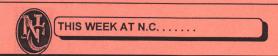
# STUDENT BULLETIN



#### **CHAPEL SCHEDULE**



## **MARINER'S NIGHT OUT!!!**

The Seattle Mariners will be challenging league rival Anaheim Angels on September 23. Tickets are on sale for \$7.00 in the cafeteria and in the bookstore.

IF YOU ARE PLANNING TO GRADUATE IN THE 1997-98 SCHOOL YEAR, be sure to come to the Registrar's Office and fill out a Graduation Application so we can do an audit for you.

**NEW STUDENTS**: We have the 1997-98 catalogs in the Registrar's Office if you have not received one.

## COME SEE WHAT IS NEW IN THE LIBRARY!! Library hours

 Sunday
 2:00PM - 11:00PM

 Monday - Thursday
 7:30AM - 11:00PM

 Friday
 7:30AM - 5:00PM

 Saturday
 12:00PM - 5:00PM

## **NEED TO START YOUR RESEARCH PAPERS?**

The Library now has FirstSearch available through the OPAC (Online Public Access Catalog). Need help finding information and materials? A Reference Librarian is at the Reference Desk the following hours:

 Monday - Thursday
 10:00 AM - 5:00 PM

 Thursday
 7:00 PM - 9:00 PM

 Friday
 10:00 AM - 1:00PM

## COME TO THE REGISTRAR'S OFFICE TO REGISTER FOR THE CLEP EXAMINATION

to be given, Wednesday, September 24, 1997, at 2:00 p.m.

### **ACADEMIC COMPUTING CENTER**

The Academic Computing Center located on the bottom floor of the Library building is open the following hours:

Sunday 2:00PM - 4:45PM

 Monday
 7:30AM - 9:45AM, 2:00PM - 10:45PM

 Tuesday
 7:30AM - 8:45AM, 3:30PM - 10:45PM

 Wednesday
 7:30AM - 9:45AM, 2:00PM - 10:45PM

 Thursday
 7:30AM - 9:45AM, 2:00PM - 10:45PM

 Friday
 7:30AM - 9:45AM, 2:00PM - 4:45PM

No access will be allowed at other times

## CHEERLEADING

Are you excited? Are you pumped up? We want you to come join us! Girls and guys, the time is next week, Sept. 22

through the 30<sup>th</sup>. We want to see all who are interested there. This year is going to be the best year...NC watch out!!! The try-out schedule is as follows:

Monday & Tuesday, Sept. 22 & 23 ... Sign-up after chapel and in the Student Life Office.

Wednesday & Thursday, Sept. 24 & 25 ...8:30 p.m. to 10:30 p.m. Cheer clinics in the gym.

Monday, Sept. 29...Try-outs in the gym 8:30 p.m. until finished.

Tuesday, Sept. 30... The squad will be posted!

If you have any questions please call the cheer coach, Gina Fox, at extension 6190.

BABYSITTERS are needed during the evening of Friday, September 26. This is for care of children of NC alumni who will be on the campus for class and decade reunion receptions. If you are available to do child care, contact Thora Jean Bulger in the Alumni Office at extension 5206.

TRY OUT for *Peanut Butter-n-Jesus*. If you love kids and you want to make a huge impact in their world please try out for the PB-n-J on Monday and Tuesday, September 22 & 23. Auditions will be held from 6:30 p.m. to 10:00 p.m. in A-7 (located in the basement of the Chapel). Sign up for a time slot in Perks Lounge. Questions, please call Michelle Rush at extension 6309.

## STUDENT BULLETIN

## TEACHER EDUCATION STUDENTS

ADMISSIONS SCHEDULE - FALL 1997

If you are planning on interviewing in the Fall of 1997, and are a new student, your Program Completion Plan should be completed, signed by your advisor, and turned in at the Orientation Meeting.

