

PROPHECY I

Smith

NAHUM. Prophet No. 7. Southern Kingdom. Pre-Exilic. Assyrian Period. The message is directed against Nineveh. Jonah had preached to this city 180 years before, and it had repented, but their sorrow passed away. The book is a masterpiece of vivid writing.

ZEPHENIAH. Prophet No. 8. Southern Kingdom. Pre-Exilic. Assyrian Period. Was contemporary with Nahum and Jeremiah. Exercised his ministry in earlier portion of Josiah's reign, and was instrumental in bringing about the reformation which was wrought by that king in his 18th year. Prophecy short, but full. Sings of glory beyond the gloom, and of final triumph, and of millennial glory.

JEREMIAH. Prophet No. 9. Southern Kingdom. Pre-Exilic and Exilic. Assyrian and Babylonian Periods. Received divine call in reign of King Josiah. Reformation under Josiah was not permanent. Jeremiah prophecies against the people rushing to their doom. Advises to submit to Babylonian power. Was persecuted for this advice. Was spurned as a traitor.

HABAKKUK. Prophet No. 10. Southern Kingdom. Pre-Exilic. Babylonian Period. Ministered probably in reign of Jehoiakim, the third from the last of the kings of Judah. The occasion of the message was the almost immediate fall of the Assyrian Empire foretold by Nahum, and the rise and work of the Chaldean power, which was to extend to the end of Judah's captivity. Nahum was then concerned with the close of one empire, and Habakkuk with the commencement of the other.

OBADIAH. Prophet No. 11. Southern Kingdom. Exilic. Babylonian Period. Shortest of Prophetic Books. Know nothing of the prophet but his name means "Servant of God". The first verse tells us that it concerns Edom, which were the people that descended from Esau.

EZEKIEL. Prophet No. 12. Exilic. Babylonian Period. Lengthy prophecy. Little read or understood. King Josiah went to battle against Pharaoh Necho, king of Egypt, and fell at Megiddo, in the year 609. Was succeeded by Jehoahaz, Jehoiakim and Jehoiachin, who after reigning three months was, with 10,000 captives, taken by Nebuchadnezzar to Babylon. Ezekiel, a youth, was amongst these captives: After five years of silence, this young man began to prophecy, and continued for over 20 years. While he was prophesying there, Jeremiah was prophesying in Jerusalem, and Daniel at Babylon.

DANIEL. Prophet No. 13. Southern Kingdom. Exilic. Babylonian and Medo-Persian Periods. Prophet was taken away captive by Neb, survived the long exile of Judah, and saw the return under Cyrus. Book historical and prophetic.

Test
p.p. 5-14

Deliverer and only Omnipotence could bring about the fulfillment of these marvelous prophecies. Logic and reason, even on the part of the unregenerate man, who impartially examines these facts, will admit the supernatural therein.

G. EXAMPLES OF OLD TESTAMENT PROPHECIES AND THEIR FULFILLMENT.

1. Tyre (Ezek. 26:1-14)

Read Scriptures

This prophecy is dated back to 595 B.C. v.1-6 gives us a general statement of the coming overthrow of the city at the hand of more than one nation. Vs.7-11 deal with the siege of Nebuchadnezzar vis. Tyre for 13 long years, from 585 B. C. to 572 B. C. The city defied every effort of the king to take it, but finally thru starvation the inhabitants were forced to submit. Nebuchadnezzar was so angered at this stubborn resistance that he utterly destroyed the city. V.12 did not find its fulfillment until 240 years later, when Alexander the Great asked permission of the inhabitants of Tyre, who had removed themselves to an island stronghold which defied capture. The city was taken by Alexander's armies literally scraping (as prophecy states) the stones, timber and dust of the old ruins into the Mediterranean Sea, thus making a causeway over which Alexander marched and captured the city. Vs. 13,14 have found their fulfillment in that Tyre has never been rebuilt, and the glories of the once populous commercial center have been dragged in the dust.

2. Sidon (Ezek. 28:20-24).

The fate of Sidon, the mother of Tyre, was differently outlined by the prophet, to be one of bloodshed and pestilence in her midst. This has been the history of Sidon, which was repeatedly seized and captured; but the city, according to the prophet, was not to be utterly destroyed, and it stands today with a population of about 10,000. (Note the disaster that would have befallen the prophet in making a mistake in designating the fate of the two cities.

3. Egypt (Ezek. 30:12-16)

V. 13. The history of Egypt for 2500 years has the fulfillment of this Scripture. In this length of time there has been no prince reigning. Vs. 14-16. Judgment upon No. (Thebes) These verses deal mostly with God's judgment upon the populace and the magnificent city of Thebes. The grandeur of this ancient city beggars description. The temple of Luxor presents to the traveler at once one of the most splendid groups of Egyptian grandeur.

Vs. 14-15 speak of No which is now Thebes. Was the capital of the XII and XVII and XXI Dynasties, now only the towering remains of that project at great height above the wood of palm trees, resembling a forest of temples, columns, obelisks, colossi, sphinxes, portals and endless numbers of other things.

Noph 12 miles south of Cario is covered by the working up of the soil, and only a mile of the ruins are visible.

Zoan, about 26 miles from Suez Canal and same from the coast is just a ring of town ruins, with an 80 foot brick wall surrounding the temple of VI, XII, and XIII Dynasties. Where Pharaoh lived during the Exodus.

PROPHECY I.
PART I. - Introduction.

Sin, is only a few mounds on the extreme coast of Egypt.

4. Babylon (Isaiah 13, 14; Jeremiah 50, 51). Isa. 44:27, 28 & 45:1, 2. Cyrus, an instrument of God, is here called by name 150 years before his birth and 200 years before his kingdom was set up. Note also the announcement of how Babylon was to be captured.

Babylon was built on two sides of the River Euphrates, which flowed thru the city. The river in passing thru the city was walled on either side, with brass gates going into the city. v. 1-2. The night that Belshazzar was slain somehow the gates were left open and the army of the Medes, after diverting the course of the river walked up the bed and into the cities. (44:27). Became masters of it after two years siege. Belshazzar and his government deemed the city impregnable. Babylon--waste--mounds,

5. Judea. (Lev. 26:27-34)
This passage was written 1200 B. C. and before Israel ever entered the land of Palestine. It was partially and temporarily fulfilled at the time of the Assyrian and Babylonian captivities, but found its final and complete fulfillment at the time of Israel's great apostacy in rejecting Christ. The history of the nation from that time on has been a striking commentary on the inerrancy of God's Word.

1 - a. "I will destroy your high places and bring your sanctuaries into desolation" vs. 30-31.

