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PUBLISHED BY THE STUDENTS OF THE NORTHWEST BIBLE COLLEGE

EDITOR: ROBERT TAGUE BUSINESS MANAGER: ROBERT SWOPE

CONTENTS: ADMINISTRATION CLASSES ACTIVITIES

FOREWORD

"Desire earnestly the best gifts." Thus wrote the great apostle Paul to the Corinthians from Ephesus. The gifts to which he referred are those supernatural endowments of the Holy Spirit set forth in I Corinthians 12:8-10. It is because of the value which Northwest Bible College places upon these gifts that the word **Karisma** was chosen as the name of this yearbook. We trust that all who scan its pages will be conscious of the presence of the Spirit Himself who "gives power to all, distributing His gifts to each as He wills." How thankful we are for the gracious manifestation of the Spirit which we have experienced in chapel and classroom and which has attended the services conducted by our students. God has given freely of His grace and of His gifts, and yet we praise Him most of all for the gift of His Son, the Lord Jesus Christ, of Whom the song-writer has written:

> Once it was the blessing, now it is the Lord; Once it was the feeling, now it is His Word; Once His gift I wanted, now the Giver own; Once I sought for healing, now Himself alone. Once 'twas busy planning, now 'tis trustful prayer; Once 'twas anxious caring, now He has the care; Once 'twas what I wanted, now what Jesus says: Once 'twas constant asking, now 'tis ceaseless praise. Once it was my working, His it hence shall be; Once I tried to use Him, now He uses me: Once the pow'r I wanted, now the Mighty One; Once for self I labored, now for Him alone. Once I hoped in Jesus, now I know He's mine; Once my lamps were dying, now they brightly shine; Once for death I waited, now His coming hail; And my hopes are anchored safe within the vail.

> > Richard W. Bishop

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DEDICATION



REV. C. C. BEATTY

OUR DEAN EMERITUS

As a faithful shepherd he has guided the lives of his flock in the steps of the Good Shepherd, feeding them on the rich truths of the Word of God, and caring for the spiritual needs of each one. He has helped them to see the "other sheep ... which are not of this fold," the lost sheep, and with his blessing and prayers the students have gone forth seeking these poor, wandering sheep in the lands afar and in the homeland.

May the Lord richly bless you—our Dean Emeritus—Rev. C. C. Beatty, "And when the Chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away."



THEME

THE TWENTY-THIRD PSALM

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.



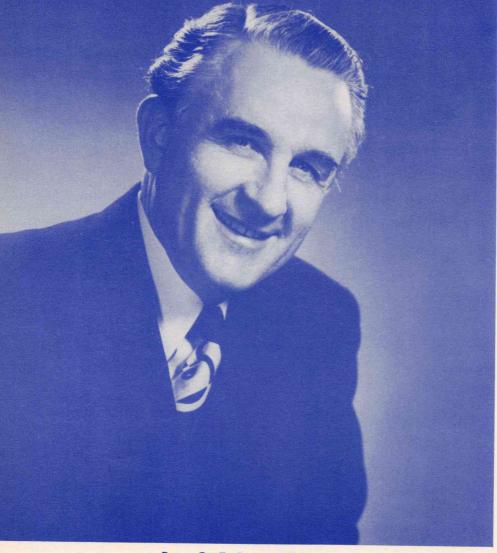
GOD'S SHEPHERDS

"And I will set up shepherds over them which shall feed them...."

ADMINISTRATION



THE PRESIDENT



Rev. C. E. Butterfield

God, who created all things, has spoken in many languages to mankind. The nature of created things has often been the voice of God to the heart of man. The Shepherd and His sheep is a beautiful metaphor given in the Holy Scriptures of the relationship between God and man.

"All we like sheep have gone astray." This message from God's Word declares the fall and waywardness of man, and yet there is hope in the picture because somewhere there may be found the Shepherd of the sheep that has gone astray. When David said, "The Lord is my Shepherd," he expressed in a few words a meaningfulness in the relationship between God and his soul, the depths of which would be difficult to sound. The knowledge, wisdom, protection, provision, love, and understanding of the Shepherd; the weakness, dependence, helplessness, and insecurity of the sheep: these two have been brought together in Christ. "I am the good Shepherd . . . and I have laid down my life for the sheep."

"Now the God of peace, that brought again from the dead our Lord Jesus, that Great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever."

OUR DEANS

Mollie J. Perks Dean of Women

MESSAGE FROM THE DEAN OF WOMEN

"Other sheep I have which are not of this fold." John 10:16. In this chapter of John, the Lord Jesus brings before us a beautiful picture of Himself as the Good Shepherd, giving His life for the sheep. "And I lay down My life for the sheep." Then calling them, "He called His own sheep by name"; afterwards leading, "He goeth before them."

Reading on through the chapter, the Lord tenderly reminds us, "Other sheep I have which are not of this fold." Lost sheep! How eloquently the old hymn, **The Ninety and Nine**, brings the truth home, and if our ears are anointed we will hear the bleating of the "other sheep" both in the homeland and the lands afar.

Sheep will never come to the fold themselves. They must be brought; so by intercessory prayer, the giving of our means and of ourselves, may we do our part to gather in the "other sheep" before the morning breaks, and we meet the Good Shepherd face to face.

Mollie J. Perks

Eugene V. Bronson Dean of Men

MESSAGE FROM THE DEAN OF MEN

Scripture abounds in references to sheep and shepherds, and many of the direct statements, or allusions, are to God's children. Believers, in general, are sheep, and the leaders are shepherds. In one place God says, "And ye, My flock, the flock of My pasture, are men." Jesus calls Himself "the Good Shepherd," and His disciples "little flock."

Jesus said of His flock, "My sheep hear My voice, and they follow Me." They know His voice, but they will not follow a stranger, even though Christ's voice is imitated. It is a wonderful privilege to be so closely associated with Christ that we will recognize His voice when He speaks. After associating with Him, and serving Him here, we will in the end hear the words, "These are they who followed Him wheresoever He led them."

Eugene V. Bronson



Allan S. Ellis Instructor in New Testament and Greek

Adeline Lopas Instructor in Science

Delbert L. Cox Instructor in Music S. Leland Despain Instructor in English and Psychology

Jeannette M. Finch Instructor in Christian Education



F A C U

Richard W. Bishop Instructor in Old Testament and History





Eugene V. Bronson Instructor in Systematic Theology

Mollie J. Perks Instructor in Bible

Charles E. Butterfield Instructor in Ministerial Relationship Amos D. Millard Instructor in Archaeology and Isagogics

Yvonne Altura Instructor in Spanish

Robert B. Tangen Instructor in Missions





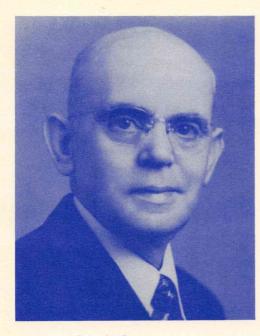




Our constantly growing library has approximately five thousand volumes from which the students may glean a wealth of knowledge. Almost any hour of the day you may find someone availing himself of the opportunities for study and research afforded by our library. Our smiling, efficient librarian is Marian Kirsch who has done commendable work in managing the library.

The clerical work of the school is carried out effectively by Amos Millard, Registrar: Jeannette Finch, Assistant Registrar: and Yvonne Altura, Bookkeeper. The office staff has been a blessing and, a help to all the students.





