

# STUDENT ANNOUNCEMENTS

**MONDAY, MARCH 23, 1992**

**ANNOUNCEMENTS:**

**SPRING SEMESTER**

## **CHAPEL SCHEDULE**

**MONDAY, MARCH 23** . . . . . **STUDENT MINISTRIES**  
**TUESDAY, MARCH 24** . . . . . **NORTHWEST SOUNDS**  
**WEDNESDAY, MARCH 25** . . . . . **PRESIDENT DAVIS**  
**THURSDAY, MARCH 26** . . . . . **PROF. FRANK RICE**  
**FRIDAY, MARCH 27** . . . . . **MISSIONS**  
**MONDAY, MARCH 30** . . . . . **ASB**  
**TUESDAY, MARCH 31** . . . . . **PASTOR RANDY GROSS AND PASTOR TONY CLOUD**

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**SPRING BANQUET** is **FRIDAY, APRIL 10, at 7:00 PM.** This year our banquet will be held at **The Atrium** in Seattle. **Questions? Call your VP for Student Activities, Delvin Chittim, at ext., 76022.**

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## **SUMMER SCHOOL REGISTRATION**

For anyone planning to take Summer classes you need to register as soon as possible. **PROCEDURE:** See your advisor for his/her signature; see Dan S., Business Office, for financial approval (tuition is due by the first day of class); go to the Registrar's Office and then you are finished. Only a three step process!!!

It is important to register ASAP to help assure that the class or classes you need will indeed be offered. If you are doing Internship/Practicums or Independent Studies you must register for these in the same way.

## **FALL REGISTRATION**

The "sign-up for a time to register in the Fall" will be April 6-10 in the Registrar's Office. Monday, the 6th, will be reserved for graduates. This is on a first come first served basis so if you want a good choice remember to come early in the week. (PLEASE allow for the possibility of standing in line so that you are not late for class!)

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**ATTENTION NEXT YEARS GRADUATES:** We are now accepting applications for graduation for the 1992/93 school year (Fall '92, Spring '93, Summer '93) in the Registrar's Office. Once you have filled out the application an official audit of your credits will be done and sent to you. The sooner you come in the faster you will get your audit. (Jacqui Randolph)

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**CHRISTIAN PHILOSOPHY OF EDUCATION** will be offered Tuesday through Friday, May 26-29, from 5:00-8:00 p.m. The course has been approved by the Association of Christian Schools International for meeting the philosophy requirement for ACSI teacher and administrator certification. This is the only additional course that Elementary Education majors need to take to be eligible for ACSI teacher certification. Sign up this week for this valuable course! (Dr. Ray White, ext. 272)

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**ATTENTION SENIORS!** Graduation announcements will soon be available in the Bookstore. Stop by for details or call ext., 268.

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**INTRAMURAL PING-PONG SIGN-UP SHEET** at the **Reception Desk** in the **Administration Building.**

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**INTERMURAL BASKETBALL SIGN-UP SHEET** at the **Reception Desk** in the **Administration Building.**

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**NEED TO BE REFRESHED?** All School Prayer and Worship, this **Thursday, March 26.** We will begin at 7:00 p.m. in the Chapel. Contact **Jeff Portmann at ext., 7111** for further information.

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**DRAMA CLUB WILL MEET TUESDAY (TOMORROW) MARCH 24 AT 7:00 PM IN M-1. QUESTIONS, CALL KENT ELDER AT EXTENSION, 7412.**

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**CAMPUS DAYS WILL** be held **NEXT WEEK; April 2,3 and 4.** This is an **excellent** time to have your friends who are **prospective students visit** our campus.

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**THE SNACK BAR** will now be **open** each **Sunday, from 6 p.m. - 9 p.m., beginning March 29 !!!!!**

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**THE FLYING SEMINAR LECTURE SERIES** will begin on **Thursday, March 26, at 7:00 p.m. in F-7**. All students are welcome to attend to see what the Flying Seminar is all about! A slide presentation will be given. For more questions or information, contact **Patty in the President's office, at ext., 202!**

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**SUMMER JOB OPPORTUNITY: CLIPPER NAVIGATION INC.**, operating the high speed catamarans between Seattle and Victoria anticipates the need for on-board attendants, **from June 15 - Sept. 15**. Applicants must be outgoing, 21 or over, with one year of customer service experience. Duties include food/beverage service, assisting with luggage, and sale of gift-shop items. Starting salary \$7.15 per hour. **Send resume to PO Box 61213, Seattle, WA 98121**. For further info., **contact JOB SEARCH at ext., 283**.

