

OLD TESTAMENT DEFINITION

Lev. 27:14 - House separated from ordinary use for devotion to God. *Devotion for Separation*
II Chron. 29:16, 17 - Temple sanctified by removal of defilement, rubbish.
Exodus 29:21 - Priests separated by ceremonial cleansing from all defilement to ministry in priesthood.
Ezek. 29:21 - God, sanctified demonstratively, by fulfilling His word of truth in meeting judgment upon evil.
2 theories -

NEW TESTAMENT DEFINITION

I Thess. 4:3 - Sanctification is abstinence from sin. *Negative aspect*
I Thess. 5:22, 23 - Abstain from appearance, presumed blameless.
II Cor. 6:14 to 7:1 - Perfecting holiness by coming away from evil and being restored to normal holy living.

NEW TESTAMENT TEACHING

SANCTIFICATION IS LIFE UNRELATED TO SIN

Inward

Romans 6...Provision not to sin, vs. 1, 15. I John 2:1, I John 3:9, "does not practice sin." Provision for cleansing, I John 1:9, in case of commission of sin Sanctified through identity with Christ in death and resurrection. Rom. 6:1-11. Freed from sin. Sin a power within, provoking to outward acts of sin. Freed through death. Rom. 6:7. Not dying, but dead and alive again. "Reckoning" is faith's agreement with God.

Household of Cornelius...hearts purified by faith. Acts 15:7-9. New Creation. II Cor. 5:17. Cleansed from all sin. I John 1:7. "Dying daily," I Cor. 15:31 is daily exposure through persecution to physical death while preaching Christ. "That ye sin not," I John 2:1, opposed to theory of dying daily. "Deceitful" and "wicked" heart, Jer. 17:9, cannot be the cleansed heart of a believer.

Outward

Rom. 6:12-22 - The outward grows out of the inward. Members of our bodies to prevent outward sin. "Let not sin reign in your body" - Neither yield your members as instruments of unrighteousness

Isa. 53:5...."Wounded for our transgressions,....."

"bruised for our iniquities."
Psa. 51:10, Create clean heart application of the blood to the heart cleanses from sin. We are freed from sin.

Psa. 119:9, Cleanse ways byWord.
If we commit sin...confess and He forgives sin(committed) and

cleanses inward defilement (all unrighteousness).

Inward

James 4:8.. purify hearts
Psa. 24:3,4..pure heart
Heb. 10:19-22..hearts sprinkled
from an evil conscience

Col.3:9.."Ye have put off the
old man" at calvary.

Col. 3:10.."Have put on the new."

John 13:10.."He that is washed....
(thoroughly cleansed)

Outward

cleanse hands
clean hands

and our bodies washed with pure
water. Water is the Word.

Eph. 5:25..cleanse with washing
of water by the Word. Thoughts
are suggested to the mind. If
received, they defile mind and
heart. When mind is filled with
word, they are rejected.

Col. 3:5..mortify members...but
sins are specified.
Rom. 8:13..Mortify deeds of body.
Col. 3:8..therefore "put off all
these"..sins they are tempted to
commit.
Rom. 5:13.."yield members instru-
ments of righteousness unto God."
Temptations of Jesus met by the
Word.."It is written."

needeth only to wash his feet
but is clean every whit."

PREOCCUPATION IN LOVE CONDUCTIVE TO HOLINESS

I Thess. 3:12-4:3..activity in
service of love prevents effec-
tiveness of temptation.
"Expulsive power of a new affec-
tion." *Dr. Chalmers*

Neh. 6:2,3.."doing great work,
cannot come down."

Our members one-way lanes of
traffic..either temptation enter-
ing the heart or service of love
going out from heart.

INCENTIVE OF CHASTENING PROVOKES TO HOLY LIVING

I Pet. 4:1, 2; Heb. 12:5-11. Suf-
fering producing watchfulness and
careful walking. ICor. 11:27-32
Committed sins must be judged.
If not by ourselves, then in
chastening by God. This is to
save us from final judgment with
the world.

Inward

Outward

LAWFUL DESIRES OF CLEANSSED HEART

DRAWN OUT THROUGH TEMPTATION
BEYOND LAWFUL BOUNDS TO
ACTS OF SIN

Clean
heart

James 1:14...tempted when drawn
away of own desire and enticed.

