

PASTORAL THEOLOGY

I. THE MINISTER.

1. The office of the minister.

(1) The call.

a. Who calls. God calls. God is the one who does the calling
Does not receive it from any other source - mother, father, pastor

Moses 50 yrs.
Samuel 5 yrs.
Jeremiah before birth
Paul - adult
Amos - adult when shepherd

b. Who are called. Moses, Samuel, Jeremiah, Amos.
Busy people as those God calls. (all saved people are called to same form of Christian saved for a purpose)

c. To what called.

- (a) Apostles. - one who is sent
Mark 3:14
- (b) Prophets - forth teller and a fore teller (predict)
Acts 11:28 - Acts 21:10 Eph 4:11
- (c) Evangelists - Eph 4:11 - Preaching the gospel where the gospel has never been preached.
Gives out gospel or gospel message.
- (d) Pastors - shepherd (cares for his flock) Eph. 4:11
More than a preacher tends to his own business
one who gets into homes & heart of people
- (e) Teachers - Matt 4:23-9:35 Eph. 4:11

d. Estimate of the call. - Is a calling.

- (a) Not a profession. but a calling
It is
- (b) A high calling. heavenly Heb 3:11 (I Tim. 1:12) Know for test Rom. 11:13
It is called a calling
- a' Sacredness of it.
There should be
- b' Dignity of it.
- c' Privilege of it. - Not angels, but men and women redeemed from sin.
It is a wonderful

e. Duration of the call. - for life - a life calling

- (a) Without repentance Rom 11:29
- (b) Abandon the call. - Just a burden. To make money.

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Know all for test!

(2). The commission.

*(Matt 28:19, Mk 16:15, Luke 24:47, Acts 1:8
Jns 21:15-17 (feed lambs - sheep - sheep)*

(3). The qualification.

if God calls he will qualify

*Whatever
Whenever
Wherever
service will
please Him.*

a. Consecration.

turn life entirely over to God.

*call
qualification
preparation*

b. Anointing.

Some thing you know when you have it - you know when some one else has it + you know when it isn't present.

c. Ordaining.

By God & not by man

(a) By man. - give you standing with organization
Laying on of hands is something that's conferred

(b) By God.

2. The life of the minister.

(1) Spiritual life.

above all things he must
a. Know God. - *you'll preach Christ as well as you know Christ*

(a) Prayer life. - "Preacher and Prayer".

Draw yourself to prayer

(b) Humility. - *Draw grace to humble & lowly*

Minister needs to be humble

There is a false humility - but want the genuine thing

a'. Paradox - To be a teacher must first be a learner. To be a leader must first learn subjection.

apparently contradictory statements - "He that will save his life shall lose it"

b' Love of - Praise, fame, titles, money

b. Know the Bible.

(a) Read it - Men of one book, Isa 34:16

(b) Study it - Enemies study it. *Blessed is he that reads*

(2) Moral life.

a. Conversation.

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- (a) Sober *in conversation*
- (b) Sound *in speech*
- (c) Pure *Out of the abundance of the heart the mouth speaketh*

b. Conduct. *3*

- (a) Public Life *John came living a life separated - they condemned them. Jesus came eating, & drinking with the publicans and sinners - they condemned him.*
 - a' Example to the believer. - Timothy and Titus. *they were preachers - he gave the message to them.*
 - b' Financial question.

avoid completely let the treasurers handle it. The lay men will not be criticized but a minister will

- a" *3* Support - Salary, offerings, faith methods. *good method per month per week. He should have support - "The laborer is worthy of his hire"*

- b" Things to avoid - Love of money; speaking of money; handling Church funds; going into debt. *Love of money will ruin your ministry. The love of money is the root of all evil. Avoid going into debt.*

- (b) Private life.
 - a' Habits of rising. *Rise early in the morning - Early to bed Early to rise.*

- b' Habits of study.
 - a" Morning study - *Attention - recitation. Pastor must get in the hearts, homes of the people.*
 - b" Method. *Have a schedule - you can accomplish more by having a system.*

- c' Habits of keeping records.
 - a" Sermons. *so you would preach the same sermon in the same place. List where & when you preached them.*
 - b" Funerals. *name people & keep personal record.*
 - c" Baptisms. *so they can be referred to if necessary.*
 - d" Marriages. *may have to have legal consideration*

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e". Dedication of infants.

f". Pastoral visits. - *Check to see if you've called on some one twice & not on the others*

g". Subscription to Church paper.

h". Membership. *Keep your own private record as some churches do not have published rosters.*
d'. Habits of dress. 3

Be economical 3
a". As becometh saints. - Clean; neat; simple.

