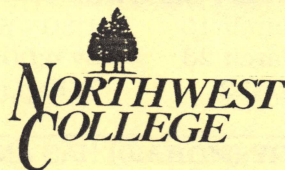


# STUDENT ANNOUNCEMENTS

MONDAY, MARCH 9, 1992



ANNOUNCEMENTS:

SPRING SEMESTER

## CHAPEL SCHEDULE

MONDAY, MARCH 9 ..... ASB - ELECTIONS  
TUESDAY, MARCH 10 ..... KINGS CHORALONS  
WEDNESDAY, MARCH 11 ..... SHARON WHITE  
THURSDAY, MARCH 12 .... DR. PAUL KIENEL, EXEC. DIRECTOR OF CHRISTIAN SCHOOLS INTN'L  
FRIDAY, MARCH 13 ..... MISSIONS  
MARCH 16 - 20 ..... SPRING BREAK - SPRING BREAK - SPRING BREAK - SPRING BREAK!

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**FULL-TIME YOUTH/MUSIC POSITION** - Pastor Don Taylor from Rainier Assembly of God, Rainier, Oregon, will be on campus to interview a married couple **Friday, March 13th from 8:30 - 1:00 in Conference Room #2 Administration Building**. There is a sign up sheet at the Reception Desk.

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**CHRISTIAN PHILOSOPHY OF EDUCATION** will be offered Tuesday through Friday, May 26-29, from 5:00-8:00 p.m. The course has been approved by the Association of Christian Schools International for meeting the philosophy requirement for ACSI teacher and administrator certification. This is the only additional course that Elementary Education majors need to take to be eligible for ACSI teacher certification. Sign up this week for this valuable course! (Dr. Ray White, ext. 272)

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**OFFICIAL** registration for Summer School is the week of March 9 - 13. While you may register for Summer School classes anytime up to the day the class begins, it is advisable to register as early as possible. Summer School classes are offered on the bases of the number of students registered. If you want/need a particular class **REGISTER EARLY** and encourage your friends to do the same.

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**SPRING BANQUET** is **Friday, April 10, at 7:00 p.m.** and will be held at **The Atrium** in Seattle. **Questions?** Please call your VP for Student Activities, **Delvin Chittim**, at ext., **76022**.

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**1992 SENIOR CLASS MEMBERS** - - You are invited to meet with the **Alumni Association Executive Officers** on **Friday, March 13, in F-7 at 9:30 a.m. (your attendance will count as chapel attendance)**. **Pastor Les Welk**, President of the NC Alumni Association will share with you the benefits of being involved in your Alma Mater, as you transfer from student status at graduation to alumni of Northwest College. Refreshments will be served.

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**ATTENTION SENIORS!** Graduation announcements will soon be available in the Bookstore. Stop by for details or call ext., 268.

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**SALE... SALE...SALE...**Take advantage of NC Bookstore's pleasure reading sale. Now offering 20% on a number of titles for your enjoyment for Spring Break! Questions, stop by or call ext., 268.

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**INTERMURAL BASKETBALL SIGN-UP** at the **Reception Desk** in the **Administration Building**.

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**NEED TO HAVE A BREAK AND BE REFRESHED?** All School Prayer, This **Thursday, March 12**, and **Thursday, April 9**. Worship will be led by **Duff Rowden** and **Kyle Rasmussen**. We will begin at 7:00 p.m. in the Chapel. Interested in helping? Contact Jeff Portmann at extension 7111.

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**CAMPUS DAYS WILL BE APRIL 2, 3, AND 4 THIS YEAR.**

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For your listening pleasure, pick up a **NEW CASSETTE/CD** for Spring Break - 35% off some titles for a limited time. **ALWAYS \$1** off the regular retail price (special orders on accompaniment tapes, too!). Stop by the Bookstore for more details.

