

For the week of February 28 - March 7, 1997

# STUDENT BULLETIN



THIS WEEK AT N.C. . . . .

CHAPEL SCHEDULE as follows:

Friday, February 28 ..... His Praise  
Monday, March 3 ..... Missionary Ray Kinsella  
Tuesday, March 4 ..... Class Break-Out  
Wednesday, March 5 ..... President Davis  
Thursday, March 6 ..... Jennifer Gale, NC Alumni, 1996  
Friday, March 7 ..... Professor Wally Kowalski

## GRADUATES! GRADUATES! GRADUATES!

Your Jostens representative will be available to take ORDERS FOR YOUR GRADUATION ANNOUNCEMENTS

**WHEN:** Monday and Tuesday, March 3 and 4

**TIME:** 10:00 a.m. to 3:00 p.m.

**THE 1995-96 YEARBOOKS** have arrived! You can pick up your copy in the Student Life Office.

## COMING SOON !!!!

An opportunity for you to let us know.....

What is good?

What is not so good?

What could be better?

.....about living on the Northwest College Campus.  
Please come to an informal discussion where YOUR voice will be heard.

**IF YOU LIVE IN any of the RESIDENT HALLS:**

**THURSDAY March 6<sup>th</sup> 4-5 PM**

in Beatty Lounge

**IF YOU LIVE in the FIRS:**

**THURSDAY March 6<sup>th</sup> 6:30 - 7:30PM**

at the Lloyd's (Firs # 70)

There will be refreshments.

If you have something to share, but are unable to attend

please call Lynette (5538), or stop by the library, or send a note to Darren Jensen Box #509.

Sponsored by the Self Study -- Physical Resources Committee.

**IF YOU ARE PLANNING TO GRADUATE in the 1997-98 school year**, be sure to come to the Registrar's Office and fill out a Graduation Application so we can do an audit for you.

## CONGRATULATIONS to SEAN

**WILKERSON** and **CHRISTY EDENS** who qualified for the NCCAA NATIONAL TRACK & FIELD CHAMPIONSHIPS. Sean qualified in the 400m, Christy in the 100m in our first outdoor meet of the season. Great job!

Thanks to all who participated in the

**Library Survey.** Your input is important for our accreditation report.

Surveys may still be turned in to the Library through the end of this week.



**HIS HANDS** - Anyone interested in learning sign language? Come join the fun. We meet Monday's from 7 to 8 p.m. in room R-3. Questions, see Deb Grimstad.

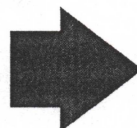
**NORTHWEST EXPOSURE** - We still need articles for the March issue. If you would like to contribute, please place a typewritten copy of your article in the school mail addressed to **Northwest Exposure; Box # 18** by Wednesday, March 5 (or e-mail us at: [WEGIS@msn.com](mailto:WEGIS@msn.com)). Any questions call Jon at 803-6941.

## SUMMER COLLEGE REGISTRATION

**March 3 - 7**

- Pick-up a Summer College Schedule of classes and a Registration Form in the Registrar's Office.
- Meet with your advisor.
- Get a Financial Clearance Form from the cashier.

**ESPERANZA** is a Hispanic Ministry Group being formed here at NC. If you are interested in reaching Hispanic people for the Lord through prayer, music, and drama, call 481-1959. Ask for Michelle.



**REMINDER:** March 7 is the last day to withdraw from a class with a "W".



**ACADEMIC COMPUTING CENTER HOURS**

Sunday		2:00 - 4:45 PM
Monday	7:30 - 9:45 AM	1:00 - 10:45 PM
Tuesday	7:30 - 9:45 AM	3:30 - 10:45 PM
Wednesday	7:30 - 9:45 AM	1:00 - 10:45 PM
Thursday	7:30 - 9:45 AM	2:00 - 10:45 PM
Friday	7:30 - 9:45 AM	1:00 - 4:45 PM

**TEACHER EDUCATION**

**ADMISSIONS SCHEDULE – SPRING 1997**

If you are planning on interviewing in the Spring of 1997, and are a new student, your Program Completion Plan should be completed, signed by your advisor, and turned in at the Orientation Meeting.