Don't imitate the world in dress.
b". Not conformed to the world.

c". Adorn the doctrine. *To make it attractive we adorn ourselves to be attractive.*

c. Companions.

If you associate with worldly org. you'll let it up or down to guide it up or down.

(a). Places of amusement. *Summers seeing a Christian at some places will stumble. If you're in doubt - don't! Act. 24:16*

(b). Fraternal organization. *(Masons, etc, masonic orders) not wise to connect them from the people. People of world has as much love to their fellow ship as we have.*

(c). Opposite sex. *Double trouble in attitude toward the opposite sex. - Men should work with men and women should work with women*

(3). Physical life. *Be on our best physically for Him -*

a. Love God with all the strength. - *Mark 6:31*

(a). Annual vacation. *Mark 6:31*

(b). Weekly rest day. - *Sunday is busy day Monday is a good day to relax.*

(c). Recreation. *any form.*

b. Avocation. - *Having something on the side*

(a). Roses.

(b). Collections -

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3. The Responsibility of the minister.

(1). To man. + to God - *Isaiah - Ezek 3+33*

a. Deliver God's message.

without fear or favor!

b. Temptation.

(a). To please men. *not to be servants of men you displease one by pleasing another The praise of men is most feeble thing in the world.*

(b). To tone down the message.

(c). To compromise.

(2) To God,

a. Please God. *"Delight thyself in the Lord etc." That He may say: "Well done thou good & faithful" Ezek 3:16-21 33:2-19*

b. Must give an account of our stewardship. - If warned; if not warned. *Luke 16:2 - Heb. 3:17*

4. The reward of the minister.

Can not gauge ministers faithfulness by how much money they receive.

Negative

(1) Not money.

Positive

(2). Joy of service.

→ Francis Regley Havergal - "Lord give me the reward - of being able to give more."

(3). Gratitude of people helped.

(4). Praise from God. X X X

II. THE MESSAGE.

I. Matter of the message.

(1). Negatively.

Prophets message no appetites message was not popular
Not a
a. Popular Gospel. *C. Christ gospel was not popular*
1 - The prophets of old were persecuted for their gospel

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2(a). Good morals.

3 (b). Social betterment.

b. False Gospel.

(2). Positively.

a. Preach the Word.

(a), Doctrine of God.

a'. The Father.

a". Attributes.

b". Character.

b'. The Son.

a" First coming, Birth; Life; Death; Burial; Resurrection; Ascension.

b". Second Coming.

c'. The Holy Spirit.

a". Personality.

b". Office work. Convict; Regenerate; Comfort; Witness.

(b). Doctrine of sin.

a'. Nature of it.

b'. Consequences of it.

(c) Doctrine of redemption.

If they love best their Evangelical motto, then good morals are preached and love regeneration of society. If every one were saved you may guess reason thinking they are giving something good. Modernists give to false gospel.

Paul said, "Don't preach to tickle the ear. Don't preach a sermon where an altar call would be inconsistent"

DEATH - Voluntary death of Son offering Burial.

He was a perfect man perfect gentleness. Every thing about his life was supernatural.

O.T. power of God choosing of the Red Sea. N.T. God's Power Resurrection of Christ

Holy Spirit as a person (He) more than an influence.