Rev. Frank Gray District Superintendent

District Officials



Rev. J. A. Bogue District Secretary-Treasurer

DISTRICT PRESBYTERS

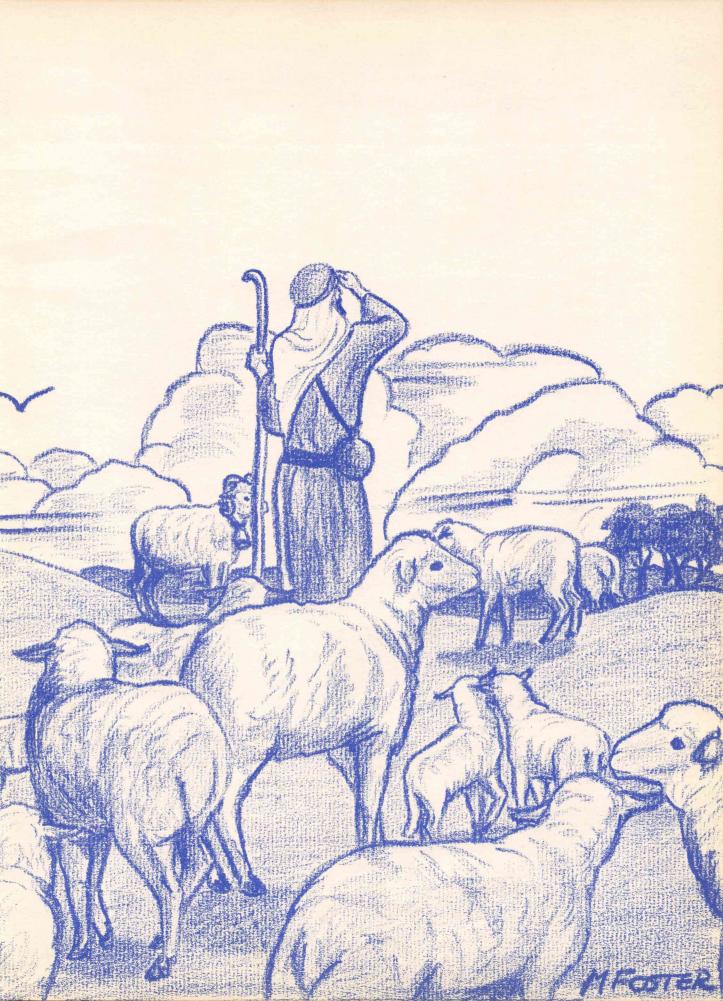


Seated—Frank Gray, D. H. McLaughlin, Reuben Carlson. Standing—E. R. Scratch, Maynard S. Oss, Donald H. Fee, R. F. Ashworth, James O. McGahey, R. E. Mader, J. S. Manchester, F. W. Ridout, J. A. Bogue, W. H. Boyles.

GOD'S SHEEP

"... He calleth His own sheep by name, and leadeth them out ... and the sheep follow Him: for they know His voice."

CLASSES



MESSAGE TO CLASSES

TO THE AMBASSADORS

The name you have chosen bespeaks the fact that there is a real fellowship existing between you and your Lord. One cannot represent a stranger; he must represent a friend. There can be no greater experience than to be a friend of Jesus. Right here is the secret of one's success as an Ambassador; as the more intimately we know Him, the better we can represent Him. It is so easy to be side-tracked from our main objective and fail to know Him intimately. Paul said, "That I may know Him." Even ambassadors must maintain communications with their headquarters to enable them to know the mind and will of their Superior.

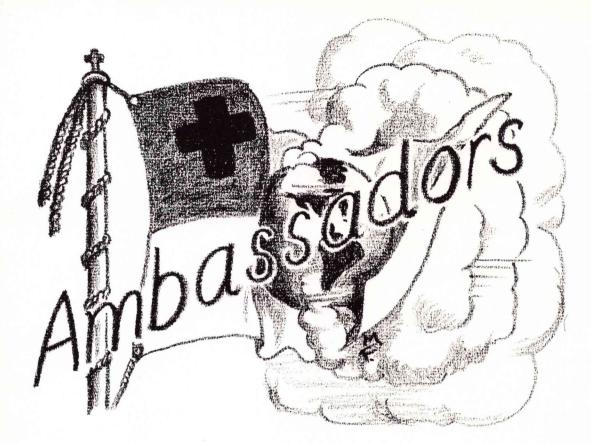
Ambassadors! Know Him! And at all costs keep the communication lines of prayer open. Then, knowing Him, we will automatically represent Him. Our thoughts will be His thoughts; our actions will betray us that we are of His company. Ambassadors need not say much, but by knowing Him well, they can represent Him well. So above all, know Him!

TO THE HERALDS OF HOPE

The fitness of your name is evidenced by the crying need for the commodity you have. Hope is one, and perhaps the only word, many people would like to have in their present-day vocabulary. The material things of life may be few, the physical blessings may not now be theirs, but in spite of these conditions, they can reach out to the future. Through the avenue of hope, the sting of the present is not so great.

No one has a better message of hope than has been entrusted to you. Salvation through Christ is the hope of the earth, and it will consummate in the joy of heaven. For three years you have been studying to be better able to give a reason for the hope that is in you. There is no doubt that you know Him better and that you love Him more now than ever before. Take this knowledge and this message everywhere, "Christ in you, the hope of glory."

Robert B. Tangen



SENIORS'... PRESIDENT SPEAKS

We, the Ambassador class, have come together from different nations, varied environments, and numerous schools and colleges, but our fellowship here is sealed by our common citizenship in the "city not made with hands."

Our spiritual training together in Northwest Bible College has been of major importance in our preparation as ambassadors of the Kingdom of God.

As ambassadors of Christ in an unfriendly land, we bear His testimony that was voiced by Isaiah the prophet seven hundred years before the earthly appearance of our King:

"The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound." Isa. 61:1

Ralland Bixler









Wayne Barrans Valley, Washington

Loyd Berry Seattle, Washington





Delmer Hagglun (

Mary Foster Marsing, Idaho



Howard Heimbuch Vancouver, Washingtor

Marie Berry Seattle, Washington

Ralland Bixler Seattle, Washington

Verle Bjur Ridgefield, Washington

Lyman Bunney Anacortes, Washington



Robert Busch

Seattle, Washington







Russell Higbee Richmond, California



Hubert Deweber Vice-President Ralland Bixler President

Mary Foster Secretary-Treasurer

Hubert Deweber Pasco, Washington



Mary Edler Olds, Alberta Russell Emerson Hoquiam, Washington

Orville Forrest Marysville, Washington













LeRoy Kelly Seattle, Washington

Lewis Vath Sunnybrook, Alberta

William Whitfield

Sweet Home, Oregon



Frank Lusher Montour, Idaho

Marvin Langford Payette, Idaho

Eugene Madson Parkland, Washington

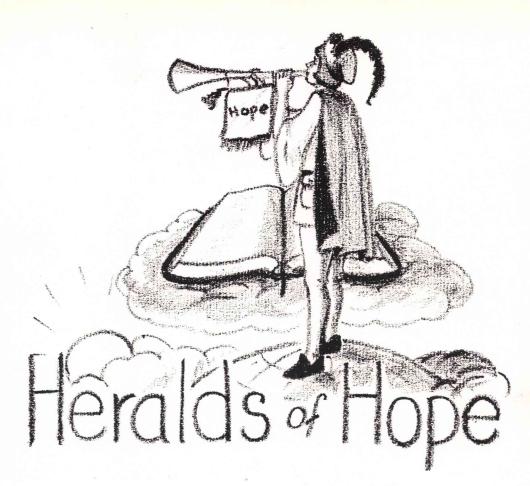
Walter Nelsen Mirror Lake, Washington





Donald Smith Lewiston, Idaho





JUNIORS'... PRESIDENT SPEAKS

After three years of careful preparation we are ready to go to a world which lies in great need. As we look into the uncertain future, we feel the urgency of Christ's command, "Go ye into all the world, and preach the gospel to every creature." Soon some of us will be upon foreign fields, some will be pastors, while others will be engaged in evangelistic work and many in child evangelism. Although our fields of labor may vary, our ministries differ, yet we shall all herald the same glad message of hope: "Believe on the Lord Jesus Christ, and thou shalt be saved."

Probably we, as the class of '50, will never all gather together again in this life. Let us be faithful, enduring hardships, making full proof of our ministries, that when we gather before the presence of the Great Shepherd we may **all** hear Him say: "Well done thou good and faithful servant, enter thou into the joy of thy Lord."

Robert Tague







Yvonne Altura Rome, Italy



Minnie Brubaker Winlock, Washington

Arden Anderson Silverton, Oregon

Maria Arcangeli Rome, Italy

Phyllis Armstrong Clarkston, Washington

Lorraine Atkinson

Yoncalla, Oregon



Lucille Bunney Anacortes, Washington Burton Capps Tacoma, Washington

Bernard Baldwin Homedale, Idaho Vivian Barron Valier, Montana

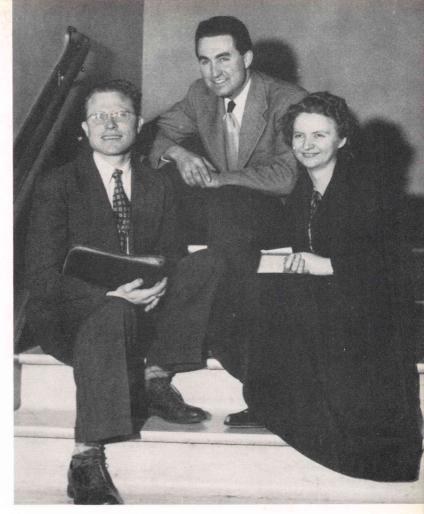








Dorothy Childs Anacortes, Washington



Robert Tague President

Albert Davis Vice-President Marian Kirsch Secretary-Treasurer

Donna Bennett Boring, Oregon Gertrude Bishop Richland, Washington Alice Blackledge Hay Springs, Nebraska Dorothy Bogue Anacortes, Washington