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**ELEMENTARY EDUCATION ADMITTANCE - SPRING SEMESTER - ALL ELEMENTARY EDUCATION STUDENTS PLANNING TO SEEK** admittance to the professional education sequence this semester are requested to notify Mrs. Lydia Moss in the Elementary Education Office, H-104. Office hours are 8:15 a.m. to 4:30 p.m. **DATES FOR ADMITTANCE ARE AS FOLLOWS:**

New Jersey Tests	- March 10	1:30 - 5:30 p.m. Library Board Room
Self-Analysis DUE	- March 23	by 4:00 p.m. in H-104
Interviews	- April 2	7:00 p.m. - 9:00 p.m. Admin. Conf. Rooms

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**THE MUSEUM OF HISTORY AND INDUSTRY (MOHAIO) HAS AN OPENING IN 1992 FOR A SUMMER INTERN.** The **US WEST Foundation** is sponsoring a pilot project, which offers one internship for a minority woman. The applicant may apply to work in any area of the Museum.

**Consideration** will be given to **college juniors or seniors.** The internship will be for 10-12 weeks during the summer of 1992 with a **\$3,000.00 stipend.** Application forms and an information sheet are available in the Elementary Education Office, hours are 8:15 a.m. to 4:30 p.m.

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**PLEASE COME OUT AND SUPPORT YOUR SENIOR MUSIC STUDENTS** in their Senior Recitals on the following dates. You will enjoy good, quality music and they will appreciate your encouragement by being here.

**Thursday, March 12, 7:00 p.m. - Terry White and Kent Mankins**

**Monday, April 6, 7:00 p.m. - Lei Edstrom and Cami Lechtenwaldt (choral)**

**Thursday, April 9, 7:30 p.m. - Kelly Kirschman**

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**CHRISTIAN SCHOOLS TEACHER RECRUITMENT FAIR.** On Saturday, March 14, 1992, administrators from several Christian schools in the Northwest will be gathered here for a Teacher Recruitment Fair. The location will be Dickey Plaza in the Administration Building. It will begin at 9:30 a.m. and it will be possible to schedule an interview for Saturday. Several **1991 Elementary Education graduates** were **hired through the Job Fair last year.** If you have any questions, call Dr. Ray White in the Elem. Ed. Office at 272.

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**ATTENTION ALL 1992/93 GRADUATES** - If you are planning to graduate with a B.A., or A.A., Diploma, Certificate in Christian Studies, or TESL, you need to be at **ONE** of the following sessions:

**Wednesday, March 11** 1st hour in M 1 (Millard Hall auditorium)

4th hour in M 1 (Millard Hall auditorium)

5th hour in F 2 (Fee Building)

**Thursday, March 12** 3rd hour in F 3 (Fee Building)

**The purpose** of this meeting will be to fill out your Application for Graduation. This will initiate an audit of your credits so that you will know exactly what you have yet to complete to meet your graduation requirements. This will also be a time to receive information regarding procedures and policies concerning graduation. It is very important that you come to one of these sessions. If you have class or work conflicts and cannot be there you will need to come to the **Registrar's Office** ASAP, and fill out your Application there. **The sessions** will begin promptly to allow maximum time to give you the information pertinent to the graduation process and to allow for questions.

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## I've Seen The Light

By Bob Moorehead

"I've seen the light, counted the cost, made one choice, settled the question, resolved the conflict, stepped over the line, forsaken the self. I've rendered the decision, and I've become the follower of Jesus Christ. I've renounced all ownership, claimed all promises, met all conditions. I have opted for life, not death; innocence, not guilt; light, not darkness; and heaven, not hell. I've signed the covenant, agreed to the terms, read the fine print, met the Author, joined the ranks and burned the bridges. The choice is made, the direction is determined, the combat entered, the weapons readied, the ear is tuned and the eye is set. I've become a soldier of the cross and my term is life. I'm ready to go or stay, wait or move, walk or run, laugh or cry, lift or be lifted, be first or last, now or later, be whatever, whenever for however long. I'm a Christian, and I'm not my own anymore. I've sold out, turned out, been bought, and will burn out if need be. I will go, work, pray, sit, stand, crawl, limp, trot, run, speak or wait. I'm now at His disposal. I won't retreat, renege, return or reconsider. I've entered the race and my future belongs to Christ." I am now at His disposal!