



For the Week of November 21 - 26, 1997

STUDENT BULLETIN



THIS WEEK AT N.C.

CHAPEL SCHEDULE

Friday, November 21..	Pastor Troy Jones, Renton Assembly
Monday, November 24	Outreach Chapel
Tuesday, November 25	Concert Chorale
Wednesday, November 26	ASB Chapel
Thursday, November 27	THANKSGIVING BREAK
Friday, November 28	THANKSGIVING BREAK

WHEN PEOPLE PRAY. . . .

Every Friday you will receive a Weekly Prayer List composed of the names of students, faculty, staff, churches, countries and NC Board Members. This list is to serve as a guide, to help give Direction on specific things to pray for during the week. Imagine the wonderful feeling of knowing you have people all around who are praying specifically for you and the things that are important to you! Please take time to pray for the people listed.



CAN YOU HELP?

NC's Married Student Food Pantry is in need of donations for the holidays! Any canned, frozen or boxed foods

are acceptable! Donations can be dropped off with Chris Klein in the Spiritual Life office.

REMINDER

From Human Resources

If you are enrolled in the Northwest College Student Accident and Sickness Insurance Plan for the fall semester and plan to continue the insurance for the spring semester, we need you to re-enroll on or before January 15, 1998. There will be no renewal notices sent out by the insurance company.

HEY!! Summer Ministry Team Auditions, December 6, 7pm, in the chapel. You will not want to miss this audition - it's going to be an awesome experience! See YOU there.



DEBATE TEAM NUMBER ONE, TWICE ONCE AGAIN Eagle Debate has gained recognition by winning one of the largest and most

competitive tournaments in the nation. Two-hundred-ten debaters from 33 colleges and universities attended the 65th annual Linfield College Tournament in McMinnville, OR on Nov. 14 - 16. With 9 wins to 1 loss record, **Jacob Witt** and **Josh Brittingham** won 1st Place senior debate. Then **Troy Anderson** and **James Stewart**, with an 8 to 2 record, won 1st Place junior division. NC was the only school with two teams in semi-finals. The team of **Doug Lloyd** and **Paul Nystrom** won an octa-finalist (top 16) award in junior division. **Sveta Zlatarva** and **Autumn Donnell** also won an octa-finalist award in novice division. Other wins: Jacob 9th best senior debate speaker, finalist in senior impromptu; Troy 10th best junior debate speaker; Sveta 2nd place junior extemp; Paul 3rd place junior extemp. The next tournament is the World Championships to be held in Athens, Greece in late December.



LIGHTS! CAMERA! ACTION! WE'RE ON! Come see NC Drama Club's exciting fall production, "The Christmas Pageant." This season's show is a gift from the drama Club to

YOU, the NC community. Entrance is FREE! A taste of the holiday season is on the menu. Shows are at 3pm and 8pm this Saturday, Nov. 22 in M-1. See you there!

**Tentative Admissions
Teacher Education Schedule
Spring 1998**

All events scheduled are subject to change.

Please pick up a final schedule when you return to campus in the spring.

If you are planning on interviewing in the spring of 1998, a Program Completion Plan must be completed and approved by your advisor or the Education Office. Please submit the signed form to the Education Office by Dec. 19, 1997. This is your official request to be considered for entry.

- January 27, 1998 **ORIENTATION MEETING -
Tuesday MANDATORY IF YOU'RE INTERVIEWING**
- February 4, 1998 **COMPETENCY TESTING - Essay, Sentence, and
Math**
- Wednesday Time: 2:00, 2:30, 3:10 PM (respectively)
- February 4, 1998 **SPELLING MASTERY EXAM**
- Wednesday Time: 4:00 PM
- February 10, 1998 **ORAL COMPETENCY - Speech**
- Tuesday Time: TBA
- February 12, 1998 **ORAL COMPETENCY - Speech (if needed)**
- Thursday Time: TBA
- February 26, 1998 **COMPETENCY TESTING - Essay, Sentence, and
Math**
- Thursday Time: 2:00, 2:30, 3:10 PM (respectively)
- February 26, 1998 **SPELLING MASTERY EXAM**
- Thursday Time: 4:00 PM
- March 5, 1998 **DUE DATE: All Requirements must be in by 4pm.**
Wednesday (See pages 1 and 2 in Admissions Packet for details.)
- March 17, 1998 **INTERVIEWS**
- Tuesday Time: 6:00-9:00 PM

Additional Interviews will be held on March 19 if necessary.

**THEY'RE HERE!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!
ATTENTION EDUCATION STUDENTS
WHO HAVE NOT INTERVIEWED:**

Please stop by the Education office in R-10 and pick up a copy of the new Spring 1998 Admissions packet.

LIBRARY HOURS

- Sunday 2:00PM - 11:00PM
- Monday - Thursday 7:30AM - 11:00PM
- Friday 7:30AM - 5:00PM
- Saturday 12:00PM - 5:00PM

LIBRARY HOURS FOR THANKSGIVING BREAK

- Wednesday, November 26 7:30 AM - 5:00 PM
- Thursday, Nov 27 to Sunday, Nov 30 **CLOSED**

The **Academic Computing Center** will close at 5:00 PM Wednesday, November 26 and will be closed until 7:30 AM Monday, December 1st.



OPEN GYM HOURS, 24 - 28
Tuesday, 8 p.m. to 10 p.m., unless otherwise posted.

INTRAMURAL FOOTBALL

Week 7 - November 22nd - Men

- Game 1 @ 1:00pm 7100 -vs- 7400**
- Game 2 @ 2:00pm 7300 -vs- 7500**
- Game 3 @ 3:00pm 7200 -vs- 7600**
- Off Campus -vs- BYE**

MEN'S BASKETBALL

- Fri. & Sat. Nov. 21-22, Lewis & Clark State
Tournament in Lewiston, Idaho.
- Mon., Nov. 24, **NC HOME GAME** with Lewis &
Clark College, 7pm.
- Tues., Nov. 25, **NC** at Portland State Univ., 7pm

WOMEN'S BASKETBALL

- Fri., Nov. 21, **NC** at Lindfield College in
McMinnville, Oregon, 7pm.
- Sat., Nov. 22, **NC** at Pacific University in Forest
Grove, Oregon, 7:30 pm.
- Tues., Nov. 25, **NC HOME GAME** with Multnomah
Bible College, 7pm.

GET PAID TO WATCH EXCITING

BASKETBALL!! The Athletic Department is looking for game staff for the 1997-98 season. If you are interested in making some extra cash and you like basketball, call Stephanie at ext. 4207.

NEEDED: ASSISTANT GYM SUPERVISOR.

Responsibilities include gym set-up/down, honesty, responsible, dependable, and be able to be on a on-call basis. Contact Coach David Woods at 889-5275.

**CHRISTMAS INTERIM
HOUSING**



APPLICATIONS are

available in the Student Life Office. Christmas Interim begins December 22 and runs through January 7th. Cost is \$65.00 for the entire interim period or \$5.00 per day.

OUR FOOD SERVICE

DIRECTOR has requested that a menu not be published in this bulletin.