Impotence, Omnipotence, omnipresence, sternity, unchangeable. Love, holiness, long-suffering, just, merciful, good. Jesus had only one human parent, Virgin birth (supernatural). God! parents a virgin birth. Eph 1:19-20 (power of Father) was attractive. 5 times more prophetic concerning 2nd coming than 1st coming. O.T. Prediction 1st coming, Lamentation. 2nd. Judge of glory. Revealed, Led to, Resisted, Rejected & Hears & Speaks only a personality on. Jno 16:8-11 the word of Act. 2:37 sin and Act. 5:33 judgment Act. 7:54 Act. 9:5 To see of his work Emperor - Lk. 24:49

Conquering - Jno 8:6-11 Acts 2:37 5:32, 7:54, 9:5 Not only just but encouraged

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- 1-a' Conviction for sin. *Fountain of all our Salvation*
- 2-b' Repentance. *Sorry for sin (not consequences)*
Turn from sin to God
- a". Reconciliation. *to man - get right with people - writing letters, apologizing*
- b". Restitution. *Return anything you've taken possibly wronged financially*
- 3-c'. Regeneration. *New life JN. 3:5-7 II Cor. 5:17*
- d'. Sanctification. *Exodus - to separate unto God separation from sin + separation unto God*

Justification - cutting tree off at the roots
 Sanctification - digging tree up by the roots

- 5e'. Baptism of the Holy Spirit. *you will speak with tongues when you receive. This is endowment of power for service not for salvation. Bible written by Jesus is the living word as if Christ was speaking it.*

- (d) Doctrine of the Bible. *written word - Bible written by Jesus is the living word as if Christ was speaking it.*
- a'. Authority of it. *Bible is a carbon copy of Christ's word. Like any ordinary person could have.*
- b'. Inspiration of it. *7 theories of inspiration*

- c'. Truthfulness of it. *Authenticity genuine*
- b. Appropriateness. *of the message*
- (a). Church year. - 3

- 1. natural
- 2. universal illumination
- 3. mechanical-dynamic
- 4. concept - thought
- 5. verbal - words
- 6. partial - contains word of God
- 7. plenary - full (since is this one)

- a'. Christmas - *Dec. 25. Christ's Birth. (In preaching preach on 1st coming of Christ) Date? who's means?*
- b'. Easter. - *April. Resurrection of Christ from death. ACT 12:4. Easter is 1st Sunday after first full moon after the vernal equinox*
- c'. Pentecost - *7 Sundays after Easter - Coming of Holy Spirit into the world.*

- (b). Calendar year,
- a'. Thanksgiving. *Last Thurs. in Nov. - a day of Thanks giving - to God for His Blessings*
- b'. Watch night. *Dec. 31 - Considering end of year as end of life*
Life as the Christ of Life

BIBLE WRITTEN BY GOD OF TRUTH

Equinox is time when sun is center of earth's equator + day + night are equal
 21. vernal equinox
 Sept. 23 - autumnal eq. - vernal

c'. New Year

Jan 1st - Looking forward with great expectancy & planning for the year - forgetting those things which are behind etc.

c. Special occasions.

Memorial Day Memorial

(a). Memorial address.

May 30th Sunday nearest or preferably preceding memorable day. - Origin with Civil War - S. W. Soldier dead

(b). Baccalaureate address.

(give spiritual message) No certain date: present

(c). Fraternal orders.

Preach on John the Baptist - June 25th

I should like to see them - message to speak on John Baptist

d. Declare the whole counsel of God.

(a). Grace

and well as

(b). Judgment.

- have love of God to preach it.

2. Manner of the message.

(1). With authority. - We have authority if God has called you at all you have authority.

a. Uncertain sound. As it were. So to speak.

b. Thus saith the Lord. Preach with positiveness - not I believe, I think but I thus saith the Lord

c. Ambassador. II Cor 5:19-20

(2). With conviction. Preach with

a. Serious

(a). Life or death. matter

(b). Stand between God and sinners.

b. Light vein.

(3). With courage.

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a. Boldness

(a). Nathan before David.

(b). Elijah before Ahab.

(c). John the Baptist before Herod.

(d). Paul before: Felix; Agrippa.

b. Not ashamed.

c. Hold up standard.

(4). With tenderness.

a. Harshness.

(a). Drives.