The temple of Solomon and the idolatrous worship in high places of Israel were done away with by Nebuchadnezzar. Later the magnificent temple of Herod, to the Romans one of the wonders of the world as it stood upon Mt. Moriah, giving it the appearance of being snow-capped, whose golden dome reflected the bright rays of the sun, was completely destroyed by the Romans under Titus. 70 A.D.

2 - b. "I will scatter you among the nations." v. 33
The Jews were scattered at the time of the capture by Titus, but their final scattering was accomplished in 135 A.D. A false Messiah arose by the name of Barchochobas, and he led the fanatical Jews against the Romans, and they successfully resisted the Roman armies, until an able Roman General, named Julius Severus was summoned to subdue them. It is said that 500,000 of the Jews were killed at this time and many thousands more were taken and sold into slavery.

3 - c. "Your enemies shall dwell therein," vs. 32.
After the dispersal of the Jews the land was put up for sale by the Emperor Hadrian and was bought by the Gentiles, who flocked in to settle the land.

4 - d. "I will make your cities waste" v. 33.
This has long since been abundantly fulfilled. Travelers have spoken of its desolation with positive amazement. Captain Condor refers to Judea as the "ruined land". Of the Shefelah or western lowlands, the most fertile and thickly populated district of the land of Israel he says, "The ruins are so thickly spread over hill and valley that in some parts there are as many as three ancient sites to two square miles."

PROPHECY I.
PART I. - Introduction.

Recent years have witnessed the fulfillment of another group of prophetic scriptures in the beginning of the restoration of the land of Palestine in preparation for the events of the end-time under the rule of the Anti-christ.

5 e. "Ye shall eat the flesh of your sons." v. 29.

This Scripture was literally fulfilled during the straitness of the siege of Jerusalem A. D. 70. When some of the Jewish soldiers were passing down the street within the city they smelled the odor of roasting flesh and slipping into a nearby house, they discovered a Jewish mother withdrawing her own child from the oven.

6. Samaria. (Mich. 1:5,6)

Literally has every word of the prophecy concerning Samaria's debasement been fulfilled. There is little to indicate the situation of the once proud capital of Omri and Ahab. Assyrian invasion. The hill upon which it was situated is cultivated for olive trees and vineyards and corn. "The stones of the city have been taken up by the cultivators and piled together or thrown down the hill-sides. Samaria has been changed into the "heap of the field" and into the "planting of a vineyard." Its stones are poured down into the valley and its very foundations laid bare.

7. Jerusalem (Micah 3:12)

a. "The mountain of the house...as high places of the forest." South of the Mosque of Omar there is a place 350 feet in extent, filled with lofty cypresses and other trees. This is the place where the temple the House of God has its situation on Mt. Moriah.

b. "Became heaps." Today heaps of ruined walls and towers mark the place where once the royal seat of David was, and where the glory of God was manifested in the Temple.

c. "Ploughed as a field." Portions of Mt. Zion outside the present walls are now plowed and cultivated.

d. New Testament prophecy concerning Jerusalem. Matt. 24; Luke 21; Mark 13.

(1) Matt. 24:2 "There shall not be left here one stone upon another, that shall not be thrown down." At the siege of Jerusalem Titus gave specific orders that the Temple built by Herod was to be spared, but the Roman soldiers angered by the stubborn resistance of the Jews, burned the Temple. It was afterwards razed to the ground until literally there was not "one stone left upon another."

(2) Luke 21:24, "We need only to read causally thru the history of the Jews since the time of Christ to realize that this Scripture has been fulfilled. Jerusalem has been "trodden down of the Gentiles," but the change noted by the word "until" is about to be realized, for we have seen thru the events of the war just passed how God is moving to fulfill His Word of mercy in restoring the Jews again to their city and land. It is interesting to note the effort of Satan thru the Roman Emperor, Julian 354 A. D. to thwart the Scripture concerning the destruction of the Temple. He resolved to build on Mt. Moriah a stately temple which

Resisting the Holy Ghost means - (one way of committing) the unpardonable sin
Resisting the preaching of the word of God when it is sent down from the Holy Ghost.

PROPHECY I
Part I Introduction

might eclipse the splendor of the Church of Calvary on the adjacent hill of Calvary.....and invite a numerous colony of Jews whose stern fanaticism would always be ready to second the hostile pagan-gov. The Jews, from all provinces of the empire assembled on the Holy Mount of their fathers. The temple has in every age been the ruling passion of the children of Israel. In this propitious moment the Jews forgot their avarice and the women their delicacy. Spades and pickaxes of silver were provided by the vanity of the rich and the rubbish was transported in mantels of silk and purple. Yet on this occasion the joint effort of power and enthusiasm was unsuccessful. Ambrose, bishop of Milan, Chrysestom and Gregory even rabbis, all report the strange event which occurred at this time

"Whilst Alypius, assisted by the governor of the province, urged with vigor and diligence the execution of the work, horrible balls of fire, breaking out near the foundation with frequent and repeated attacks rendered the place from time to time inaccessible to the blasted and scorched workmen, and the victorious element continued in this manner, obstinately and resolutely bent, as it were, to drive them to a distance. The undertaking was abandoned."

II MESSIANIC PROPHECY

Messianic Prophecy and Message transcends all others in importance, not only because all salvation was to be wrought out by Christ, but also because all the other predicted events have to do with His advents and His authority.

It is Christ that regathers Israel,

It is Christ, who by His personal manifestations, converts Israel (Hosea 2:14-17); Christ who destroys Israel's enemies at Armageddon (Rev. 9:11); Christ who reigns over the earth during the Millenium (Isa. 9:6-7, Luke 1:33).

Prophets added detail to a body of revelation concerning a coming one which in a type and testimony had been growing from the material creation, for the sun itself is a type of Him----

1. The Sun of Righteousness. (Mal. 4:2)
2. The Second Man. (I Cor. 15:47)
3. The Last Adam. (I Cor. 15:45)
4. The Seed of the Woman. (Gen. 3:15, Gal. 4:4)
5. The Lamb of Abel. (Gen. 4:4)
6. The Son of Abraham. (Gen. 15:3)
7. The Priest after the order of Melchizedek. (Gen. 14:18, Heb. 7:14)
8. The Ladder of Jacob. (Gen. 28:12-13, Jno. 1:51)
9. The Deliverer like Moses. (Acts 7:35)
10. The Prophet like unto Moses. (Acts 7:37)
11. The Victorious Captain like unto Joshua.
12. The Priest after the manner of Aaron, but after the order of Melchizedek.
13. The Tabernacle in the Wilderness; the Mercy seat;

PROPHECY I.

