

For the week of November 15 - 22, 1996

# STUDENT BULLETIN



THIS WEEK AT N.C. . . . .

### CHAPEL SCHEDULE as follows:

Friday, November 15 ..... Prayer Series with Norm Whitney  
 Monday, November 18 ..... ASB  
 Tuesday, November 19 ..... Praise & Worship  
 Wednesday, November 20 ...R.D. Ross, N.C. Board Member  
 Thursday, November 21 ..... James Walker, Senior Speaker  
 Friday, November 22 ..... Dr. Dwayne Turner

**ALL-SCHOOL MYSTERY NIGHT**, Friday, November 15, 8:00 p.m. to 11:00 p.m. Tickets are \$7.00, which includes dessert. You can buy your tickets from the bookstore or from one of your senior class officers (Dave Needham, Nicole Richards or Kim Smalley).



## GOOD NEIGHBOR DAY is November 23.



Meet in the cafeteria at 8 a.m. We will be back at 1 p.m. Sign up outside of the ASB office or the cafeteria. Sign up for a sack lunch in the Pecota Student Center by Thursday, November 21. Questions call Andrea Whyte at 889-6257.

### ACADEMIC COMPUTING CENTER HOURS

Sunday		2:00 - 4:45 PM
Monday	7:30 - 9:45 AM	3:30 - 10:45 PM
Tuesday	7:30 - 9:45 AM	3:30 - 10:45 PM
Wednesday	7:30 - 9:45 AM	2:00 - 10:45 PM
Thursday	7:30 - 9:45 AM	2:00 - 10:45 PM
Friday	7:30 - 9:45 AM	2:00 - 4:45 PM



## GET MORE THAN YOU PAID FOR!

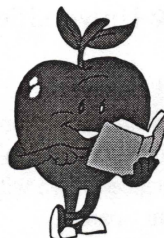
Pick up your **GOLD-C Coupon Book** (\$10) or **Entertainment Book** (\$40), TODAY! They can be purchased from the RA's,

RD's, Geri Gray, Dave Gerig, or from Jan in the Student Life Office. All proceeds are used to enhance the Resident Life Staff ministry here at Northwest College.

## LIBRARY HOURS FOR THANKSGIVING BREAK

Wed., Nov 27 - 7:30 a.m.-5:00 p.m.  
 CLOSED from Nov. 28 to Dec. 1

Laurie Tiffany is the **student representative** for the library. Please address any concerns you have in regard to the library to her.



## TENTATIVE ADMISSIONS SCHEDULE SPRING 1997

All events scheduled are subject to change. Please pick up a final schedule when you return to campus in the spring.

If you are planning on interviewing in the spring of 1997, a Program Completion Plan should be completed and approved during your pre-registration advising appointment. Please submit the signed form to the Teacher Education

Office as soon as possible. *The last day for returning students to submit these forms will be December 20, 1996.*

**January 27, 1997**      **ORIENTATION MEETING - MANDATORY FOR ENTRY**  
 Monday (Last day for new students to submit Program Plans)

**February 4, 1997**      **COMPETENCY TESTING**  
 Tuesday Time: 2:00-essay, 2:30-sentence, 3:10-math, 4:00pm-spelling  
 Registration: Teacher Education Office, R-10

**February 10, 1997**      **ORAL COMPETENCY**  
 Monday Registration: Orientation Meeting, January 27

**February 11, 1997**      **ORAL COMPETENCY (if needed)**  
 Tuesday Registration: Orientation Meeting, January 27

**February 26, 1997**      **COMPETENCY TESTING**  
 Wednesday Time: 2:00-essay, 2:30-sentence, 3:10-math, 4:00pm-spelling  
 Registration: Teacher Education Office, R-10

**March 5, 1997**      **DUE DATE: Application, Self-Analysis Paper, Response Forms, Computer Technology, Personality Inventory, and Good Standing Form(s) (if transfer student)**

**March 17, 1997**      **INTERVIEWS**  
 Monday Registration: After completion of all entry requirements a time will be assigned to you. A schedule will be sent out prior to the interview.  
 Additional Interviews will be scheduled for March 18, if necessary.

**COPIES OF DR. FEE'S WEDNESDAY EVENING SESSION** on "The Bible and the Role of Women in the Church" are now available in library for purchase or to check out. Orders can be placed at the Circulation Desk.



