## For the week of October 13-20, 1995

STUDENT BULLETIN

## THIS WEEK AT N.C. . . . . . .

CHAPEL SCHEDULE as follows:
Friday, Oct. 13
Monday, Oct. 16
Tuesday, Oct. 17
Wednesday, Oct. 18
Thursday, Oct. 19 $\qquad$
Fridav. Oct. 20

Family Focus Jack Wisemore AWS/AMS/MSA
$\qquad$ Praise \& Worship
$\qquad$ Revival Video Elias Loera, Senior Speaker

Dr. Debby White

## Focus on the Family -

 Institute for FamilyStudies commenced this semester in Colorado Springs for the Institute for Family Studies. Recognizing the need for modern cultural contextualization and a strong theoretical base coupled with practical application, the Institute has been commissioned by Focus on the Family to promote strong families and healthy communities. Their intention is to partner with our institution in the development of the highest quality of education, research, and production of resources from a distinctively evangelical Christian perspective. The semester-long study is offered in both fall and spring semesters of each academic year. The deadline for starting the application process for the Spring 1996 semester is fast approaching on October 15, 1995. Please contact Dr. Flowers (ext. 5237) in the Academic Affairs Office for more information.


## NORTHWEST COLLEGE GOLF TOURNAMENT:

Saturday, October 14, at Cascade Golf Course in North Bend. Open to all students, faculty, staff and alumni. The cost is $\$ 25.00$ which covers green fees and prizes. Tee times begin at 9:00 a.m. Carpools leave from the administration parking lot at 7:00 a.m. Sign up and pay your registration at the College Advancement Office. For more information call John Fox at 5208 or Dave Needham at 483-9236.

## HEALTH CENTER NEWS: FLU VACCINE is

 now available until December 14. Cost is $\$ 3.00$ ! Call Jean Clark, RN, at extension 5284 if you have any questions.

## GRADUATE PLACEMENT PROFILE QUESTIONNAIRE -

final deadline is Monday, October 16 for turning them in to the Spiritual Life Office in the Pecota Student Center. Questions, call Margaret Bergford at extension 5307.

SENIORS! Please turn in your questionnaires to the box located outside the NC bookstore! Do so as quickly as possible!

## DID YOU

 KNOW THE LIBRARY HAS 6 CD-ROM products on the reference computers to help you with your research? Please ask at the circulation desk for help with any of the following:

1. Religion Indexes
2. Quick Verse NIV Concordance
3. Academic Abstracts
4. Discovering Authors
5. Groliers Multimedia Encyclopedia
6. Eric: Education Resources Information Center


## GOOD NEIGHBOR

DAY is moving to
November 11, from 8-12 p.m. (instead of October 28). If you haven't signed up for it yet, sign up sheets are available in front of the cafeteria and in the Student Life Office. Take this extra time to pencil it in on your calendar. Don't miss this excellent opportunity to step away from your comfort zone in order to help others!

GO MARINERS! REFUSE TO LOSE!

FEATURED THIS WEEK IN THE SNACK BAR Oct.
16-20: Little Charles Pizza and small drink, \$1.75.

## ELEMENTARY <br> EDUCATION STUDENTS:

Testing to waive MUSI 201
will be done October 24-26. Please make an appointment with Debby White (room 16 or call extension 5258). The test will be given again in March.

## IMPORTANT INFORMATION from the

Registrar's Office - Come to the Registrar's Office to register for the CLEP examination to be given Tuesday, Oct. 17, at 2:00 p.m. DON'T FORGET. . . Oct. 23-27, sign up for a Registration time and meet with your advisor. THEN. . . November 6-10, register for classes for Spring Semester at your assigned time in the Registrar's Office. Deadline to withdraw from a class with a "W" on your transcript is Friday, October 20, 1995. Deadline to withdraw from a class for the semester is Monday, December 11, 1995. A "WS" (if you were earning a C or above) or a "WU"(if you were earning a D or below) will show on your transcript.


## THE 1996 FLYING

SEMINAR will be touring Israel this year with an extension tour to Jordan at the low price of $\$ 2,250$ for the Israel tour and an additional $\$ 450$ for the Jordan extension. The tour has been scheduled for your convenience during Spring Break, March 2-11, 1996. If you would like more information contact the President's Office at extension 5200. Brochures are available upon request

CAFETERIA MENU FOR OCTOBER 16-20


REMEMBER. . . .Monday-Friday it is half-price for lunch in the Cafeteria for Faculty \& Staff and your guests. Visit our "Eagle's Next" Snack Bar for Snacks, Sandwiches and Expresso Drinks. ...Try our new Dannon Frozen Yogurt, Tropicana \& Ocean Spray Juices.