II. MESSIANIC PROPHECY.

the Ark of the Covenant; the shewbread; the candlestick; the Golden Altar of Incense; the Veil; the Holy of Holies; the Coverings of the Tabernacle (1) Badger's Skin, Outer one, Black. Speaks of His having no beauty that we should desire Him. (2) Ram's Skin Dyed Red. Next covering. Red Speaks of His shedding His blood for us and carrying our sins and sicknesses. (3) Goat's hair Covering. Dark or black. Speaks of sin. Covers the white linen, speaking of God laying our sins on Him. If goat ever speaks of Christ it is when He was numbered with the transgressors. (4) Linen Curtain. White. Speaks of Christ's purity, righteousness, holiness. Lamb without spot and blemish.

Gold, silver, and every other article of the Tabernacle speaks of Christ.

The details in the portrait of Christ, added by the prophets, exclude all possibility of imposture. It is open for any man to say, "I am the Christ." But impossible to arrange his birth in Bethlehem, of Judea, be born of a virgin mother, and of the stock of King David.

14. Two kinds of experiences in His Life. Suffering and Glory. Luke 24:25-27. This is seen only as time progresses. Old Testament knows nothing of the Church. Eph. 3:1-10. Therefore, a seeming contradiction. Prophets were baffled. I.Pet.1:19,11. For how could Christ be a "Man of Sorrows" and "acquainted with grief, despised, and rejected of men" and "also be a King, reigning as heir of David's throne. Psalm 22, verse 11, speaks of a willing sufferer. Verse 22 of a declaration of His name throughout the kingdom. Verse 28 speaks of His reign.

The "testimony to Jesus is the Spirit that underlies prophecy" Rev. 19:10. The verse gives us the focus and purpose of all prophetic message; the focus - in Jesus; the purpose - to exalt Him. "That in all things He might have the pre-eminence."

"Proof that the Christ of the New Testament is the Messiah."

Prophecy always proceeds from outline to detail. The larger, more general statements are first given, then the intricate and detailed follow - "first the blade, then the ear and then the full grown corn in the ear" Mark 4:28.

A. Redemption Foretold.

1. First prophetic statement concerning the Deliverer. "The Seed of the woman." Very general and could have been fulfilled in any man descended from Eve."

Prophecy -- Gen. 17:7 - B.C.4004

Fulfilled -- Gal.4:4 - A.D.60,
I John 3:8 - A.D.90

2. Second Statement. Restricted lineage making the prophecy, as it unfolds, more and more intricate and difficult of fulfillment. Blessing foretold to come thru Abraham.

Prophecy -- Gen.17:7 -- B.C.1911
Gen.22:18 - B.C.1872

Fulfilled Gal.3:16 - A.D.58;
John 11:51,52 - A.D.33

PROPHECY I.

"Proof that the Christ of the New Testament is the Messiah."

Study
 3. Third Prophetic Statement. Issac designated. Israel and his descendants eliminated as source thru whom Deliverer should come.

Prophecy -- Gen. 17:18,19 Fulfilled -- Heb.11:17-19 - A.D.64
 " 18:10
 " 21:1-3,12 - B.C.1898

4. Fourth Statement -- Jacob pointed out as progenitor of Messiah. Esau and his descendants eliminated. Messiah could not come from the Arab people (Ishmael), or from the Edomites (Esau).
 Prophecy -- Gen. 28:10,14 -- B.C. 1760 Fulfilled Heb.11:20 -- A.D.64; Rev.5:5 -- A.D.96

5. Fifth Statement. Of Jacob's Sons, Judah is chosen.
 Prophecy -- Gen.49:8-10 -- B.C.1760 Fulfilled -- Rev.5:5-A.D.96

6. Sixth Statement. Messiah will come at a set time.

a. Prophecy -- Gen. 49:8-10 -- B.C.1760

The 'Sceptre' which is the symbol of government was taken away from the Jews at this time and Judea, first paid her taxes to Rome. Then in Bethlehem of Judea, "Jesus was born", Luke 2:7. Shiloh had come. The most prominent of Jewish commentators affirm that Shiloh is the Messiah.

In other words the tribal distinction of Judah should not be lost until Shiloh (Messiah) come. The tribe of Judah retained its tribal distinctions and genealogies long after the 10 tribes lost their distinction. When Jesus Christ, the Lion of the Tribe of Judah, appeared, the genealogies were there to substantiate His claims, but shortly after His ascension, they were all burned in the temple. (A.D.70)

How remarkable has the phrase, "to Him shall the gathering of the peoples, (not people) be." Followers of Christ from every tribe, tongue, land, clime.

b. Dan.9:24-26 - B.C.538. This passage tells of the destruction of the temple and city. We must look for the coming of the Messiah between the writing of the prophecy, B.C.538 and 70 A.D.

B. The Royal Lineage of the Messiah.

Prophecy -- II Sam. 7:12-16 -- B.C.1042

II Sam.23:1-5 -- B.C.1018. These are David's last words showing his unswerving faith in God's promises to him.

Psalms 132: 11 - B.C.1000

Isaiah and Jeremiah both give the prophetic interpretation of the promise to David, showing that he was to be a particular Son of Jesse; and they confirm the Covenant with David.

Isa. 7:13 -- B.C. 742

" 9:6-11 -- B.C.740

" 11:1,2,10,11 -- B.C. 713

Jer.23:5-6 -- B.C.599; 33:15-21 B.C. 590

Fulfilled -- Matt. 1:1

Luke 1:32 - Future

Acts 2:29,30 -- A.D.33

Acts 13:23 -- A.D.45

Romans 1:3,4 -- A.D.60

PROPHECY

C. The Birth of the Messiah.

1. Place, Bethlehem of Judea.

P. -- Micah 5:2 - B.C.710

F.-- Matt. 2:2,11 - B.C.4
Luke 2:42. Manner, Conceived of the Holy Ghost, Born of a Virgin.

P. -- Isa.7:14 - B.C.742

F.-- Matt.1:18 - B.C.5

" 1:20-23

Luke 1:34-45

3. Great Persons Adore Him.

P.-- Psa.72:10 - B.C.1000

F.-- Matt. 2:2,11 - B.C.4

4. Herod causes children to be slain hoping to slay the King.

P.-- Jer,31:15 - B.C.606

F.-- Matt.2:16-18 - B.C.3

D. The Diety of the Messiah.

1. Virgin Birth, (all ready proved.) Conceived of God.

2. Named:-

a. Immanuel (God with us).

P.- Isa.7:14 - B.C.742

F. Jno.1:14 - A.D.

b. Mighty God.

P.- Isa. 9:6

F. Jno. 1:1,3

c. Everlasting Father (Father of Eternity).

P.- Isa. 9:6

F. Rev. 1:7,8

How marvelous, that the world's Great Emancipator from its bondage of sin and suffering, was to be "God with us." The Mighty God. The Father of Eternity. He, Himself is the progenitor of the ages. (Heb,11:3) The Originator of the Material Creation. (Col. 1:14-17). The Great Architect of the "eternal purpose of God" Pro.30:4 shows the Jewish seeker that God could have a son.

