



For March 27 - April 3, 1998

STUDENT BULLETIN



THIS WEEK AT N.C.

CHAPEL SCHEDULE

Friday, March 27	Campus Days/Master Chorale
Monday, March 30	Outreach Chapel
Tuesday, March 31	Academic Advising
Wednesday, April 1	Attorney, Jeff VanDuzer
Thursday, April 2	Dr. Francis Thee
Friday, April 3	Dr. Blue

BLOOD DRIVE '98!

Tuesday, March 31 is the day that you can live to give! Sign-up on the ASB office door for a time between 10 a.m. to 4 p.m. The drive will be held in the Pecota Student Center.

MARINER'S NIGHT OUT!!!

On April 7th the M's will be facing the rivaled Yankees of New York. Tickets available for \$8.00, March 23-27 in the cafeteria and the bookstore. Van rides will be available for an additional \$1.

YOO-HOO!!! If you are at least a junior and planning to formally enter the Education Program next semester, you need to fill out a Program Plan with your advisor during your early registration advising appointment. These forms must be submitted NO later than MAY 1, 1998. If you aren't sure or have questions, please see Michaela Carson in the Education Office, R-10 ASAP.

DEBATERS WIN AT NATIONALS!!

NC's most successful debate season ever came to an end with **Joshua Brittingham** and **Jacob Witt** reaching Octo Finals at the National Debate Championships held at Texas Tech University last weekend. This means that Josh and Jacob were among the top 16 teams of the 203 at the tournament -- **defeating both Stanford University and Notre Dame**. Seasons sweepstakes awards for total winning points throughout the year were given to the top 20 schools. NC placed 12th in the nation. The National Parliamentary Debate Association has more than 200 participating colleges and universities.

PSI-CHI COFFEE FELLOWSHIP- Monday, April 6. Meet at 8:00 p.m. in Perk's Lounge and enjoy visiting friends in a PSI-CHI atmosphere at one of the best loved coffee houses in Kirkland. Don't miss it!

ASB ELECTION RESULTS FOR 1998/99

President	Valerie Kiesser
VP for Student Activities	Dan Matteer
VP for Outreach Ministries	Ben Thomas
Secretary for Outreach Ministries	Larra Gonzales
ASB Secretary	Alicia Duchemin
ASB Treasurer	Priscilla Hines

SCHOLARSHIP OPPORTUNITY!

Two \$1,000 scholarships are being given to Education majors who will be in their JUNIOR, SENIOR, or STUDENT TEACHING SEMESTER during the 1998-99 school year. Please contact Jennifer in the Financial Planning Office (ext. 5210) for further details and an application.

NCCAA STUDENT ATHLETE OF THE WEEK

For the week ending March 22, 1998

WOMEN'S TRACK - Tanya Belliard had a very busy weekend as she competed in her first collegiate heptathlon on Thursday and Friday and took part in the regular meet on Saturday at the Tri-Cities Sports Festival in Richland, WA. Tanya scored a respectable 3688 points in her first collegiate heptathlon and placed 5th in the event which included athletes from several NCAA I schools. Heptathlon highlight for Tanya was intermediate hurdles with a mark of 67.81. Tanya is a freshman from Fountain Hills, AZ

MEN'S TRACK - Chris Littrell set 2 personal records and 1 best Saturday at the Tri-Cities Sports Festival in Richland, WA. Chris improved both of his college hurdle times by over a second posting a mark of 16.02 in the college 110 high hurdles and a mark of 56.34 in the 400m intermediate hurdles. Chris also ran a season best opening leg of the mile relay which ran 3:23.98. Chris is a freshman from Kennewick, WA.

THERE IS AN ADMINISTRATIVE ASSISTANT POSITION

opening in the Behavioral Science Office. If you are interested in this part-time job that is flexible with your school schedule, please call Tiffany at extension 5327.



SENIOR RECITAL NOTICES

Grace Park, Saturday, March 28, 4:00 p.m., in Butterfield Chapel.

Ellen Jackson, Thursday, April 2, 7:30 p.m. in Butterfield Chapel.

Matt Rivera, Monday, April 13, 7:30 p.m. in Butterfield Chapel.