Marvin Clark Yakima, Washington

Phyllis Crane Belt, Montana





Olive Haselwood Sedro-Woolley, Washington Lindsey Hayes Jackson, Ohio

Albert Davis Centralia, Washington

Dolores Davis Centralia, Washington

Donald Everson Seattle, Washington Betty Fiddler Sequim, Washington

Anita Filan Walla Walla, Washington







Richard Hartman Marysville, Washington . Call Formia



an Heppner Vancouver, British Columbia



Georgia Herbaugh Mount Vernon, Washington



LeRoy Hopkins The Dalles, Oregon

Alma Jackson Sidney, Montana

Hoyt Foster Marsing, Idaho



Delia Gaetz Edmonton, Alberta Harry Garrett Libby, Montana











Herman Janzen Turner, Oregon





Ben Newton Omak, Washington Ethel Oberg Ridgefield, Washington

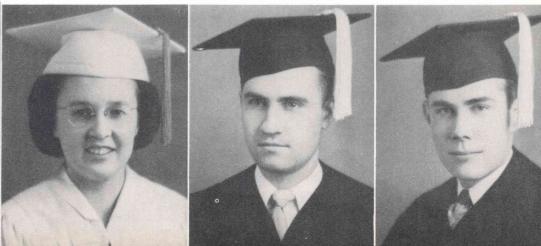
Marian Kirsch Burton, Nebraska

Dorothy Jones Portland, Oregon

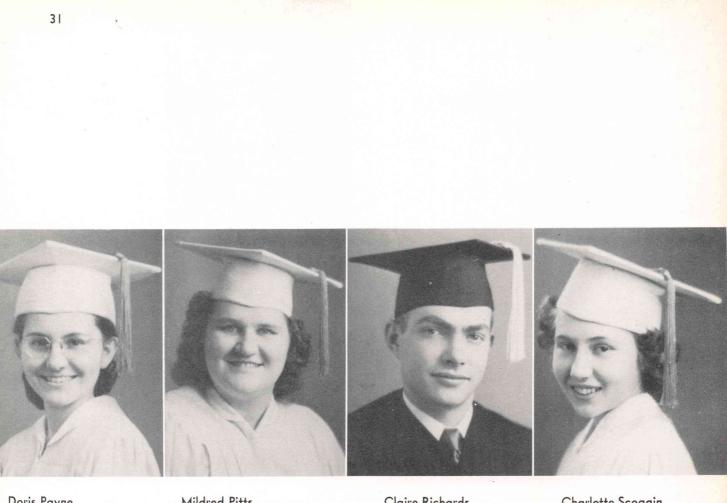
Charles Kirsch Burton, Nebraska

> Helen Kleiven Hoquiam, Washington

Howard Lanphear Spokane, Washington Philip Lanphear Spokane, Washington



Paul Monroe Valentine, Nebraska



Doris Payne Seattle, Washington

Mildred Pitts Wenatchee, Washington Claire Richards Paonia, Colorado Charlotte Scoggin Pomeroy, Washington

Robert Little Seattle, Washington Adele Marek Buffalo, New York Jean Martin Hamilton, Montana Gordon Meador Seattle, Washington



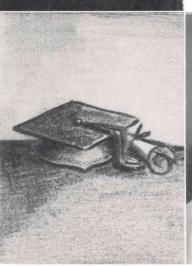






Melvin Veland Everett, Washington

Vera Stevens Tonasket, Washington





Rosella Wilson Council, Idaho

Robert Swope Aloha, Oregon

Robert Tague Seattle, Washington

Kenneth Taylor Marysville, Washington

Peter Tursa Brooklyn, New York



Herbert Ulrich Napavine, Washington









SOPHOMORES' ... PRESIDENT SPEAKS

Our class is humbly grateful to be counted among the laborers in the harvest fields of our Lord and Master in these last days. We are clearly aware of the responsibility laid upon us to gather in the few last sheaves before Jesus comes. As we seek faithfully to complete our assigned tasks in the harvest, we earnestly plead for Holy Spirit guidance and God-given wisdom, that we may direct each one we meet to the only Savior, Jesus Christ.

These days of confusion and conflict would tend to distract us from our aim, but by His grace we shall press on towards the goal, that at His return we may have a bountiful harvest of souls. "The harvest truly is great, but the laborers are few."

William Rhymes

William Rhymes President John Balam Eda Benson

Donald Bogue Emily Buckingham

Duane Buhler Dorothy Burner Lester Byrd Kelly Christenson























Melvin Doehne Hazel Dougherty Leonard Emory Irwin Fate

Mildred Greenwood Wayne Greenwood

Leona Filan Tunis Fountain



Lloyd Portin Vice-President

Kelly Christenson Secretary-Treasurer

James Hamann Boyd Hamar

Leo Hamar Evelyn Hodges

Gene Humphrey Stanley Jacobsen Arthur Joos Bonnie Lanegan

Albert Leighty Oscar Lindseth Gerald Lopas James Lunde

Wilda Manke Roxy McComb Fay Mustard Vivia Phillips

Lloyd Portin Percy Quanrud Delores Redlin Charles Rice



























Louise Rinell



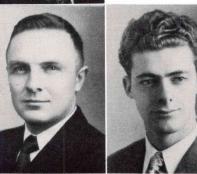


Bill Robbins Joyce Schroeder





Bonnie Sutherland Donald Teeter



Stanley Telecky Linfield Crowder

VERCON

"This is the victory that overcometh the world . . . even our faith . . . "

FRESHMEN'S ... PRESIDENT SPEAKS

"I am the Good Shepherd," John 10:11—the words of Jesus spoken to blind, unbelieving men.

The Master's voice is as clear today as in that glorious day, and the call comes, "Follow me"—an abundant invitation to those seeking a leader and guide.

What a privilege is ours to point men to Jesus who longs to be their Saviour, Friend and Shepherd. As Christ leads us, so we can lead needy souls to the Master.

Lee Wilson

Lee Wilson President Richard Ackerman Agnes Agnew

Glenn Ahrens Donald Allee

Betty Arbuckle Thelma Atkinson Velma Balam John Beardsley





































Vera Blaker Verna Blaker Dean Brazle Eleanor Cade

Cecil Carmelia Bernice Clemo Carroll Cline Shirley Coffman

Ronald DeBock Myrl Decker Charlotte Dregnie **Richard Evans**









Elvin Irwin Clayton Johnson Muriel Johnson Claude Jones

June Lehrman Audrey Lien Phyllis Lindgren Lillian Lundquist

Naomi Overland Alvin Peterson Wilma Pettis James Plumb



Hubert Rhymes Vice-President

Muriel Johnson Secretary-Treasurer

James File Robert Forsman

Likio Fukui Nellie Fuller (non. f. Crowder)

Leslie Gangwish Geneva Grimes Joan Harris Elwood Irby











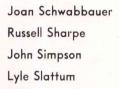


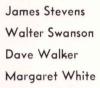




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Hubert Rhymes Paul Rhymes Phil Ritter Gloria Russell





Cecil Williams Lee Wilson Cecil Wingard Ray Young









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Donald Beebe











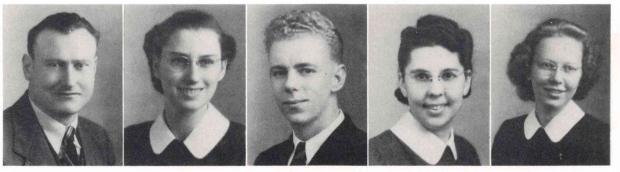
Theodore Beetchenow

Edward Bradley

Kenneth Crawford

Florence Devin

Robert Erlandson



Russell Faulkenburg

Geraldine Gawith

Richard Govier

Lorraine Henry

Joyce Heppner

SPECIAL STUDENTS



Kenneth Jackman

Jack Jordan



Glen Odle

Dora Payne

Orville Redlin

Arne Saetrang

Ruth Salmi



Doris Smith

Samuel Stedman

Archie Steller

Ellouise Taft

Lois Varney

SPECIAL STUDENTS

NIGHT SCHOOL



Seated—A. McIlroy, R. Zeissler, M. Schoonover, E. Sprague, M. Anklam, M. Jones, H. Evens. Standing—A. S. Ellis, C. Sprague, D. McIlroy, R. W. Bishop, W. Anklam, H. Zeissler, E. V. Bronson.

We have pictured here a representative group of the students and faculty of the evening school. Northwest Bible College conducts the evening school for those who wish to supplement their knowledge of the Bible and who would otherwise be unable to secure such a course of instruction as full-time day-students. In this way individuals are able to secure a systematic course of instruction in the Word of God and related subjects that will assist them in preparing for Christian work.