E. The Forerunner of Christ, John the Baptist.

P. - Mal. 3:1 - B.C.396

F. - Luke 1:17 - B.C.7

Isa.40:3 - B.C.712

F. - Matt.3:1-3 - B.C.3

F. The Life of the Messiah.

1. His Childhood.

a. Called out of Egypt

P.- Hosea 11:1 - B.C.740

F.-- Matt.2:15 - B.C. 4

b. Coming into the Temple.

P.- Hag.2:7,9 - B.C.520

F. - Luke 2:27,32 - A.D.4

c. Common Living and Poverty.

P.- Isa.7:15 - B.C. 712

F. - Mark 6:3 - A.D.32

Isa.53:2 - B.C.712

Luke 9:58 -A.D.32

2. His Ministry.

a. Anointed for the Ministry.

P.- Psa. 45:7 - B.C.1000

F. - Matt.3:16 - A.D.27

Isa. 11:2 - B.C. 713

John 3:34 - A.D.30

" 61:1 - B.C. 698

Acts 10:38 - A.D.30

b. Entering into His Ministry.

P.- Isa.61:1,2 - B.C.698

F. - Luke 4:16,18 - A.D.27

PROPHECY.

- c. Galilee was place of beginning
P.- Isa. 9:1,2, - B.C.740 F.- Matt.4:12,16,23. - A.D.27
- d. Jerusalem shall also hear.
P.- Zech. 9:9 - B.C.487 F.- Matt. 21:5 - A.D.33
- e. Working of Miracles.
P.- Isa.35:5,6 - B.C.713 F.- Matt.11:4-6 - A.D.31
- f. Preaching by Parables.
P.- Psa.78:2 - B.C.1000 F.- Matt.13:34,35 - A.D.31
- g. His prophetic Ministry.
 - (1) Predicted to be a Priest.
P.- Psa.110:4 F.- Heb.5:5,6 - A.D.64
 - (2) Predicted to be a Prophet.
P.- Deut.18:15-18 - B.C.1452 F.- Acts 3:20-22 - A.D.33

Truly, Christ was a prophet like unto no other, who preceded Him for "no man spake like this man."

- (3) Claims to be a prophet. Jno.7:16, 12:49,50. A prophet always spake what was given to him, not from his own heart.
- (4) Prophesied their rejection of Him. Luke 9:22
- (5) " His suffering. Luke 9:22
- (6) " His death & res. after three days. Matt. 12:38-40. Matt. 17:22-23.
- (7) " His Ascension. John 14:2
- (8) " Holy Spirit coming. John 14:16-17, 16:7
- (9) " Building His Church. Matt. 16:17-18
- (10) " Destruction of the Temple. Matt. 24:2
- (11) " The Rapture. Jno. 14:3
- (12) " Tribulation. Matt. 24:21
- (13) " His Second Coming. Matt. 24:29-30.
- (14) " His regathering of Israel. Matt. 24:31.
- (15) " His Kingdom. Matt.16:28 F.- Rev.11:15
- (16) " Judgment. Matt. 11:22-24.
- (17) " Eternal Punishment. Matt. 25:46
- (18) " Eternal Glory. Matt. 25:34.

He was probably at the Tiberias ship meeting last night

His phrase!

Hi!

3. His Character.

- a. Meekness and without ostentation (show).
P.- Isa. 42:2 - B.C.712 F.- Matt. 12:15,16,19 - A.D.31
- b. Without Guile.
P.- Isa. 53:9 - B.C. 712 F.- I Pet.2:22 - A.D.60
- c. Tenderness and Compassion.
P.- Isa. 40:11 - B.C.712 F.- Matt.12:15,20 - A.D.31
" 42:3 - B.C.712 Heb. 4:5 - A.D.64
- d. Bore Reproaches
P.- Psa. 69:9 - B.C.1000 F.- Rom.15:3 - A.D.60

PROPHECY

4. His Rejection.

- a. He was hated.
P-Psa. 69:4 F.--John 15:24,25 - A.D. 33
Isa. 49:7 - B.C. 712
- b. He was a stumbling stone to the Jews.
P-Isa. 8:14 - B.C. 742 F.--Romans 9:32,33 - A.D. 60
- c. Rejected by His Brethren.
P-Psa. 69:8 F.--John 1:11 - A.D. 30
Isa. 63:3 - B.C. 698 John 7:3,5 - A.D. 32
- d. Rejected by Jewish Rulers
P-Psa. 118:22 - B.C. 1000 F.--Matt. 21:42 - A.D. 33
John 7:48 - A.D. 32
- e. Rejected by Jews and Gentiles Combined.
P-Psa. 2:1,2 F.--Acts 4:27 - A.D. 33

5. His Betrayal

- a. By a Friend.
P-Psa. 41:9 F.--John 13:18-21 - A.D. 33
Psa. 55:12,13
- b. Sold for 30 pieces of silver.
P-Zech. 11:12 - B.C. 487 F.--Matt. 26:15 - A.D. 33
- c. Money used to buy a pottersfield.
P-Zech. 11:13 - B.C. 487 F.--Matt. 27:3,7 - A.D. 33

6. His Humiliation.

- a. At this trial.
(1) Smitten on the cheek.
P-Mic. 5:1 - B.C. 710 F.--Matt. 27:30 - A.D. 33
(2) Spit upon and scourged.
P-Isa. 50:6 - B.C. 712 F.--Mark 14:65 - A.D. 33
Jno. 19:1
- b. His Crucifixion. Dan. 9:26 "Cut off".
(1) Nailed to the Cross.
P-Psa. 22:16 F.--John 19:18 - A.D. 33
" 20:25 - A.D. 33
(2) Mocked
P-Psa. 22:7,8 F.--Matt. 27:39-44 - A.D. 33
(3) Gall and Vinegar to Drink
P-Psa. 69:21 F.--Matt. 27:34 - A.D. 33
(4) Intensity of Suffering.
P-Psa. 22:14,15 F.--Luke 22:42,44 - A.D. 33
Isa. 52:14 "His visage was so marred more than any man,
His form more than the Sons of Men" i.e. "His form was so marred that
His appearance was not that of a son of man" --not human.
(5) Suffering for others.
P-Isa. 53:4,6,12 - B.C. 712 F.--Matt. 20:28 - A.D. 33
(6) Patience and Silence under suffering.
P-Isa. 53:7 - B.C. 710 F.--Matt. 26:63 - A.D. 33
" 27:12,14 A.D. 33
(7) Numbered with the Transgressors.
P-Isa. 53:12 F.--Mark 15:27,28 A.D. 33
(8) His garments parted and lots cast for His Vestures.
P-Psa. 22:18 F.--Matt. 27:35 - A.D. 33
(9) Intercession for His Murderers.
P-Isa. 53:12 - B.C. 712 F.--Luke 23:34 - A.D. 33

PROPHECY.