#### September 24, 1997 ORAL COMPETENCY Wednesday

Time: 3:00 PM Location: R-3. R-4

Registration: Orientation Meeting, September 15

**September 25, 1997 ORAL COMPETENCY** 

Thursday Time: 3:00 PM Location: R-3. R-4

Registration: Orientation Meeting, September 15

October 2, 1997 **COMPETENCY TESTING -**Thursday Essay, Sentence, Math & Spelling\*

Time: 2:00, 2:30, 3:10, 4:00 PM

Location: R-1

Registration: Education Office, R-10

October 8, 1997 DUE DATE: Application, Self-Analysis

Wednesday Paper, Response Forms, Computer

Technology, and Good Standing Form (if transfer student)

Time: Before 4:00 PM Location: Education Office, R-10

Number of Copies: Original Response forms, original Computer

Technology form, verification of recent experience with

children/youth, three copies and original of Program Application, and three copies and original of Self-Analysis Paper

## October 21 & 23 INTERVIEWS

Tues. & Thurs

Time: TBA LCC 1-4 Location:

Registration: After completion of all entry requirements a time will be assigned to you. A schedule will be sent out prior to the interview

Spelling Testing is required for all Education Students (please see your Admissions Packet for additional details)

## ATTENTION ELEMENTARY EDUCATION

STUDENTS - The Evergreen Orff Chapter is sponsoring the National Orff Conference in Bellevue. November 5-9, and needs students to be room monitors. The job is easy and allows you to attend the conference free. Attending an Orff presentation is a requirement for Music Methods. Call Professor Denise Lowrie at 889-7810 for more information

> w/ Ham Steak Fajita

Sandwich

Chinese

MEN'S SOCCER - Friday, September 19, 7:30 p.m., NC HOME GAME with Albertson College. THIS HOME GAME will be played at Lake Samammish High School in Issaquah. Friday, September 26, 7:30 p.m., NC at Western Baptist College in Salem, Oregon. Questions, call the Athletic Dept. at extension 4207.

X-COUNTRY - Saturday, Sept. 20, Simon Fraser University Invite (top 7 only) in Coquitlam, BC Canada WOMEN'S VOLLEYBALL - Friday, Sept. 19, NC HOME GAME with Multnomah Bible College, 7pm. Friday, Sept. 26, NC HOME GAME with Western Oregon University, 7pm. Questions, call the Athletic Dept. at extension 4207.

TRACK & FIELD MEETING....Tuesday, October 7, at 4:30 p.m. in the gym. Training groups will be assigned so be there if you are planning to compete this Spring. Call Bill Taylor, Head Coach, at extension 7785 for more information.



CONGRATULATIONS to **CHRIS LITTRELL and BROOK McLACHLAN.** Chris was named NCCAA National X-Country Student Athlete of the Week for men, while Brook received the same honor for women.

## ASB SOCCER/ VOLLEYBALL PROMO WEEKEND!

Come out and support our athletes this Friday and Saturday with the ASB leaders. You will have the opportunity to win giveaways between sets during the Volleyball game and half-time during the Soccer game!

WE'RE LOOKING FOR 10 excited NC students to help serve kids at an annual kids retreat. September 26-28 on Whidby Island. You can be used - no matter what talents or abilities you have! For more information please call Cara Walz at extension 6211 or Rachel at extension 6210.

### CAFETERIA MENU

LUNCH

MONDAY 9/22 WEDNESDAY 9/24 TUESDAY 9/23 Macaroni Ham, Egg & & Cheese Cheeseburger

Monterey Cheese Bake

DINNER

Carved Pork Tenderloin w/ Plum Sauce

THURSDAY 9/258 Swiss Steak

Jardinier

Hot Turkey Sandwich

**ITALIAN NIGHT** 

Lasagna, Tortelini/Ravioli & Meatballs, Mannicotti, Stuffed Shells

FRIDAY 9/26 Shredded **BBQ** Beef Sandwich

Chicken Nuggets

Chicken Cordon Bleu

Sweet & Sour Meatballs

Breaded Baked Chicken

Carved Beef Brisket

Greek

Pita

Gyros on a

Corn Dogs

Pepper Steak

Arroz Con Pollo Wrans

Chicken Fajita Pizza