17, 18, and 19, at 7:30 pm in the Learning Center. \$2.00 students, \$3.00 General Adm. \$1.00, 6 yrs. old and under.

There is a Blood Donor time scheduled for May 7 from 10 am - 4 pm. They will be scheduling their lunch break at a slightly later time so more persons can have opportunity to donate during their lunch hours.

Friday, April 11, 1986 is the last day to turn in a Guaranteed Loan Application for the Spring Quarter. Turn in at the Financial Aid Office. ATTENTION all ALASKA students. Your District Superintendent, Rev. Jack Bransford would like to take you out for a steak dinner on Thursday, April the 10th. We will be leaving Perks Lounge at 5:15. You must sign up at the receptionist's desk by Wednesday, April 9th. This is open to Alaska residents only.

PLEASE TURN IN VAN KEYS!!!! Keys are to be turned in the VERY next work day after use! PLEASE TURN IN THE VAN KEYS ASAP!!!

Thompson to represent NC: Friday April 11-14, Eric Thompson will compete against speakers from all over the country during the National Individual Speech Event Tournament at Arlington, Texas. Formerly an alternate to nationals, Eric was moved up to compete with a student from the Univ. of Oregon and was unable to attend. Eric will be presenting an interpretive reading selection from a short story by John Updike "Pigeon Feather's" - which is about how a boy comes to have faith in God. Let Eric know we support him as he represents our school.

RIGHT TO LIFE CONVENTION: Students interested in hearing Dr. Bernard Nathanson speak at the Seattle Merriott Hotel Friday April 11, please contact professor Gary Gillespie. Nathanson is a former abortionist and narrator of the film "The Silent Scream". Tickets are \$5.00 and a van will be leaving from in front of Perks Lounge at 7 pm. There is still room for the Saturday Convention Events. Join us & show you care for the unborn.

HIGH SCHOOL EVANGELISM SEMINAR May 5 and 6. Keith Elder, Rick Enloe, Steve Ziemke - only \$5.00 sign up NOW!

RECEPTION AND ORIENTATION FOR RETURNING ELEMENTARY EDUCATION MAJORS DIRECTED BY - VICE-PRESIDENT FOR ACADEMIC AFFAIRS. May 21st, 1:30 pm in H-105. All returning Elementary Education majors or students interested in Elementary Education are invited. Dr. Ming will explain the many improvements made in the Elementary Education major and assist you in planning for 1986-87. We will go over the time table and sequence for:

- Pre-phase I
- Phase I
- Admission to the major
- Phase II
- Progress in the Major
- Student Teaching and Certification

Also you will be brought up to date on the Elementary Education faculty for next year. There will be plenty of time for questions and answers.

CONGRATULATIONS GRADUATES - AA & BA Degrees: Remember that the policy requires that all accounts due to the college must be paid in full to be permitted to graduate. Accounts must be paid by May 23rd to guarantee sequential position in the graduating line.

Deferred Pay Plan: Unless your account is now paid in full, a promissory note must be signed by the Business Office. Please see the cashier immediately.

Please return Charlie Drury's jumper cables, I need them back! Room 502

FOR SALE: Sony Color Projector TV: \$35.00. Works great in a totally dark room. See in F-7. Ask Professor Randolph for details.

"A MOUNTAIN OF LIGHT" April 14, in F-7, a movie that tells about Marilyn Laszlo's translating the Bible in Papua New Quinea.

ATTENTION MARRIED STUDENTS! Please submit your nominees for President, Vice-President, and Secretary/Treasurer as soon as possible to Joe and Coleen Overly or Eric Thompson. Elections are approaching rapidly!

If you would like to have your engagement announced at the Spring Banquet, please come to the Dean of Students Office. All announcements will be kept confidential until the Spring Banquet. Thank you!

We still have room for about 10 more seniors to go on the Senior Trip. If you want to go, the cost now is \$26.95. Pay the cashier by April 15. Also if you would like to purchase a ticket to EXPO at this price, but do not want to go on the trip, you may do so also. (People who are not Seniors).

All requests for early exams must be made with the instructor. The assumption is that they will not be granted and if circumstances otherwise justify it, an incomplete will be awarded in which the student will have 2 weeks to complete the final. If the instructor so chooses, he may provide an early exam but this is only if it is convenient and seems appropriate for the course.