7. Forsaken.
 a. By Disciples.
 P.- Zech. 13:7 - B.C.487 F.- Matt. 26:56 - A.D.33
 b. By God.
 P.- Psa. 22:1 F.- Matt. 27:46 - A.D.33
8. His Death.
 P.- Isa.53:12 - B.C.412 F.- Matt. 27:50 - A.D.33
 a. Not a Bone of Him Broken.
 Exodus 12:46 - B.C.1491 Jno. 19:36 - A.D.33
 Psa. 34:20
 b. Pierced.
 Zech. 12:10 - B.C.487 Jno. 19:34,37 - A.D.33
9. His Burial
 a. With the "Rich."
 Isa. 53:9 - B.C. 712 Matt. 27:57-60 - A.D.33
 b. His flesh not seeing corruption.
 Psa. 16:10 Acts. 2:31 - A.D.33
10. His Resurrection.
 Psa. 16:10 Luke 24:6,31,34 - A.D.33
11. His Ascension
 Psa. 68:18 Luke 24:51 - A.D.33
 Acts 1:9 - A.D.33
12. In Heaven
 a. Sitting on the Right Hand of God.
 Psa. 110:1 Heb.1:3 - A.D.60
 b. Exercising the Priestly Office.
 Zech. 6:13 Romans 8:34 - A.D. 60
 c. The chief Corner Stone of the Church.
 Isa. 28:16 - B.C.712 I Peter 2:5-7 - A.D.60
 d. Conversion of the Gentiles to Him.
 Isa. 28:16 - B.C.713 John 10:16 - A.D.32
 " 42:1 - B.C.712 Acts 10:45 - A.D.41
13. His Kingdom.
 a. King in Zion
 Psa. 2:6 Luke 1:32 Future.
 John 18:33,37 - A.D.32
 b. His Righteous Government.
 Psa. 45:6,7 Rev. 19:11 Future.
 c. Universal Dominion
 Psa. 72:8 Phil. 2:9-11
 Dan. 7:14 - B.C.555
 d. The Perpetuity of His Kingdom.
 Isa. 9:7 - B.C.740 Luke 1:32,33 Future.

PROPHECY

III. PROPHECY OF GOD'S CHOSEN PEOPLE (ISRAEL).

Prophecy has to do most always with Israel, and only with Gentiles when they come in contact with Israel.

A. Their Dispersion and Captivity.

1. The Progenitors of Israel.

a. Abraham. Gen. 12:1,2; 21:13

- (1) "I will make thee a great nation." v. 2 (Israel)
- (2) "Of the son of the bondwoman will I make a nation" Gen. 21:13.

b. Isaac. Gen. 26:3,4.

c. Jacob. Gen. 28:13,14; 35:22-26.

Then we find them down in the land of Egypt, and Moses is leading them out. Thru the Red Sea, Wilderness to Kadesh-Barnea. (603, 550 came out of Egypt. "Mixed multitude.") Joshua lead them over the River Jordan into the Land.

2. Their location in the land of Canaan. Portioned by Joshua. Joshua 11-22.

3. Division of Kingdom after Solomon.

a. Prediction. I Kgs. 11:11-13,29-32,34-36.

b. Cause. I. Kgs. 11.

- (1) Solomon turned His heart away from God. vs. 3
- (2) " worshipped other gods. vs. 5
- (3) " built high places. vs. 7-8
- (4) Israel forsook God and worshipped other gods. vs.33

c. Fulfillment. I Kgs. 12:16-21. (Now it was "a kingdom divided against itself." Matt. 12:25.) II Chron. 10:12-19; 11:1-4.

(1) Kingdom of Judah. I Kgs. 12:23.

(a) "The House of Judah and Benjamin". II Chron. 11:12

(b) "The remnant of the people". I Kgs. 12:23.

II Chron. 10:17; "Priests and Levites" -- "after them out of all the tribes of Israel such as set their hearts to seek the Lord God of Israel, to sacrifice". II Chron. 11:13-17.

Revival under King Asa. "Strangers with them out of Ephraim and Manasseh and out of Simeon; for they fell to him out of Israel in abundance." II Chron. 15:1-10. vs.9

(c) Added to under Hezekiah. II Chron. 30:1,5,6,11, 18-21,25.

I wonder if he had a wedding party with each host of mass marriages you know all.

