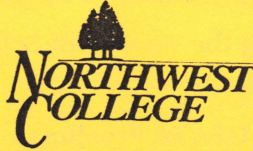


STUDENT BULLETIN

MONDAY, NOVEMBER 18, 1991



ANNOUNCEMENTS:

FALL SEMESTER

CHAPEL SCHEDULE

TUESDAY, NOVEMBER 19	SHORELINE YOUTH CHOIR
WEDNESDAY, NOVEMBER 20	PRESIDENT DAVIS
THURSDAY, NOVEMBER 21	PROFESSOR DAVID ELMES
FRIDAY, NOVEMBER 22	MISSIONS
MONDAY, NOVEMBER 25	ASB

WOMEN'S BASKETBALL - Friday, November 22, at 7:00 PM - NORTHWEST COLLEGE vs. SEATTLE PACIFIC UNIVERSITY HERE AT N.C.! Saturday, November 23, at 5:15 PM, NORTHWEST vs. ST. MARTINS COLLEGE in Lacey, WA.

MEN'S BASKETBALL - Tuesday, November 19, at 7:30 PM, NORTHWEST vs. WARNER PACIFIC AT N.C.! Friday, November 22, and Saturday November 23, NORTHWEST vs. LEWIS & CLARK STATE in a TOURNAMENT in Lewiston, Idaho.

THE DIVISION OF HOME MISSIONS WILL BE AWARDING, to qualified students, the following scholarships for the academic year of 1992-93. Qualified students are those who are entering their Junior or Senior year in the Fall of 1992. Those students indicating future ministry with the Assemblies of God Division of Home Missions will receive priority.

- 1. Native American Ministries Scholarship**
 - 2. Elise Peters Scholarship**
 - 3. Ethnic Ministries Scholarship**
 - 4. Black Ministries Scholarship**
 - 5. Jewish Ministries Scholarship**
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THE COMPUTER LAB will be open **Saturday, November 23, from 10:00 AM to 2:00 PM.**

ATTENTION ALL MARRIED STUDENT'S. The next **MSA PRAYER CHAPEL** will be Tuesday night, November 19 in the Chapel from 7:30 to 8:30 PM. Please bring your needs or concerns or call an MSA officer so we may pray for them. We need **you** to **pray**.

NOVEMBER 25, AT 7:00 PM, Barbara Ziemke from Calvary Temple will be speaking to the Women in Perks Lounge about "Women in Relationships." Any questions, call Dean Deanna at ext., 287.

DUE TO THE LIMITED RESPONSE, THE "LIGHT FOR THE LOST DINNER" SCHEDULED FOR MONDAY, NOVEMBER 18, HAS BEEN CANCELED.

STUDENT MINISTRIES OUTREACH: We are planning a special outreach to those people who live near the College, and need as many students as possible to pass out flyers door-to-door. We will meet at Perks Lounge at the following times:

- Thursday, November 21, from 1:45 to 3:00 PM
- Friday, November 22, from 1:45 to 3:00 PM
- Saturday, November 23, from 9:30 to 11:00 AM

This is a great opportunity to reach the people in the community with the true message of Christmas. Please help us if at all possible.

FRESHMAN SCHOLARSHIP RECIPIENTS

In order to clarify the requirements regarding the Freshman Scholarships, please note the following. Renewal of the scholarship is based on:

1. **Maintaining a 2.5 GPA in Freshman year.**
 2. **Maintaining a 3.0 GPA each year thereafter.**
 3. **Maintenance of satisfactory citizenship record.**
 4. **Payment in full of student account each semester.**
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FINANCIAL AID FOR 92-93 ACADEMIC YEAR - Please note these deadline dates for submitting financial aid materials:

***January 31** - to College Scholarship Service
-1992-93 Financial Aid Form (FAF)

***March 1** - to Northwest College
-NC's Financial Aid Application
-1991 Income Tax Records
-1992-93 Student Aid Report (SAR)
(CSS sends this to student)

Those whose document files are completed by March 1 will receive priority consideration and an award package in April. Those not meeting the March 1 deadline cannot be assured of any specific award date. Thank you for your attention to these deadline dates!

SCHOLARSHIP: The **NATIONAL FEDERATION OF THE BLIND** has a scholarship available. The application forms may be picked up in the Enrollment Services Office.

ONLY 38 MORE DAYS - - THINK CHRISTMAS! Why not use a convenient Lay-Away plan for your Christmas list at the Bookstore?! Come check out the great new selection of sweatshirts, music, books, Bibles, videos, and much more!!!! Questions, Call ext. 268 or stop by!

ATTENTION ALL ELEMENTARY EDUCATION STUDENTS. EDUC 210 Introduction to Education will be offered this coming semester (**Spring 1992**). We would urge all Freshman and Sophomores to consider enrolling for the Spring course. It will meet on Tuesdays and Thursdays at 8:30 am. Please contact the Elementary Education office if you have any questions, at ext., 273.

MONDAY, November 25, is RESIDENT ASSISTANT APPRECIATION DAY. We will be acknowledging them on that day. Let them know you love them!

DON'T FORGET that award winning novelist Stephen Bransford will be on campus tomorrow, Tuesday, November 19, to autograph his book "High Places" at the bookstore. Reserve your copy today. This is one book you will find hard to put down! Remember that Christmas is just around the corner. Questions, call ext., 268.