March 5, 1997 **DUE DATE:** Application, Self-Analysis Paper, Personality Response Forms, Computer Technology, Personality Inventory, and Good Standing Form(s) (if transfer student)  
 Wednesday Turn in to Division of Education Office, R-10, by 4:00 PM

March 17, 1997 **INTERVIEWS**

Monday Time: TBA; Location: LCC 1-4  
 Registration: After completion of all entry requirements a time will be assigned to you. A schedule will be sent out prior to the interview.



**ATTENTION TEACHER EDUCATION STUDENTS**

The Washington School Boards Educational Foundation is offering two \$500 scholarships to undergraduate students who are preparing for a teaching

career at an accredited Washington college or university. If you are interested in applying for this scholarship, please pick up an application in the scholarship notebook located across the hall from the Financial Planning Office in the Administration Building. The deadline is April 25, 1997.

**LOOKING AHEAD . . . .**

- Summer College Registration - March 3 - 7
- Last Day to w/draw from a class with a "W" - March 7
- Spring Break - March 10 - 14 (Yes!)
- Spring Play - March 20 - 22, 8:00 p.m. to 9:30 p.m.
- Northwest Friday - March 21
- Sign-up for Fall Registration appt's. - March 24 - 27
- Good Friday - March 28, College Closed
- Senior Recital given by Amy Griffith - April 1, 7:30 p.m.
- Early Fall Registration - April 7 - 11
- All-School Banquet - Friday, April 25, 6 p.m. to 9 p.m.

**TRACK & FIELD**

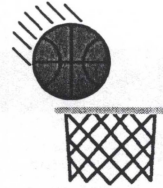
Saturday, March 1 - University of Washington Preview meet in Seattle.  
 Saturday, March 8 - Pacific Lutheran University Salzman Invite in Tacoma.

**WOMEN'S BASKETBALL**

Saturday, March 1, at Seattle Pacific University, 5:30 p.m.

**MEN'S BASKETBALL**

Tuesday, March 4, at HOME, the NCCAA Division I Play-off with Cascade College, 7 p.m.



**HERE AT N.C. - THE NCCAA DIVISION I FIRST ROUND DISTRICT PLAY-OFFS**

Tuesday, March 4, 7 p.m., with Cascade College. The winner advances to representation at the National Tournament. Due to the fact this is a NCCAA District Play-off there will be a charge for admittance as follows:

Current NC Students/Staff/Faculty & Families	\$2.00
Children 12 & under	FREE
Guests	\$5.00

**GYM SCHEDULE \***

- Mon., 3/3.... 2 p.m. to 6:30 p.m. B-ball Team Practices  
 ..... 7 p.m. to 9 p.m. OPEN GYM  
 ..... 9 p.m. to 10 p.m., Cheerleading Practice
- Tues., 3/4..... 2 p.m. to 6:00 B-ball Practices  
 .. 7 p.m., NCCAA District I Play-Off with Cascade Collg.
- Wed., 3/5 .... 2 p.m. - 6:30 p.m., B-ball Team Practices  
 ..... 6:30 p.m. to 8 p.m. reserved for LW High School  
 ..... 8 p.m. to 10 p.m., OPEN GYM
- Thurs., 3/6 ..... 2 p.m. to 6:00 p.m., B-ball Practices  
 . 7 p.m. , NC Men's Basketball vs. St. Martin's College
- Fri., 3/7 ..... 2 p.m. to 6:30 p.m., B-ball Practices  
 ..... 7 p.m. to 9 p.m., OPEN GYM

\* Gym schedule is subject to all athletic events

**THE 1995-96 KARISMA YEARBOOKS ARE HERE!** Pick up your copy in the Student Life Office.

**CAFETERIA MENU**

**LUNCH**

<b>MONDAY 3/3</b> Philly Cheesesteak Sandwich Salisbury Steak  Stuffed Shells  Penne Pasta w/ Italian Sausage & Tomatoes	<b>TUESDAY 3/4</b> Pizza Burgers  Chicken Chow Mein  Greek Souvlaki  Rotisserie Chicken	<b>WEDNESDAY 3/5</b> Pizza Chicken Nuggets  Marco Polo Casserole  <b>DINNER</b>  MEXICAN NIGHT	<b>THURSDAY 3/6</b> Cheeseburgers  Hungarian Goulash  Carved Baked Ham  Chicken Fajitas	<b>FRIDAY 3/7</b> Filet of Fish Sandwich  Shepherd's Pie  English Fish & Chips  Carved London Broil
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