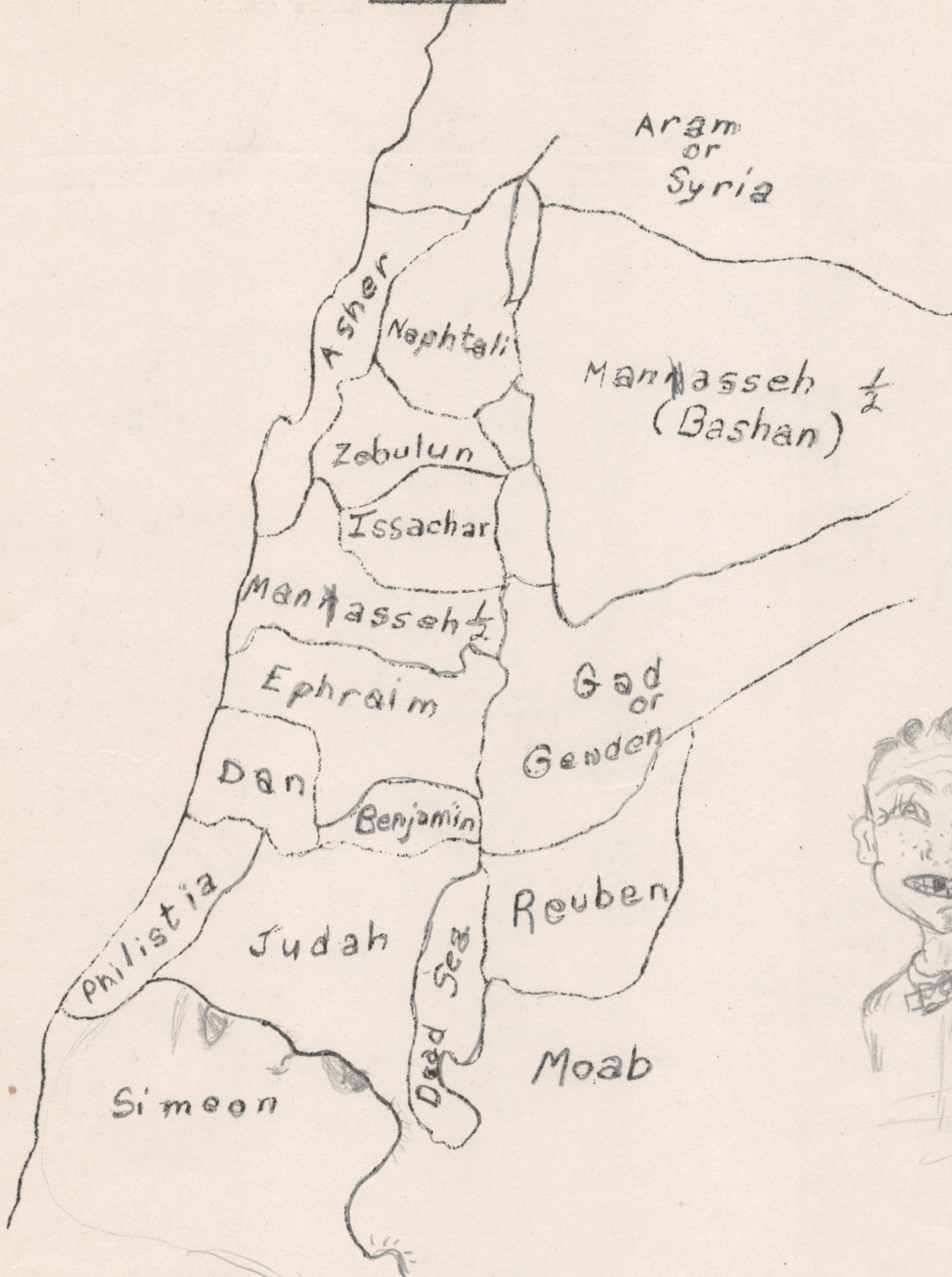
*Test
May 6-46*

that one person is me!

where would he find enough love? I have barely enough for one person let alone 700.

PHENEX

PROPHECY



- (2) Kingdom of Israel. Remains of the entire twelve tribes.
- 4. Captivity of Israel. (Northern Kingdom.) in Assyria.
 - a. Prediction of it. Isa. 8:6,7; 10:5,6; Deut. 28:36; Isa. 28:2,3; Jer. 5:15.
 - b. Cause for it. I Kgs. 9:6-9; II Kgs. 17:7-17; Isa. 28:7-8;
 - c. Fulfillment:-

PROPHECY

Scripture	Yr. B.C.	King of Assyrian	King of Israel	People carried off	King of Judah	Yrs. Before Des. Jer.
II Kings 15: 17-22 I Chron. 5:26	771 740	Rul. Tiglath-Pilesea	Menahem Pekah	Reuben, Gad, $\frac{1}{2}$ tribe of Manasseh Ijon, Abelbeth-massah, Janoah, Kedesh, Hazor Gilead, Galilee, & all the land of Naphtali	Ussiah (Azariah) Ahaz	183
II Kgs. 17: 1-6	721	Shalmaneser	Hoshea	All Israel Israel was settled in Nineveh & cities of Media	Hezekiah	133

In sleep

- d. Judgment on Assyria. Twofold. Isa. 10:
 - (1) Immediate. vs. 5-15.
 - (2) Future. vs. 16-19 (Judgment of Nations, Isa. 11:14-15.
- 5. Captivity of Judah (Southern Kingdom). In Babylon.
 - a. Prediction of it. Isa. 3:1-5, 17-25, Isa. 7:17-25 *
Jer. 16:13; Isa. 39:6-7; Jer. 1:15; 10:22; Dan. 9:2; Jer. 25:11 (70 yrs.)
 - b. Cause of it. Same as with Israel. Jer. 16:11,12,13.
 - c. Fulfillment:-

Scripture	Yr. B.C.	King of Judah	The Conqueror	People carried off
Dan. 1:1-6 II Kgs. 24:1	607	Jehoiakim	Nebuchadnezzar	Daniel and other princes
II Kgs. 24: 8-14	602? 599?	Jehoiachin	"	10,000 chief people
II Kgs. 25: 1-11	588	Zedekiah	"	Nearly all the people

- d. Judgment on Babylon, Isa. 13:19-22
 - (1) Immediate judgment, v. 19; Jer. 25:12
 - (2) Future Judgment. vs. 20-22 (Polotico and Ecclesio-Babylon. Isa. 47:1-15; Jer. 25:13-14; 51:61-64. Rev. 14:8; Rev. 17:1-8; 18:1-21.

- 6. World-wide Dispersion of Judah 70 A.D.
 - a. Predicted.
 - (1) Lev. 26:32, 33, 38, 39;
 - (2) Deut. 4:26-28
 - (3) Deut. 28:37, 63-67
 - (4) Jer. 9:16
 - (5) Jer. 15:4
 - (6) Ezek. 5:10, 12, 14
 - (7) Amos 9:8-9
 - b. Fulfilled. 70 A.D.

* GOD'S RAZOR

PROPHECY

7. God's Remnant. (God has always had a remnant for His name sake).
- a. Abel-Seth
 - b. Remnant from the Flood, Eight persons. Gen. 8:18
Noah, Shem.
 - c. Remnant from the Dispersion at the Tower of Babel
Abraham. Gen. 12.
 - d. Remnant from the bondage in Egypt. 603,550 of the
Children of Israel. Num. 1:46
 - e. Remnant during Elijah's time, 7,000 who had not bowed
the knee to Baal, I Kings 19:18.
 - f. Remnant out of the Assyrian Captivity. Israel present
with Judah. II Chron. 35:18
 - g. Remnant out of Babylonian Captivity. Jews like Ezekiel,
Daniel, Shadrach, Meshach, and Abednego, Esther, Mordecai
and the returning remnants under:--
 - (1) Zerubbabel & Joshua. 42,360
 - (2) Ezra, about 1800 males
 - (3) Nehemiah - "Few Men"
 - h. Remnant at the Advent of our Lord. John the Baptist.
Simeon, Anna and "those that looked for redemption in
Jerusalem."
 - i. Remnant during the church age. Believing Jews. Rom. 11:
4-5, The Body of Believers, the Heavenly Church, is the
witness for Jehovah. Jews are in it.
 - j. Remnant during the Tribulation (Jacob's Trouble) Zech.
13:8-9.
 - k. Remnant during the Millennium, Israel, the blessing of
the world at that time.
8. History of the Jew. Cannot be done away with,
- (1) During Solomon's time. 4,000,000 Jews
 - (2) Nehemiah & Ezra's time. 200,000 "
 - (3) 70 A. D. 4,000,000 "
 - (4) 13 century Weak helpless people again.
 - (5) 16 " climbing up again 1,000,000 Jews
 - (6) 18 " 3,000,000 "
 - (7) 1926 18,000,000 several added
since
 - (8) Jews are increasing about 1000 a day.
 - (9) Average life of Gentile--36 yrs. Jew 48
Birth rate higher. Morality lower.
- B. Their Restoration to the Land. (Two-fold). They were
restored out of the land of Babylon, and are and will be
restored out of the nations of the world.
1. From Babylon
 - a. Predicted
 - (1) By the Prophet Isaiah.
 - (a) Sign of His Sons. Isa. 8:18. Isaiah's two
sons were signs of what was to come to Judah.
Maher-shalal-hash-baz means, "Haste ye, Haste ye
to the spoil." Sign of the Coming Judgment.
Shear-jashub means, "A remnant shall return."
A sign of the return of a remnant of Judah at
the end of the seventy years captivity. Jer.
25:11-12; Dan. 9:2.
 - (b) Small Remnant. Isa. 24:13

PROPHECY

(c) Under King Cyrus (Gentile anointed of the Lord) of Babylon. Isa. 44:28-45:1.