FALL REGISTRATION PROCEDURE:

1. Come to the Registrar's Office to sign-up for your appointment time.
2. Pick up a Fall Schedule of classes when you set your appointment time. (Schedules will be ready by Thursday afternoon, March 26th .
3. Meet with your advisor to plan your courses.
4. Finally, register for classes at your assigned time during the week of April 6 through the 9th.

Remember you begin your registration process in the conference room in the Administration Building.

LIGHTHOUSE MINISTRIES would like to give you an opportunity to touch the lost with the love of Jesus Christ. Join us at 7p.m. each Friday in the Eagle's Nest. We will then leave together to minister on Broadway Street in downtown Seattle. Questions? Call Bryan at extension 6239 or Stephanie at extension 6331.

THE SECRET IS OUT.....The **MONKS** are reuniting on Monday, April 6th, at 8:30 p.m. Contact The Grand Poobah for location at extension 6158.
- The 600 Floor

SPRING BANQUET '98 IS FRIDAY, APRIL 24TH AT THE UNION STATION IN SEATTLE

(same place as last year). Our guest MC for the evening will be Rick Enloe. Sign-ups are as follows:

April 6 - 9 in the CAFETERIA

April 13 - 17 in the STUDENT LIFE OFFICE

More information will be coming in your mail box soon! Contact the ASB office at extension 5280 if you have any questions.

TRACK

March 28, Spring Break Open meet in Edmonds
April 4, Lewis & Clark Invite in Portland

NORTHWEST COLLEGE CAREER FAIR WEDNESDAY, APRIL 1, 11:00 AM TO 4:00 PM

On Wednesday, April 1, in Dickey Plaza, representatives from a broad range of career fields and organizations will be on our campus searching for quality employees. Come prepared to polish that resume, sharpen those interviewing skills, and pull out your professional attire!

DENVER '98, May 14 - 24, 1998 Cost, including accommodations, is \$175 per person. Applications must be submitted to either Professor Larry Malcolm or Pastor Dave Gerig, **no later than Monday, March 30th. First meeting is Wednesday, April 1, from 9 - 10 p.m. in A-7** Any questions? Contact Prof. Larry Malcolm, Pastor Dave Gerig or an Outreach Ministry Leader.

IF YOU ARE PLANNING TO GRADUATE IN THE 1998-99 SCHOOL YEAR (next year), come to the Registrar's Office and fill out a Graduation Application so we can complete an audit for you.

LIBRARY HOURS

Sunday	2:00 PM - 11:00 PM
Monday - Thursday	7:30 AM - 11:00 PM
Friday	7:30 AM - 5:00 PM
Saturday	12:00 PM - 5:00 PM

LIBRARY -- REFERENCE DESK

A Reference Librarian is available to help you with any assignments, research and/or answer questions at the following times:

Monday - Thursday	10 AM - 5 PM
Thursday	7 PM - 9 PM
Friday	10 AM - 1 PM

ACADEMIC COMPUTING CENTER HOURS

Sunday	2:00 - 4:45PM
Monday	7:30 - 9:45AM 3:00 - 10:45PM
Tuesday	7:30 - 9:45AM 3:30 - 10:45PM
Wednesday	7:30 - 9:45AM 2:00 - 6:30PM 8:30 - 10:45PM
Thursday	7:30 - 9:45AM 1:00 - 10:45PM
Friday	7:30 - 9:45AM 2:00 - 4:45PM

CAFETERIA MENU

MONDAY 3/30	TUESDAY 3/31	LUNCH WEDNESDAY 4/1	THURSDAY 4/2	FRIDAY 4/3
Philly Cheesesteak Sandwich	Chicken Caesar Wrap Sandwich	Pizza	Cheeseburger	Filet of Fish Sandwich
Chicken Chow Mein	Salisbury Steak	Chicken Nuggets DINNER	Chicken to the Macs	Shepherd's Pic
Mannicotti Alfredo	Braised Beef Mexican Beef Tips	MEXICAN NIGHT Beef Enchiladas Mexican Lasagna Chimichangas Chicken Enchiladas Burritos	Carved London Broil	Battered Fish & Chips
Carved Pit Ham	Rotisserie Chicken		Chicken Scampi Pasta	Swedish Meatballs