(b). Repels.

b. Love

(a) Leads

(b) Wine

3. Aim of the message.

(1) Definite

(2) Exalt Jesus Christ.

(3) ~~Extend the Kingdom of God.~~

a. Salvation of sinners.

b. Reclaim backsliders.

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c. Edify believers. Build a Temple.

4. Preparation of the message.

(1) False ideas.

a. Do not need education.

(a) Need not any man teach you.

a' Against

a". Bible Schools.

b". Use of helps.

c". Advice from man.

b'. Inconsistent.

(b). God uses the ignorant.

a'. Illustrations.

b'. Answer.

a". Apostles. Mk. 3:14.
years.

With Christ three

b". Moses

c". Paul

b. Do not need preparation.

(a). Open thy mouth wide.

(b). It shall be given you.

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(2). Kinds of sermons.

a. Textual.

b. Expository

(a). Chapter.

(b). Book

(c). Parable

(d). Miracle.

c. Topical.

(a). Study entire Bible.

(b). Complete teaching.

(c). Prevent errors of doctrine.

(3). Methods of preparation.

a. Growth of sermon.

(a). Be original.

(b). Use of helps.

a'. Concordance.

b'. Commentary.

c'. Bible Dictionary.

d'. Encyclopaedia.

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- e'. Reference books. *your library will increase through the years*
- f'. Clippings. D.L. Moody and envelope method.

(c). Study the whole Bible.

(d). Element of time.

b. Writing of sermons. *Be careful of your outline - spend much time on it.*

(a). Outline only.

a'. Careful.

b'. Order. *Preparation is as great as the achievement.*

You don't build any thing until you've made a plan. Be as conscientious in preaching.

- a". Architect. Building *Draws plans carefully. Empire State Building - took 2 yrs. to draw plans.*
- b". Civil Engineer. Survey railroad. *Continually changes roads by finding better ways.*
- c". Mechanical Engineer. Bridge

d". General. Plans a campaign. Has an objective
Every move is put on paper before the campaign. A general moves only at command.

e". Author. Book
No book is bought unless it has been corrected time over a gain. Each book has a plan.

(b). In full. *Chas. Moody read his sermons*

(c). No writing at all. *Chas. Binney had no notes at all*

(d). Written after delivery. *Chas. Jefferson - speaks Sunday, writes on Monday & then is away.*

c. Use of illustrations.

(a) Value.

a'. Window to let in light.

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b'. Picture language. *Put a picture in people's minds*

c'. Lasting impression.

d'. Enforce statement.

a". Foreign Field. Illustration; proof; study proverbs; folk lore.

b". Paul. Quoted Athenian poets.

(b) Method of Jesus. *Same Matt 13
Wedding feast, talents, judgment scene*

a'. Parable.

b'. Every truth.

d. Things to avoid.

(a). Inaccuracies of:

a'. Illustration.

b'. Scripture quotations.

a". Attribute: To Paul what Christ said, and to Christ what Paul said.

b". Cast bread on the waters.

c'. Other quotations.

d'. Pronunciation.

(b). Exaggerated statements.

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a'. Reports. Number at altar; converts; baptized with the Holy Spirit; audience.

b'. Testimony. Beyond experience.

c'. Continual experience.

(c). Plagiarism. Sermons; illustrations; as if happened in own experience.

(d). Flowery language.

5. Delivery of the message:

(1). Pulpit department.

a. Bearing

(a) Approach to the platform.

a'. Skipping up steps.

b'. Walking on hands.

(b) On platform.

a'. The way the minister sits.

b'. Actions.

c'. Talking with other ministers.

b. Voice. Shrill; loud; shout; rough; monotone; pronounce clearly.

(2). Delivery of the sermon.

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a. The sermon.

- (a). Scripture reading. *Well chosen expression not too rapidly - read befriended*
- (b). Announce text - 10th verse of 4th chapter of II Corinthians. *Some do this instead say II Cor. 4:10*
- (c). Use of notes.

a'. Read sermon. *Very few can read a sermon before an audience. But some can.*

b'. Notes. *Bill Sunday used very full notes*

c'. No notes. *is best but use them if you need them*

(d). The offering. *Should be a time of worship. Bring an offering each time.*

a'. Worship

b'. Singing during offering. *There is none during other part of the service. It is good to be silent*

c'. Bring something every service.