Rev. Eugene Bronson Polemics



Rev. R. W. Bishop Old Testament



Rev. A. S. Ellis New Testament



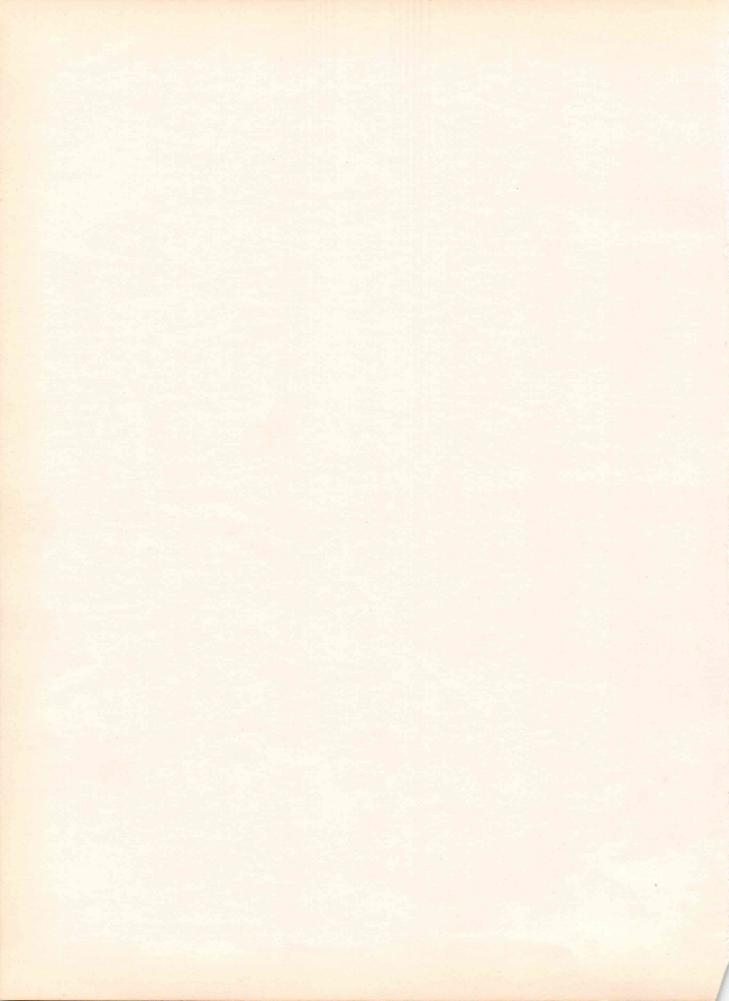
Rev. Vernon Skaggs Principles of Teaching

GREEN PASTURES

... and they shall go out and find pasture.

ACTIVITIES





Prof. Delbert Lee Cox "Praise the Lord with harp: sing unto Him with the psaltery and an instrument of "Praise Sing unto Him a new song: play skilfully with a loud noise." with this aimoin ten strings. Sing ealize that there is a vital ministry in musical department of the school. Today we realize that there is a vital ministry in musical asset in the work of winning view that Northwest Bible College stresses the mulable asset in the work of winning Nusical talent that is dedicated to the Lord is a valuable asset in the Moster. Souls for the Moster. souls for the Master.



CHOIR

- Ist Row—Phyllis Lindgren, Ethel Oberg, Lillian Lundquist, Muriel Johnson, Georgia Herbaugh, Charlotte Dregnie, Ruth Salmi, Harriet Day, Anita Filan, Bonnie Lanegan
- 2nd Row—Betty Fiddler, Dorothy Burner, June Lehrman, Agnes Agnew, Kelly Christenson, Leona Filan, Joyce Schroeder, May Dalan, Linnea Erlandson
- 3rd Row—Verle Bjur, Lee Wilson, Leonard Emory, Elwood Irby, Donald Bogue, Oscar Lindseth, Professor Cox
- 4th Row—Ronald DeBock, Richard Ackerman, Gene Johnson, Gerald Lopas, Dallas Millhouse, James Plumb, Claire Richards

ORCHESTRA

- Ist Row—Betty Fiddler, Anita Filan, Leona Filan, Harriet Day, Cecil Carmelia, Muriel Johnson, Ruth Salmi, Professor Cox
- 2nd Row—Glenn Ahrens, Marvin Cole, Kenneth Jackman, Donald Bogue, Oscar Lindseth, Claire Richards
- 3rd Row—James Plumb, Leonard Emory, Charles Rice, Elwood Irby, Charles Bateman, Robert Erlandson, Carroll Cline





CHAPEL PIANISTS



Paul Tutmarc Stringed Instruments

Mildred Zoppelt Accordion

ACCORDION ENSEMBLE May Dalan Linnea Erlandson Leona Filan Joyce Schroeder Olive Haselwood Ruth Salmi





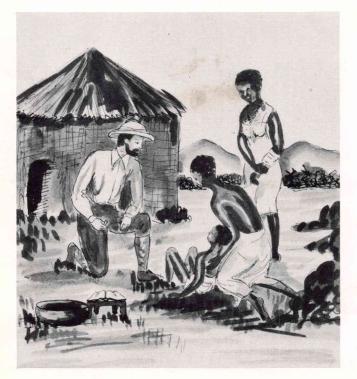


OTHER SHEEP HAVE I WHICH ARE NOT OF THIS FOLD ... GO YE THEREFORE INTO ALL THE WORLD

AFRICAN BAND



Leader—Robert Little; Monitor—Louise Rinell. Seated—Dorothy Bogue, Fay Mustard, Gloria Russell, Louise Rinell, Roxy McComb, Audrey Lien. Standing—Richard Ackerman, Kenneth Taylor, Jack Jordan, Robert Little, Carroll Cline, Claude Jones, Allan Heppner, Verle Bjur, Herbert Ulrich, Arne Saetrang.



Africa! Land of superstition and darkness! How this land needs the gospel to bring enlightenment to the darkened hearts, hope to the discouraged multitudes, and peace to the troubled souls. Only the blessing of salvation can free the people of Africa from the fear and bondage in which they live.

This year has been a busy one for the Africa Missionary Band. Before Christmas they sent tins of candy to those missionaries in Africa who are graduates of Northwest Bible College. After Christmas they began work on their project which is the construction of a map of Africa showing in pictures and words, the people, their customs, and above all, their needs, It is the prayer of the Africa Band that as people look at this map in days to come many will see the need and will consecrate their lives to serve Him on that large continent. Millions and millions are dying without Christ. They need someone to tell them of the Savior Who gave His life that they might have eternal life. Just to the northwest of our country lies a land that we may not think of as a missionary field. The territory of Alaska, filled with sin and unrighteousness, needs the light of the gospel as much as any of the other mission fields. The people of Alaska seem to have forgotten God and do not seem to realize that they have a great need: that need is Jesus Christ, the Savior of men. He is the one who can cleanse the hearts of men and give them new hope.

During the year the Alaska missionary band has sent clothing to the children's homes in Alaska which are operated by the Assemblies of God. At Christmas time the members of the band sent Christmas cards with a picture of the band members on them to the missionaries and Christian workers in Alaska. Especially those who are graduates of Northwest Bible College were remembered with these cards. Interest in Alaska has been stimulated by several missionaries from Alaska who have spoken to the band during the year. They have presented the needs of the field and so as the students pray for Alaska, they have a clearer conception of the needs of the people. With their prayers and their offerings the Alaska band contributes their part toward the winning of souls in the frozen northland of Alaska.



ALASKAN BAND

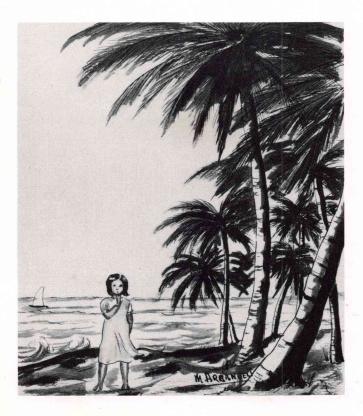
Leader—Lloyd Portin; Monitor—Kelly Christenson. Seated—Doris Payne, Joan Schwabbauer, Harriet Day, Mildred Pitts, Kelly Christenson, Vera Stevens, Bonnie Lanegan. Standing—Wayne Barrans, Donald Everson, William Whitfield, Lloyd Portin, Marvin Cole, Claire Richards.