(2) By the Prophet Jeremiah.

- (a) "Brought back after being plucked out", Jer. 12:15.
- (b) The Sign of the Linen Girdle, Jer. 13:1-7.
- (c) Brought from "land of the North." Jer. 15:15-14

b. Fulfilled.

(1) In the book of Ezra

(a) Under Zerubbabel & Joshua. (42,360 people).

Ezra 2:64, 5:2

(b) Under Ezra (70 years later) - (about 1800 males)

Ezra 7:1; 8:1

(c) Under Nehemiah. (14 years later) - "Few men." Neh. 2:12

2. From the Nations of the World.

a. Predicted.

(1) In the Book of Deuteronomy by Moses. (1451 B. C.)

Deut. 30:3-5

(2) By the Prophet Isaiah. (760 B. C. to 698 B. C.) 62 yrs.

(a) Isa. 11:11-12. Assyria, Egypt, Pathos (part of Egypt. Once independent), Cush (Ethiopia, Land south of Egypt extending to the Red Sea), Elam (Province of Persia,) Shina (Babylon) Hamath (City of Syria. Northern boundary of Palestine), Islands of the Sea.

(b) Isa. 27:12-13. Regather "those ready to perish"

(c) Isa. 43:5-11 God alone their Saviour.

(d) Isa. 49:10-13 China suggested.

(e) Isa. 51:11 "Redeemed of the Lord shall return."

(3) By the prophet Jeremiah. (629 B. C. to 588 B. C.) 41 yrs.

(a) Jer. 16:15-16 "Fished" - "hunted".

(b) Jer. 23:3-8 "bring them again to their folds".

(c) Jer. 24:6-7 "bring them again to this land."

(d) Jer. 30:3 "return" & "possess the land."

(e) Jer. 31:8-12 "north country" "coasts of the earth"

(f) Jer. 32:37 "Out of all countries."

(4) By the prophet Ezekiel. (595 B. C. to 574 B.C. 21 yrs)

(a) Ezek. 11:17-18 "From people and countries where they are scattered."

(b) Ezek. 20:41

(c) 28:25-26

(d) 34:11-16 "Seek them out as sheep" "Gather them in a cloudy and dark day," "seek the lost" "bring again that driven away" - "bind up broken" - "strengthen the sick".

(e) 36:24

(f) 37:1-28. Valley of dry bones.

(g) 39:25-29

b. Being fulfilled today. Partly fulfilled now.

(1) In 1827 Sir Moses Montifore visited Palestine and only 500 poor Jews from Dan to Beersheba. Until 1896 no one thought that national restoration was possible.

PROPHECY

- (2) In 1896 the first Zionist Convention was held. Theodore Herzl roused all Jewry with the proposal for a Jewish State.
- (3) On the 9th Ab. (July 14, 1914) Jews were on their faces in synagogues praying for the end of the captivity. (Commemoration of the threefold destruction of the Temple). That very day the Great World War was declared.
- (4) Dec. 10, 1917, General Allenby took Jerusalem. Now a national home is established for the Jews.

Time of Gentiles

Lev. 26:28 "chasten you seven times."

Time -- 360 yrs. 7 x 360 = 2520 years.

607 Nebuchadnezzar entered Jerusalem and took choice men.

2520 - 606 - 1914 World War began.

602 - Jehoakim King of Judah rebelled vis. Neb. Sent another army in and took 10,000 princes.

2500 - 602 (2) - 1917 General Allenby marched into Jerusalem without firing a gun. Result of prayer.

588 - Last invasion on Judah.

2520-508-1033?

- (5) On April 24, 1920 the Conference of San Remo gave Great Britain the mandate over Palestine. In 1922 the League of Nations confirm it. Three times Sir Herbert Samuels offered the Arabs the privilege of representative government; they refused.
- (6) The ancient Hebrew flag is flying over the Tower of David, the Jewish Sanhedrin like the one of 1000 years ago that Crucified our Lord is in session again today.
- (7) Tel-Aviv a previous desert site now a modern city of 50,000 Jews. Concrete streets, modern city (electric lights, power, factories of all sorts, beautiful boulevards, charming modern homes up-to-date hotels.
- (8) Harbor of Hifa (opposite Nazareth). It is being constructed so big steamers may be able to moor alongside. Standard Oil wants to use the city as a center of oil distribution. Will be on the railway connected with Bagdad. It will be most important city on line to India. Most important city of the Orient.
- (9) A Syndicate of Jewish capitalists under leadership of such men as Lord Alfred Mond, Lord Reading and Edward de Rothschild, has secured the concession for the extraction of mineral wealth from the Dead Sea.
- (10) Hebrew is again the official language. Thousands of Jews are going back to Palestine.
- (11) Morris Rothenberg, president of Zionist organization of America, says since 1920, 150,000 young Jewish men and women have colonized Palestine.

6. THEIR NATIONAL CONVERSION TO THE LORD.

(Prediction only) Hosea 2:14-16; Rom. 11:26-27.

PROPHECY

1. Universal Prayer for the Conversion. Zeph. 3:9, "all call upon the name of the Lord."
2. Saviour Revealed. Sin made Manifest. Zech. 12:10; 13:6; Matt. 24:30; John 19:37; Rev. 1:7.
3. Time. At judgment of the Nations. (Battle of Armageddon.) Zech. 12:9-10; Zeph. 3:8-10.
4. Signs of Conversion.
 - a. Circumcision of Heart. (Not flesh). Deut. 30:6 "thine heart"---"heart of thy seed," Jer. 24:7; "heart to know Me" ---"return---with their whole heart." Jer. 32:39; "one heart---one way" (unity). Ezek. 11:19 "one heart"---"New spirit"---"take away strong heart" and "give them heart of flesh." Ezek. 36:26 "new heart".
 - b. Heart of True Love. (Not law). Deut. 30:6 "Love the Lord thy God with all thy heart"---"all thy soul."
 - c. Forgiveness. Jer. 31:34 "forgive their iniquity"---"remember their sin no more."
 - d. Sanctification. Ezek. 36:25 "sprinkle clean water"---"ye shall be clean" from "filthiness"---"idols." Hosea 2:17 "take names of Baalim out of their mouths."
 - e. Obedience. Ezek. 11:20 "walk in my statutes"---"keep mine ordinances and do them". Ezek. 36:27 "walk in my statutes"---"keep my judgments"---"do them". Jer. 31:33.
 - f. Spirit-filled. Ezek. 11:19 "I will put a new spirit within you" Ezek. 36:27 "put my spirit within you." Ezek. 37:14 "Shall put my spirit in you."