Don't rag on about singing. A little prayer goes much farther

(e). The songs. *Give background of songs. Choose songs in accordance with service.*

b. Keep self hidden. - Always referring to self; keep humble. *Keep behind the cross & let them see Jesus rather than us.*

c. Anointing of Holy Spirit. - Unction.

This is something we need. You know what it is but you can't define it. You know when you have it and when it is not.

d. Close message before through. - If conviction is on audience. Stop your message. *"Strike while the iron is hot." - "A psychological moment."*

Don't substitute wigwag and prebiking for the anointing

(3). Length of the sermon. *No rule for either long or short.*

a. Brief.

b. Long.

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(4). Repetition of sermons. *Can do it accidentally if you don't keep a record.*

a. To the same audience.

(a). Accidentally. - Because do not keep record.

(b). Intentionally. - *If you see it's God's message, it's perfectly alright!*

b. To different audience. *↳ Most evangelists do it*

(5). Things to avoid.

Delivery of sermon -

a. Imitation of other speakers. *can be conscious or unconscious - Same time you can tell who the instructor was of some musicians. Don't imitate. Be your self.*

b. Mannerisms. *Everyone has some. They detract from the message. Some take off on glasses, wave handkerchiefs, pull nose button*

(a). In words. *unbutton coat. Avoid these things!*

(b). In actions.

(c). Detracts from message.

Final information about slang - "Cut it out!"

e. Slang. *Avoid Colloquialism & slang is a sign of ignorance. Sermon, swell pain in the neck, cowboy. Put your glass eye on that, they're the late wisecraps.*

d. Making excuses. - No time to prepare message. *DONOT MAKE EXCUSES!! It's very bad physiology. You don't need to tell them you haven't prepared to give message - they'll find it out sooner.*

e. Reminiscences. *Enough! Don't give some things too much. It gets wearisome.*

f. Waste of time. *Don't be too wordy in illustration. Too much detail is tiresome!*

(a). Too wordy. - In illustrations.

(b). Turning pages of the Bible. *Have your text marked so you don't have to fumble around when you get up - It's a waste of time.*

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(c). Before read Scripture. *Some glasses cleaned*

etc.

III. WORK OF THE MINISTER.

1. Ordinances. *We have 2 ordinances Water Baptism & Lords Supper*

(1). Water baptism. *Immersion*

a. Mode. *There are 3 modes*

(a). Sprinkling. *Aspersio*

Symbol of having sins washed away + pouring out of Holy Spirit.

(b). Pouring. - *affusion*

(c). Immersion. - *what we believe*

There may be doubts if sprinkling or pouring are real Baptisms but you can't doubt that Immersion is a real baptism.

b. Time. *As scriptural as much as possible*

(a). "Immediately after saved." Pentecost; Samaria; Eunuch; Paul; Cornelius; Lydia; Jailer; Twelve disciples at Ephesus.

(b). Postpone.

c. Rebaptism.

(a). As infant. *(Redo baptism) (Anabaptist against infant Baptism)*

(b). Baptized before saved. *Repent & be baptized*

(c). Backslidden. *To satisfy their own conscience It isn't necessary.*

d. Baptistry. *Should be shielded so they won't be seen in the filthy garments.*

(a) Artificial.

a'. Shielded.

b'. Water heated. *Rivers & oceans are not heated*

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(b). Natural. River; ocean.

(a). The Lord's Supper.

a. Mode of partaking.

(a). Sitting.

(b). Standing.

(c). Kneeling.

Doesn't matter how. It's the condition of our heart is what necessary. Should be done in an orderly way

b. Time of partaking.

(a). Of year.

a'. Once in three months.

b'. Once a month.

c'. Every Sunday.

c'. Every day.

(b). Of day.

a'. Morning.

b'. Evening.

c. Who partake.