ISLANDS OF THE SEA BAND



Leader—Delmer Hagglund; Monitor—Vera Blaker. Seated—Likio Fukui, Marie Berry, Florence Devin, Vivia Phillips, Vera Blaker, Gene Johnson. Standing—Delmer Hagglund, Walter Rice, Howard Lanphear, LeRoy Kelly, Russell Emerson, Loyd Berry, Dean Brazle.



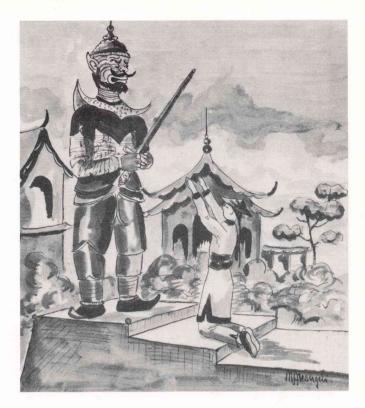
Many races and classes of people are included in the name Islands of the Sea. They are varied in color, religion, customs, and social status. But in one respect they are all alike. They are all sinners for whom Jesus Christ died. Whoever they are and wherever they may be, God loves them and wants to save them. The responsibility rests on us as Christians to bring them the good news of the gospel.

The Islands of the Sea Missionary Band is trying to help spread the gospel to these people. The most important part of the band's work is the time spent in prayer. Letters from missionaries and personal experiences of the members serve to stir the interest of the band and to burden their hearts for the various fields.

One of their projects this year was to send three large boxes of new and used clothing to Jamaica. They helped to fill a box for the Philippine Islands, and now they are collecting material for the work in the Fiji Islands. Cloth and literature are the greatest needs of the Fiji Islands at the present time. The band also hopes to be able to supply some books for the school in Indonesia which is operated by Rev. and Mrs. Busby. The members of this band pray that this little that they are able to do may help spread the gospel to the islands of the sea. For years the countries of the Orient have been torn by war and turmoil. The people struggle to eke out an existence and to repair the devastation wrought by the war. They toil from sunrise to sunset to get enough for themselves and their families to eat.

Most of these poor creatures have never even heard of the name of Jesus. They are not only poverty-stricken materially but poverty-stricken spiritually. They live and die in complete ignorance of the true and living God. They have gods; enormous, magnificent, golden Buddhas, but these gods cannot help the people; they cannot save them from their sins. Only the Son of God who died to save them can give them deliverance from their sins.

During the year of 1949-50 the Oriental Missionary Band sent Christmas letters and packages to our missionaries in the Orient. A committee was formed to answer the letters for the band. By corresponding with missionaries the band can come to a clearer realization of their needs and burdens, and this enables them to pray more effectively for these needy people. An offering was sent to Rev. Clement to aid in the support of a Bible school student in Japan. Rev. Tangen, a former missionary to China, spoke to the group several times presenting a clear picture of the need of the people of China, their spiritual as well as their material need. It was a striking challenge to the students which will not soon be forgotten.



ORIENTAL BAND

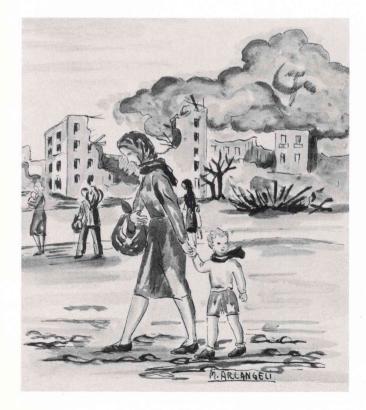
Leader—Albert Davis; Monitor—Jean Martin. Seated—Dolores Davis, Geraldine Gawith, Alma Jackson, Donna Bennett, Jean Martin, Dorothy Burner, Wilda Manke, May Dalan. Standing—Marvin Langford, Irvin Fate, Walter Swanson, Albert Davis, John Simpson, Bernard Baldwin, Orville Forrest, James File, Harry Garrett, Donald Smith, James Stevens.



EUROPEAN BAND



Leader—Lewis Vath; Monitor—Maria Archangeli. Seated—Percy Quanrud, Mary Edler, Maria Archangeli, Myrl Decker. Standing—Tunis Fountain, Charles Bateman, Lewis Vath, Peter Tursa, Walter Nelsen.

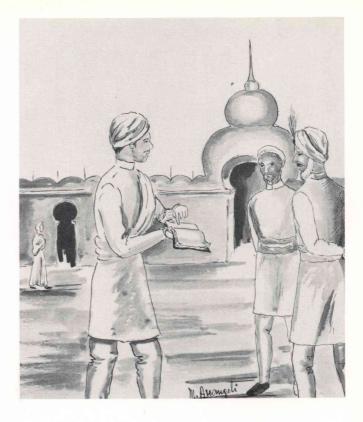


Thousands and thousands of people on the continent of Europe are homeless, destitute, and starving. The war has left them without hope. Families are broken; loved ones are dead. Their homes are destroyed; their means of living are gone. There is no one to whom they can turn. But there is One who cares for them, Who sees their dire need, who knows their hopeless condition. He is waiting for you and me to catch the vision of these souls who are daily perishing without hope in this life or the life hereafter. He is waiting for you and me to go and tell these people of the hope that is found in Christ, and He is waiting for us to pray.

While the members of the European band are not able to go right now, they can still pray that God will lay a burden on someone who is able to go. With their offerings they have sent clothing and food to these homeless people. They pray that the sufferings of these people may be alleviated, and, most important, that they may find the One who loved them and gave Himself for them. The members of the European band pray and give and some day they hope to be able to go with the gospel story. India is truly a land of great need, their primary need being the Lord Jesus Christ. We know that it is only God that can change the conditions in the sin-darkened land of India. They are so bound by superstitions and fears that looking at the conditions from a natural standpoint would lead one to believe the people to be utterly hopeless—poor, wretched, and blind. However, we realize that these people are included in those for whom Christ died. We realize that He loves them as much as He loves us and is not willing that any should perish, but that all should come to repentance.

The India Missionary Band is supporting a little orphan girl who is living at the orphanage which has been operated by Howard Hawkes and his wife. Recently it has been taken over by two missionary girls. It is the prayer of this band that this little girl will come to a saving knowledge of Jesus Christ.

Every Friday as the band meets, they pray for the people of this land and for the missionaries who are laboring there for the purpose of promoting the gospel of Jesus Christ. They also pray that the Lord will lead them to His plan for their lives whether it be in India or elsewhere.



INDIA BAND

Leader—Helen Kleiven; Monitor—Delores Redlin. Seated—Orville Redlin, Cecil Carmelia, Delores Redlin, Lee Wilson. Standing—John Beardsley, Alvin Peterson.



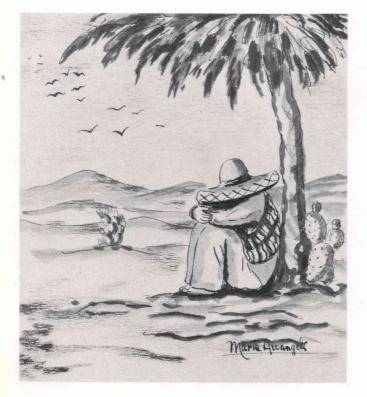
LATIN AMERICA BAND



Leader—James Hamann; Monitor—Charlotte Scoggin

Ist Row—Charlotte Scoggin, Evelyn Hodges, Delia Gaetz, Lillian Lundquist, Dora Payne, Phyllis Crane, Margaret White, Dorothy Jones, Eleanor Cade.

- 2nd Row—Gertrude Bishop, Betty Fiddler, Joyce Schroeder, Mildred Greenwood, Olive Haselwood, Joan Harris, Leona Filan, Agnes Agnew, Eutallah Smith, Anita Filan.
- 3rd Row—Mary Foster, Naomi Overland, Wilma Pettis, Lorraine Henry, Linnea Erlandson, Nellie Fuller, Muriel Johnson, Georgia Herbaugh, Faith Hutchings.
- 4th Row—Lindsey Hayes, Charles Kirsch, Burton Capps, Richard Evans, Elvin Irwin, Leonard Emory, Oscar Lindseth, Cecil Williams, James Hamann, Gerald Lopas, James Plumb, Stanley Telecky, Kenneth Crawford, Glenn Ahrens, Russell Faulkenburg, Donald Teeter.

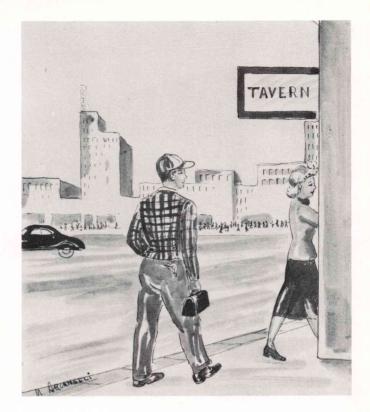


"Behold I have set before you an open door."