**SKI AND SNOWBOARD INSTRUCTORS NEEDED -**  
Full/Part-time. No experience necessary. Training provided. We are looking for caring individuals, not necessarily advanced skiers or

snowboarders. If you can ski/board most of the groomed runs at **Ski Acres**, call **823-2690**. The two day hiring/training clinic is \$50. Lodging available for full-time staff.

**THE FINAL CLEP EXAM FOR FALL**

**SEMESTER** will be given Tuesday, November 26, 1996 at 2:00pm. This will be the last opportunity for transfer students entering with a junior standing or those students who are in the final semester of their sophomore year to take a CLEP exam. Come to the Registrar's Office for further details.

**Coalition for Christian Colleges & Universities**  
**LATIN AMERICAN STUDIES PROGRAM**

Immerse yourself in Latin culture and learn about the region's politics, history, economics, ecology and religion. Based in San Jose, Costa Rica, LASP gives you the chance to live with a Costa Rican family, travel, and sharpen your Spanish language skills.

Specialized tracks in international business and tropical science are available.

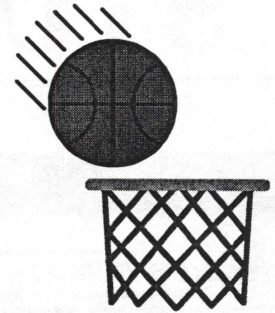
Latin American Studies Program  
329 Eighth Street, NE  
Washington, DC 20002  
(202)546-8713; (202)546-8913 (Fax)  
asp@cccu.org  
World Wide Web: <http://www.ccu.org>  
**All majors welcome!**

**CHRISTMAS INTERIM HOUSING** forms are available in the Student Life Office. Christmas interim housing runs from December 23 to January 8. Cost is \$65.00 for the entire interim time (17 days), or \$5.00 per day. **Forms need to be submitted for approval prior to December 13.**

**WOMEN'S BASKETBALL**

Friday and Saturday, Nov. 15 & 16, NC Women's Basketball at University of Alaska-Fairbanks.

Friday, Nov. 22, 7 p.m., first **HOME GAME** of the season with Pacific University.



**MEN'S BASKETBALL**

Friday, Nov. 15, NC at Multnomah Bible College in Portland, 7 p.m.

Saturday, Nov. 16, 7 p.m., **HOME GAME** with Eastern Oregon State College.

Friday, Nov. 22 & 23, NC at Lewis-Clark State College Tournament in Lewiston, Idaho.

**GYM SCHEDULE \***

Monday - Friday, November 18 - 22

Mon., 11/18..... 2 p.m. to 7 p.m., Team Practices  
..... 7 p.m. to 10 p.m., OPEN GYM

Tues., 11/19..... 2 p.m. to 7 p.m., Team Practices  
..... 7 p.m. to 10 p.m. OPEN GYM

Wed., 11/20 ..... 2 p.m. to 7 p.m., Team Practices  
..... 9 p.m. to 11:00 p.m., Cheer Leaders Practice

Thurs., 11/21 ..... 2 p.m. to 7 p.m., Team Practices  
..... 7 p.m. to 9 p.m. - OPEN GYM  
..... 9 p.m. to 11 p.m. - Men's Volleyball Club

Fri., 11/22 ..... 2 p.m. to 7p.m., Team Practices  
..... 7 p.m. to 10 p.m., OPEN GYM

\* Gym schedule is subject to all athletic events

**Thanks from Self-Study.** We appreciate those of you who participated in the written survey and in the Student Forums related to the mission of NC. If you did not participate in the written survey, you may still do so by seeing Jack Wisemore or Debby White (R-16).

**CAFETERIA MENU**

LUNCH

**MONDAY 11/18**  
Scalloped  
Potato/Kielbasa  
Casserole  
Chicken Fried Steak

**TUESDAY 11/19**  
Grilled Cheese  
on Wheat  
  
Cheeseburger Pie

**WEDNESDAY 11/20**  
Ham & Cheese  
Turnovers

**THURSDAY 11/21**  
Baked Ziti  
Casserole

**FRIDAY 11/22**  
Chicken  
Parmesano

Tacos

Hamburgers

Submarine Sandwiches

DINNER

Carved Roast Beef  
  
Vegetable Lasagna

**STEAK NIGHT**  
Rib Eye Steaks  
Teriyaki Chicken  
Pioneer Burgers

Focaccia Pizza  
  
Fried Chicken

BREAKFAST  
AT DINNER

Yankee Pot Roast  
  
Italian Sausage Sandwich