(a). Children

(b). Adults

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a'. All saved people. Members; non-members.

b'. Reconciled.

d. Who should not partake.

(a). Unsaved.

(b). Estranged.

2. Services.

(1). Sunday.

a. Sunday School.

b. Morning Worship.

c. Afternoon service.

d. Street meeting.

e. Evening worship.

(a). Evangelistic.

(b). Altar service.

(2). Week day.

a. Every night.

b. Not every night.

(a) Day of prayer.

(b) Prayer meeting.

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(c). Young Peoples' Meeting.

(d). Divine Healing service.

(e). Tarry meeting - Waiting meeting; Receiving meeting.

(3). Special meetings. Revival meeting; protracted meeting.

Calling
a. ~~Hiring~~ an evangelist.

(a). (Calling him.) *vs. letting God lead*

(b). Letting God send.

(c). Advertising the meeting.

(d). Sensational methods. *Don't use these methods*
"Wonder Boy" Cowley, C. Wong,
Heater Combs, Herman Bunker

(e). Money question. *Keep your eyes off the money*
question.

a'. Terms. *Pastors cannot make terms*
why should Evang. make terms?

b'. Offerings.

c'. Envelope method.

(f). Results. *Two kinds of results*

a'. Good. *results following - Ideal time to*
close a meeting is at its peak. (physiological)
morning

b'. Reaction. *bad reactions - you're worse*
off spiritually after the meeting than
before

b. Pastor his own evangelist. *Some pastors are Good*
Evang. & have even had their own campaigns.

(a). Lasting results. *what goes on in your*
own work at church is what results
last

(b). Prayer. *Before every revival.*

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a'. Before campaign. *Should be prayed down & not preached up.*

b'. During campaign. *Have a prayer meeting not another sermon.*

3. Funeral. *Hard to know what to say & what not to say. You'll need wisdom from God.*

(1). Opportunity. *There will be people there who don't go to church except to funerals. Some people have a morbid curiosity & like to go to funerals.*

(2). Appropriate message. *Don't speak too free to the ungodly dead. God's love is the sorrowing as they are very sensitive. Funeral will either tender or harden the heart.*

(3). Calling on relatives. *Call as soon as you can and ease your funeral to a state where will be needed just to you.*

(4). Fee. - *Refuse it unless they insist. Funerals are too expensive. Large cities undertake usually put in a bill for the minister.*

4. Wedding.

(1). Marriage. - *(not a deed it is a sentence) People get into trouble by a miss understanding.*

a. Sacredness of it. *Man should be on right - Man takes her sin.*

(a). Light views. *about marriages. Always to take a fee*

a'. Mock wedding.

b'. After fifty years.

(b). Corrupt views - *Companionate marriage; trial marriage. Live together for 3 months & if they don't get along divorce the marriage*

(c). Charivari.

b. Know State Laws.

(a) State Laws differ.

(b). Minister must register -

(c). Anywhere in State.

Don't have in church

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(d). County where license is issued.

c. Practice marriage ceremony.

d. Position of contracting parties.

e. Place of wedding.

(a). Church.

(b). Home.

f. Report to County Court House.

g. Private record of ceremony.

h. Fee.

(2). Divorce. *Matt 5:32, Matt 19:4-9, Mk 10:2-12,
Rom 7:1-3, Lk 16:18, I Cor. 7:39,*

a. Prevalence of it.

b. Cause of it.

c. Consequence of it .

5. Dedication of infants.

(1). Scripture ground.

(2). Fruitfulness of it.

6. Business of the Church.

(1). Meetings

a. Official Board

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(a). Time of meeting.

a'. Once a week.

b'. Once a month.

c'. At call of chairman.

(b). Relation of Pastor.

a'. Chairman

b'. No voice

c'. Subject to Board.

b. Church meeting.

(a). Annual

(b). Special

(2). Erecting Church buildings.

a. Expensive

(a). Ministers to pride.

(b). Indebtedness.

(c). Cost of upkeep.

(d). Power departs.

b. Inexpensive.

(a). Simple.