The vast territory of Latin America presents untold opportunities at the present time for missionary work. The people, who have been held in ignorance, tyranny, and poverty for so long, are seeking for something better. They need the gospel message. The doors of Latin America are open now as never before, and many of the students in the Latin America band are preparing for missionary work in this needy field.

By correspondence with various missionaries on the field, they are able to become better acquainted with the customs, habits, and needs of the people, and to learn of the problems and needs of the missionaries. Returned missionaries who speak to the band present the needs of their particular tield and give the students a clearer conception of the work on the field. As in all bands, missionary offerings and the prayers of the students for the people and missionaries ot the land constitute some of the most important aspects of the band's work. Our own country of the United States which has had the gospel preached within her borders for so long, still has millions of people who reject the Lord Jesus Christ. The people of America are searching here and there for satisfaction. Some try to find it in pleasure, others in education, others in fame, but somehow it is elusive and they never seem quite able to find it. They will never find the peace they are searching for in education, pleasure or fame but the only One in this world who can give them the peace that they desire is the Lord Jesus Christ. When they accept Him as their Savior, though the world may be in strife and turmoil, they will have in their hearts the "peace that passeth all understanding."

The members of the Homeland Band see the need of our own land, and in their prayers they remember the ministers, pioneer workers and all the Christian workers, who are preaching the gospel and who are trying to point men and women to the Savior. The band also prays that the seed of the Word that is sown may bear much fruit and many souls will be won in these last days.



HOMELAND BAND

Leader—William Rhymes; Monitor—Phyllis Lindgren Ist Row—Charlôtte Dregnie, Ethel Oberg, June Lehrman, Bonnie Sutherland, Phyllis Lindgren, Hazel Dougherty. 2nd Row—Lucille Ackerman, Velma Balam, Minnie Brubaker, Dorothy Childs, Lorraine Atkinson, Ruth Salmi. 3rd Row—John Balam, Duane Buhler, Archie Steller, Robert Erlandson, Hubert Rhymes, Ben Newton, Don Bogue, Herman Janzen, Robert Forsman, Samuel Stedman, Dallas Millhouse, Ronald DeBock.





4



- I. Packing clothes for Europe
- 2. The scrapbook portrays the need
- 3. News from the Mission field
- 4. Praying for a land of darkness
- 5. Missionary Council makes plans
- 6. Sending Bibles to the Islands



ne ill. He became interested in all that could be done for his dog, an ne on took on new significance nehow the work he had t

was no longer just a tas. Many of us are very m n and women suffering mpathy for humanity. any times only tragedies Check up on your feelin Africa, South America, precious in the sight of (tle to you that he is los You may find that you h

be or ath. ma not ld no being v

I. IX

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importance of the soul. lliterate national in the interio Sea, and elsewhere, whose sou feel about him Does it mea

ve answer. T Corrie Ten Boom ed when need is revealed shows a call ays "work," and indicates that the ti He says "give"; and He emphasiz ves. It is our responsibility to rescu the titanic struggle against the Rolph Devin Dutch East Indies sions.

The Missionary CHALLENGE

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The annual convention of the Asnblies of God of Mexico convened Mexico City from August 21 to Over 150 ministers and some • : ty delegates were present.

Einar Peterson Cuba

A large temporary tabernacle with iting capacity for some 3,000 had

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Services rted wi clock in t ed by tl oirit. Dur

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> ention at 6 hon-Holy

John Broger Philippine Islands Ineetings wed helievers were

mala, fifteen from the United Star and over a hundred from Mexic

The Fellowship of the Caribbe 1stive body, b Area is not Caribbe. problems and Area were tions were e national o :0 sider the e the Fello Thro on Mexi the As arribe and th rom t Area hblies varior arveled

Mexi Homer Rugwell the training Alaska ministry would on. ending ne p.m. with the service

Phyllis Armstrong—Secretary-Treasurer; William Whitfield—Vice President; Marie Berry--President

MISSION RY SOCIETY

"Ask of me and I shall give the the heathen for thine inheritatice." Psalm 2:8 It is the aim of the Missionary Society to keep before the student body the need of the world. All will not be able to go as missionaries, but all may have a part in winning the heathen. As we go from this college to be pastors, evangelists, teachers, workers, and laymen, we desire to inspire and challenge others to pray, give and go, that the heathen may be won to sesus Christ. The primary objective of the Society is intercessoly prayer for the missionaries who are our friends and fellowelassmates. We pray they lapor, and God gives

who are our friends and fellow classmates. We pray they labor, and God gives the increase.

During the year, projects are undertaken by the various bands, which include sending of parcels containing food, clothing, testaments, and literature to all parts of the world. Also corresponding with the missionaries adds a personal touch and helps the bands to pray more effectively for their needs.

The formation of the Missionary Council is something that is new this year. It is comprised of the officers and band leaders whose duty it is to hendle all the affairs, activities, projects and business of the Missionary Society.

God has given us many blessed times as we have endeavored to keep the Great Commission before the college. The greatest of all our meetings are the visits of returned missionaries who are alumni of our college. They once sat where we sit, having the same dreams and earnest aspirations to gather the heathen into the fold. Our hearts are warmed as they vividly relate their experiences which show to us God's faithfulness.

Marie Berry

MISSION LEADERS



Marvin Langford Senior Leader



Robert Swope Junior Leader



Percy Quanrud Sophomore Leader

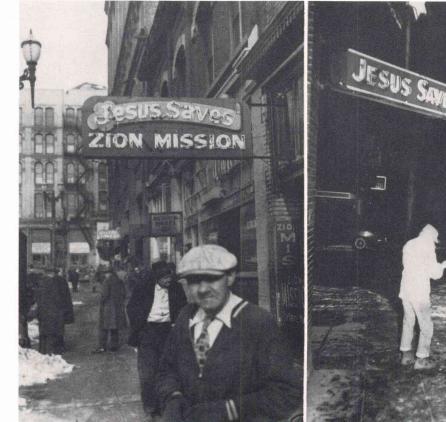


Richard Evans Freshman Leader





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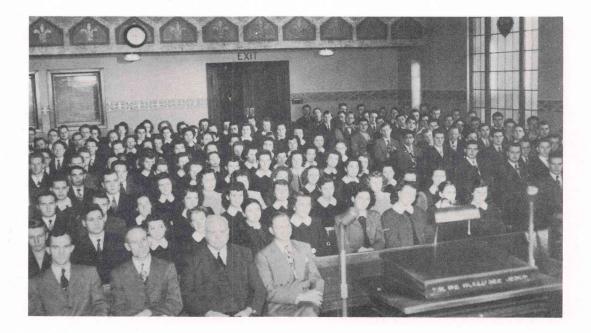


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A soul for our labors

MORNING CHAPEL



"My voice shalt thou hear in the morning, oh Lord; in the morning will I direct my prayer unto thee." Psalm 5:3

Each morning before classes are begun, the students gather in the chapel for a time of prayer, praise, and worship. We, of Northwest Bible College, believe that the best way to begin the day is with God. The Chapel period is a time of inspiration for all, when we forget the cares of the day and look away to Jesus. He blesses us as we get our hearts and minds in tune with Him. We invite the Lord, not only to be present in our Chapel period, but also to go with us into all our classes and through the day.

The students have had an opportunity to hear a variety of speakers this year. Members of the faculty, students of the school, ministers from the various churches around Seattle, and outstanding Christian leaders have addressed us.

Chapel contributes to our spiritual growth and is a time of rich spiritual experience and blessing.

STUDENT SERVICE



Friday evening is set aside for a devotional service which is conducted entirely by members of the student body. This inspirational service is a real blessing in the lives of the students. As they meet together, they lift their hearts to God in song, prayer, and praise. Soul-stirring testimonies of God's grace give ample proof of His boundless love and constant care for His own. The ministry of the Word of God draws the students unto the Son of God, gives them a desire to be more like Jesus, and inspires in them more zeal in winning souls for Christ. At the close of the meeting the students gather in the prayer room to seek the face of the Lord. Their prayer is that He may have full control in their lives, and that He may lead them and guide them in the paths that He would have them to go.













(D





Seated—Ralland Bixler—Treasurer; Russell Emerson—President; Marian Kirsch—Secretary

STUDENT COUNCIL

It has been a pleasure to have been chairman of the Student Council during the past year. Through the Council, the faculty and student body have been brought into a closer relationship. The Student Council has acted as a liaison between the faculty and student body in matters pertaining to improvements within our school. The Student Council offers suggestions to the faculty for improvements which can be made within the school. Any problems concerning the student body are discussed in their meetings and suggestions are offered to the faculty. One of the responsibilities of the Student Council is to handle the student funds that are received

One of the responsibilities of the Student Council is to handle the student funds that are received during the school year. With the offerings that are received, equipment for the school is purchased. One of the major purchases this year was a bus to be used for the transportation of students on various assignments.