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**FULL-TIME YOUTH/MUSIC POSITION** - - Pastor Palser from First A/G, Nampa, Idaho, will be on campus to interview a married couple (he would like both of them to be there for the interview) **Tuesday, March 24, from 9:00 - 12:00 in Conference Room #2 Administration Building**. **There is a sign up sheet at the Reception Desk** in the Administration Building.

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**SUMMER JOB OPPORTUNITY:** Kelly-Moore Paint Co., is needing self-motivated people for part-time summer employment. Variety of duties include: Deliveries, stocking, customer service. Must be able to lift 50 lbs. Requires good communication skills! Starting wage will depend on qualifications. Call 822-6092, and ask for **Delmar Orndorf (Manager)**, for an **appointment**.

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**IF YOU** are getting married this summer come see our selection of **wedding announcements**. We have something to fit every budget. Announcements for **anniversary parties** and **other social activities** can also be ordered. For details, come by the bookstore or call ext., 268.

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**ALL FEMALES - WHETHER YOU ARE A SINGLE PARENT, MARRIED STUDENT WIFE, OR MARRIED STUDENT - - - YOU ARE INVITED TO BE THE SPECIAL GUEST OF THE FACULTY/STAFF WOMEN ON MONDAY, MARCH 30, AT 7:00 P.M. IN THE FACULTY/STAFF LOUNGE**. In light of our **meaningful** Fall meeting, it has been requested that we have an evening of circle interaction during the Spring semester as well. **Come for support and stimulating guidance** with a group of ladies who have **experienced the dynamics of keeping pace in a rigorous college!** Questions, call **Mrs. Linda Flowers at 822-1677**.

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**ATTENTION SENIORS!** This week you can see samples of your graduation announcements, as well as seals, tassels, etc., in the bookstore. Things are being done a little different this year. Announcements have already been ordered in bulk and should be in the end of the month. When they come in you can purchase however many you need and leave with them the same day. For details or questions., call ext., 268.

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**MONEY ANNOUNCEMENT** - Tuition Credits (formerly called "Discounts") are being adjusted in the following manner for all students (new and returning) beginning Fall 1992:

**A 15% Tuition Credit will be extended to Assemblies of God ministers, missionaries, chaplains, and full time administrators/teachers in K-12 Christian schools (and spouses, dependents). The same will apply to spouses of NC students. Additional Tuition Credit, up to a maximum of 50 % may be available based upon student need as determined by the Financial Aid Form (FAF) submitted to College Scholarship Service (CSS). - Enrollment Services**

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**ELEMENTARY EDUCATION ADMITTANCE - SPRING SEMESTER - ALL ELEMENTARY EDUCATION STUDENTS PLANNING TO SEEK** admittance to the professional education sequence this semester are requested to notify Mrs. Lydia Moss in the Elementary Education Office, H-104. Office hours are 8:15 a.m. to 4:30 p.m. **DATES FOR ADMITTANCE ARE AS FOLLOWS:**

Self-Analysis DUE	- <b>March 23</b>	by 4:00 p.m. in H-104
Interviews	- <b>April 2</b>	7:00 p.m. - 9:00 p.m. Admin. Conf. Rooms

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**PLEASE COME OUT AND SUPPORT YOUR SENIOR MUSIC STUDENTS** in their Senior Recitals on the following dates. You will enjoy good, quality music and they will appreciate your encouragement by being here.

**Monday, April 6, 7:00 p.m. - Lei Edstrom and Cami Lechtenwaldt (choral)**  
**Thursday, April 9, 7:30 p.m. - Kelly Kirschman**

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**INTERESTED IN HELPING PIONEER A FOURSQUARE CHURCH IN NORTH BEND? NEEDED: WORSHIP LEADER AND/OR PIANO PLAYER. WILL PAY!! CALL JOHN HOUSTON AT 888-4603. FIRST SERVICE IS APRIL 19.**

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