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(b) Low

a'. In size

b'. In cost of upkeep

(c). Power remains.

(3). Care of Church property.

a. Fences - Fenced in property is not uncommon.

b. Lawn.

c. Buildings.

(a). Need of paint.

(b). Need of repair.

(4). Church finances.

a. Methods of getting money.

(a). Pledges

(b). Offerings

(c). Faith

b. Church Treasury.

(a). One budget.

(b). Several accounts.

a'. Local Church.

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- b'. Missions
- c'. Church debt.
- d'. Special purposes.

7. Relation of the Pastor to:

(1). The General Council.

- a. Belonging to the organization.
 - (a). Licensed
 - (b). Ordained

b. Free lance.

(2). His own congregation.

- a. Love toward all.
 - (a) No respect of persons.
 - (b). Servants for Jesus' sake.
 - (c). Sacrifice
- b. Praise the people. Not flattery, but appreciation.
- c. Pastoral visiting.
 - (a). Necessity of it.

a'. The Pastor.

a''. Knows his people.

Sermon Thought
Clay. C. clean. Cleaned
Love of Christ
Ambassadors
yielded

PASTORAL THEOLOGY.

b". Wins their hearts.

b'. The Preacher.

a". Knows not his people.

b". His people know him not.

(b). Blessing of it.

a". Sick.

b'. The whole constituency.

c'. From house to house.

(c). Danger of it.

(d). Fruitfulness of it.

(e). Unfruitfulness of it.

d. Giving out his photo.

(3). Other ministers

a. Other denominations.

(a). Ministerial meeting.

(b). New Pastor in community.

(c). Exchange of pulpits.

b. His own denomination.

(a). Ministerial courtesy.

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(b). Returning to former pastorate.

a'. Visiting in their homes.

b'. Corresponding with them.

c'. Conducting services.

a". Weddings.

b". Funerals.

c". Baptisms.

d". Dedication of infants.

(4). The community.

(5). The public school.

(6). The newspaper.

a. Advertising the services.

b. Announcements. Regular; Special.

c. Articles

8. Affairs of the Church.

(1). Getting a pastorate.

a. The appointive system.

b. The call system.

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c. Organizing own work.

(2). Theory and practice.

a. In School

b. Practical work.

(a). Jesus taught.

(b). Jesus sent.

a'. The twelve.

b'. The seventy.

(3). Things to avoid.

a. Teaching a Sunday School Class.

b. Being the janitor.

c. Social life.

(a). Detrimental to spiritual life.

(b). Contrary to:

a'. Prayer spirit.

b'. Revival spirit.

(c). What they are

a'. Bazaars.

b'. Suppers.

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c'. Socials.

d. Promiscuous choosing of song leader.

(a). No preparation.

a'. Hunt through book.

b'. Call on audience for number.

a". No variety.

b". Inappropriate.

(b). Scold the audience.

(4). Conduct in Church.

a. Be on time.

b. Prayer before service.

c. Visiting ministers in the congregation.

(a). Invitation to sit on platform.

(b). Invitation to pray.

(c). Invitation to preach.

(5). Church membership.

a. Membership.

b. No membership.

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(6). Church paper.

a. Assistant Pastor.

b. In every family.

(7). Choir

a. Choosing the songs.

b. No choir.

(8). Church troubles.

a. What they are.

(a). False doctrines.

a'. New issue.

b'. Eternal security. - Unconditional

c'. Pridgeonism. - Restitutionism.

d'. Post-Tribulation rapture.

e'. Live till Jesus comes.

f'. Manifestations of the sons of God.

g'. Sabbath keepers.

(b). The ruling spirit.

(c). Estrangements.

(d). Factions

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(e). Unsaved in places of prominence.

a'. Official Board.

b'. Choir.

c'. Sunday School teacher.

(f). Promotion of Sunday School pupils.

(g). Tobacco users.

(h). Amusement lovers.

(i). Dress.

(j). Divorce question.

b. How to handle them

(a). Need wisdom.

(b). Do not antagonize.

(c). Personal talk.

(d). Prayer