The Student Council has been blessed of God, and our prayer is that all of its efforts in the future will be a blessing to the faculty and student body of Northwest Bible College.

Russell Emerson





VETERANS









N. B. C.











HORK







OPPORTUNITIES

















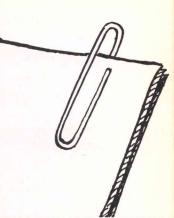
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Mary Foster Art Editor



Eutallah Smith Assistant Editor

Lindsey Hayes Sales Manager









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F Phyllis Crane Literary Editor



Doris Payne Photographer

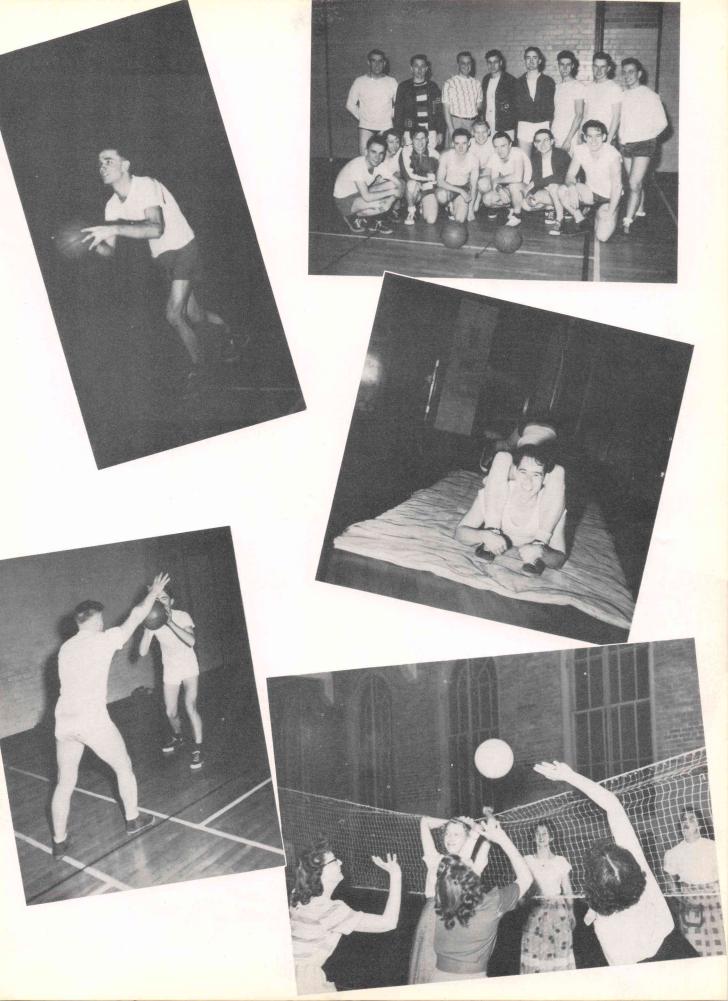








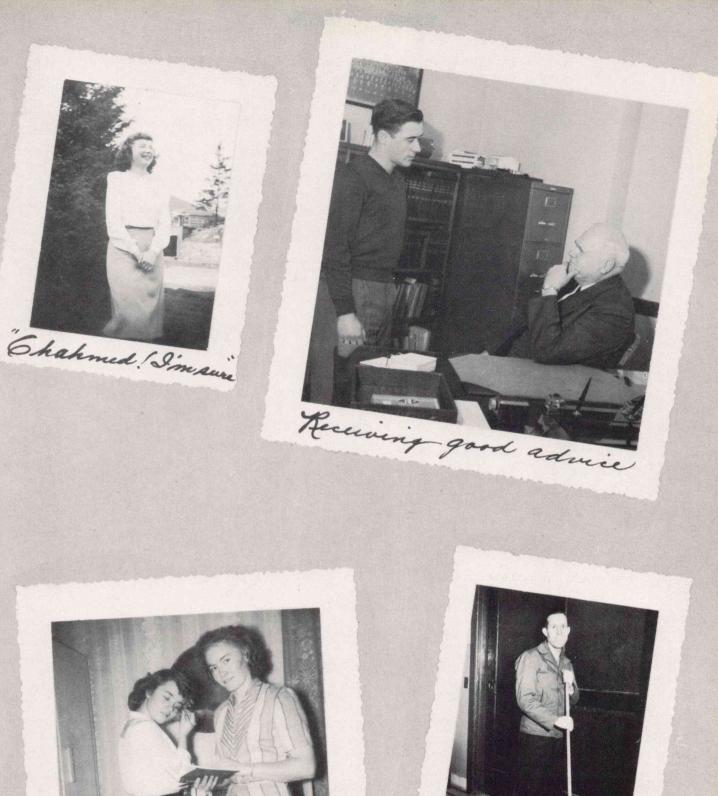


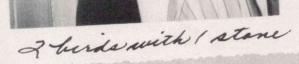




















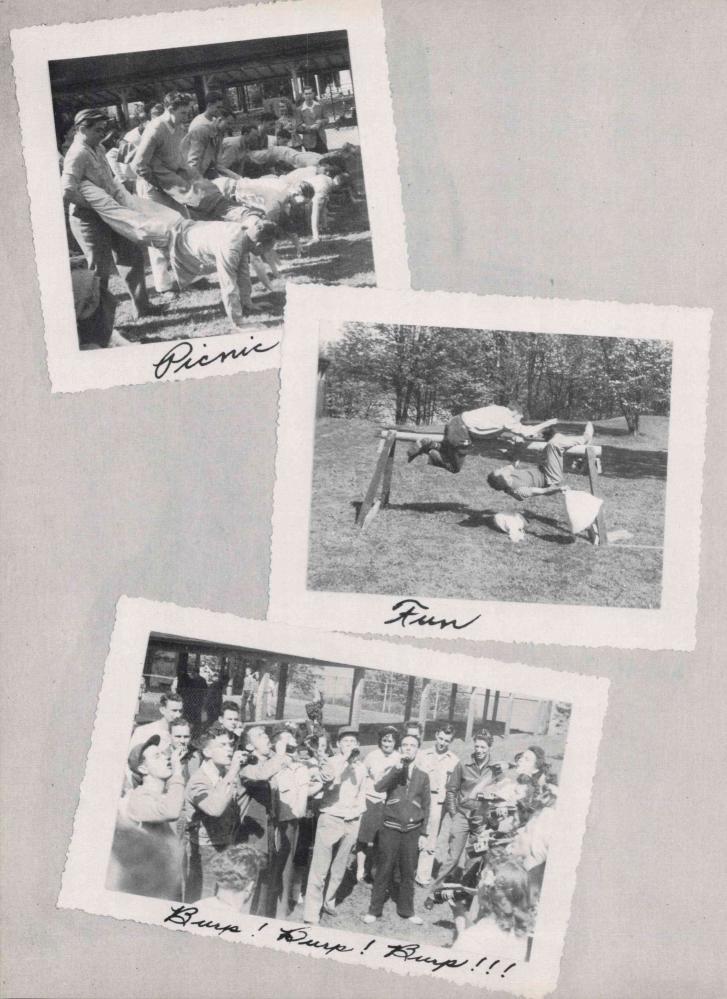
































China





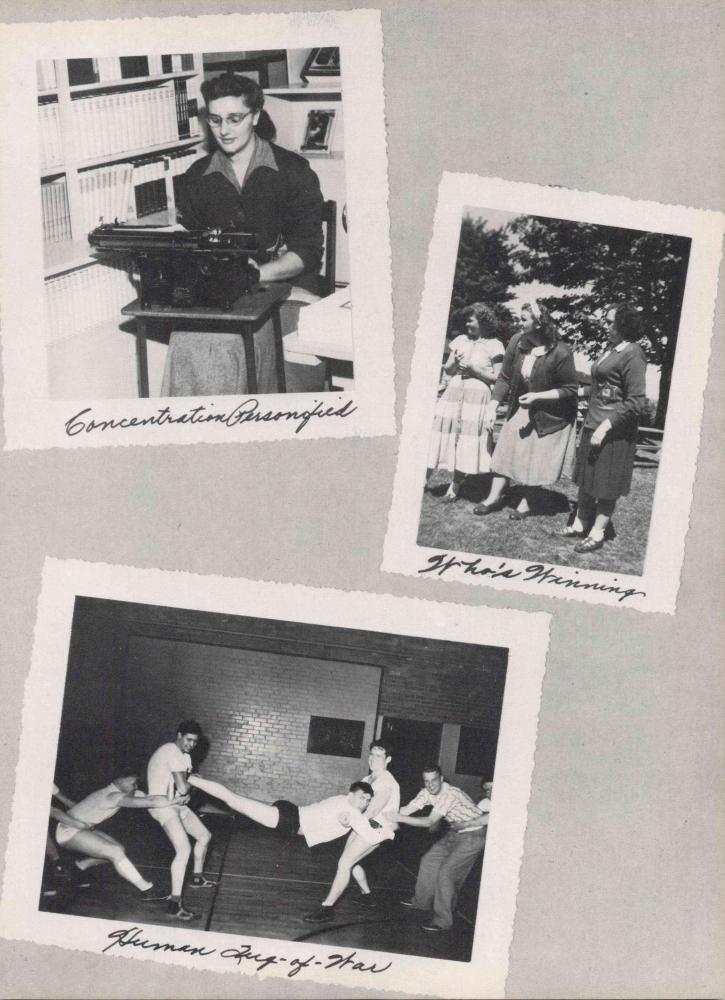


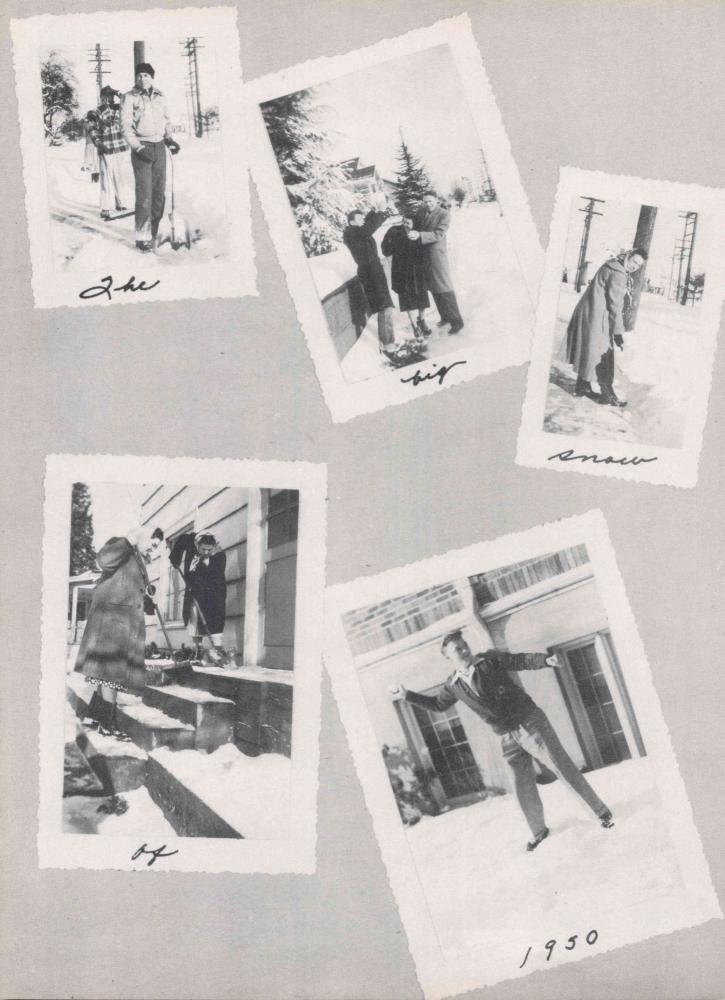
Opponents





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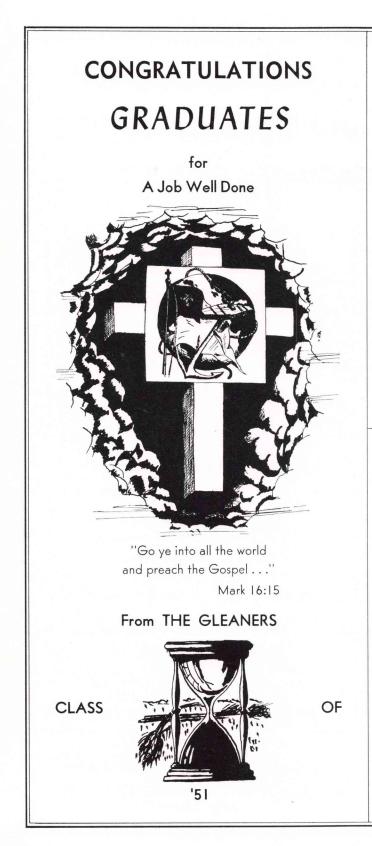
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Thursday, Bible Study	7:30 P. M.
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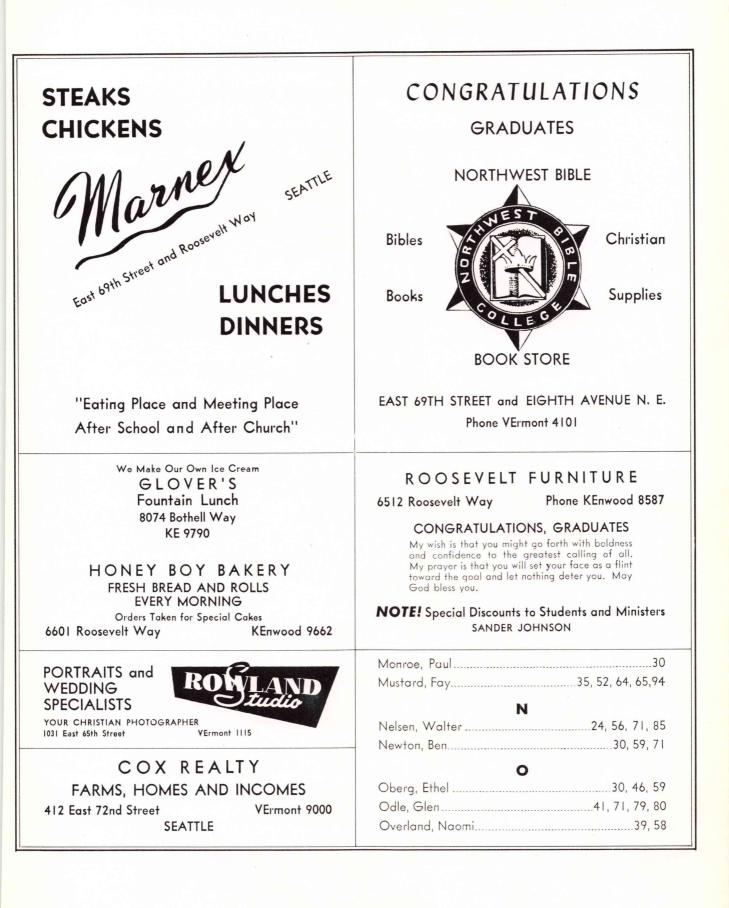
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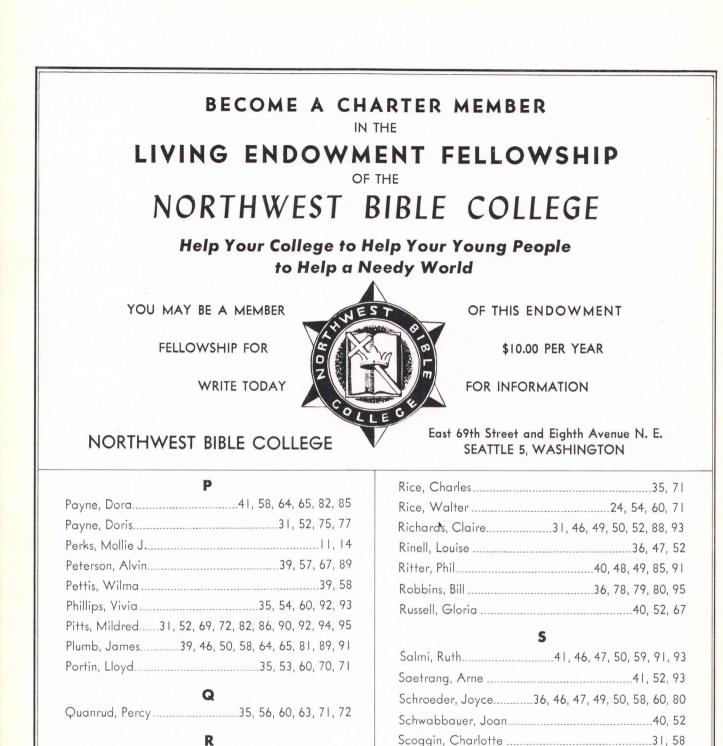
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Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.—Philippians 3:13, 14.

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