D. THEIR KINGDOM BLESSINGS AND ITS CHARACTERISTICS.

1. The Divided Nations will be United. (Never to be separated again) Isa. 11:10-13; Jer. 3:18; 23:6.
2. The Kingdom is to be Davidic.
 - a. Established under an heir of David. Isa. 9:7; 11:1; Jer. 23:5; Ezek. 34:23; 37:24.
 - b. Born of a Virgin. (therefore truly man.) Isa. 7:13-14.
 - c. BUT also "Immanuel"---"the mighty God"---"the everlasting Father"---"the Prince of Peace." Isa. 9:6.
3. The Kingdom is Heavenly in Origin, Principle, Authority. Dan. 2:34, 35, 44, 45. BUT set up on earth. Lord's Prayer.
4. The Kingdom is established by Power and not Persuasion. Psa. 2:4-9; Isa. 9:7; Dan. 2:35, 44, 45; Dan. 7:26-27.
5. The Form of Government.
 - a. It will not be a Monarchy, Democracy, Autocracy, BUT a Theocracy, i.e. God reigning in the person of His Son Jesus Christ. Luke 1:32-33; Dan. 7:13-14; Isa. 9:6-7.
 - b. David will have part in the Kingdom, Hosea 3:5; Jer. 30:9; Ezek. 34:24; 37:24-25.
 - c. The Saints of all ages will also have a part. Isa. 24:23; Psa. 149:1-7; Dan. 7:18, 22, 27; Matt. 19:28; Eph. 2:7; Rev. 1:6; 2:26-27; 5:9-10; 20:1-6.
 - d. Christ though will be exalted above all. Isa. 4:2-3; 9:6-7; 11:1-9; 16:5; 32:1-4; 40:9-10; 42:1; Jer. 23:5-8; Rev. 11:15.

Emil
Emil

PROPHECY

6. The Seat of the Government. (Jerusalem).
 - a. Restored and rebuilt Jerusalem the world capital. Isa. 2:2-4; Zech. 14:16-19.
 - b. It will be the religious Center. (Middle of the earth-- Ezek. 38:12) Zech. 14:16-19; Isa. 2:3.
 - c. Israel shall be exalted above and be a blessing to all the other earthly nations. Deut. 28:13; Isa. 61:3-11; 66:12; Zech. 8:3-8.
7. The Extent of the Kingdom.
 - a. The Kingdom will be world-wide. Psa. 97:1-7; 99:1-3; Isa. 11:9; Micah 4:1-3; Zech. 14:9; Rev. 11:15.
 - b. The Kingdom will always increase in justice and righteousness. Isa. 9:7; Jer. 23:5. "Reign and prosper."
8. The Laws of the Kingdom.
 - a. The Law of God as revealed to Moses, in every detail will be kept. Isa. 2:2-4; Micah 4:2.
 - b. There will be an outward and literal government as there is today.
 - c. There will be sinners to break the law as is proven by the fact that when Satan is loosed, multitudes will rebel against God's government. It wouldn't be possible for them to backslide because they were tired of serving God for 1000 years. Isa. 11:4; 65:20; Micah 4:3; Zech. 14:17-19; I Cor. 15:24-25.
 - d. Salvation will not be forced upon people. People will go thru this period unsaved because they just keep the law.
 - e. Israel has never kept the law as God intended, but will then. If the law God gave Moses is His own will expressed in every detail certainly He would not have any other.
9. The Land of the Kingdom.
 - a. Land promised to Abraham and his seed. "Everlasting possession." Gen. 15:1-18, 21; 17:6-19.
 - (1) Boundaries. Suez Canal, Red Sea, Arabian Sea, Persian Gulf, Euphrates River, Mediterranean Sea, as far north as Hamath. This promised land was never occupied by Israel even during the prosperous reigns of David and Solomon. It shall blossom as a Rose even with all its deserts. Isa. 35; Ezek. 48.
 - (2) The land will be divided into 12 stripes. One for each tribe. With the tribe of Dan on the North, and Gad on the south. The twelve strips will run east and west. A portion 60 miles square will be reserved in the center for the Lord called the Holy Oblation. A strip 24 miles by 60 for the Priests; same for the Levites; and a piece 12 by 60 for the city and suburbs.
 - b. The remainder of the world will be used by the Gentiles.
10. The Capital of the Kingdom. (Jerusalem) Isa. 2:1-2; 52:1-10; Jer. 3:17; Ezek. 48:30-35.
 - a. The City will be 12 miles by 12. Square. The earthly Jerusalem will be many times smaller than the heavenly Jerusalem.
 - b. The Gates of the city will be named after the twelve tribes of Israel. Three gates on each side.
 - c. The name of the city will be "The Lord is There."
 - d. The Throne of David will be in this city.

PROPHECY

11. The River of the Kingdom. Ezek. 47:1-12; Zech. 14:4,8-9. This river will break forth when the Lord sets His feet upon Mt. Zion, which will also cause many changes on the earth. This river will flow from under the temple eastward. (The Temple faces eastward). Its course will turn southward and divide into two parts. One flowing into the Dead Sea and causing its waters to be healed so that fish will be in plenty. Fowls of the air will rest upon its waters. The other part will flow to the Mediterranean Sea. The fish of the sea shall inhabit the river. The river will increase as it goes along, becoming so great that a man could not pass over it. It shall be a healing for the land. Everything shall live withersoever the river runneth. Tree shall adorn the banks of the river which shall be used for medicine.

The Dead Sea shall be raised enough to let the stagnant water run out. The marshy places shall be left for salt.

12. The Worship in the Kingdom. Ezek 40-46
- a. The New Temple. Ezek. 40-44.
Detailed description of the temple to be built. Some think because of Zech. 6:9-15 that the Jews will build the temple that the anti-christ is to reign in (Matt. 24:15; II Thess. 2:4; Rev. 11:1-2) and then Christ will build a new one after the anti-christ has destroyed the first, probably in the Battle of Armageddon. If the Jews build the temple is it not the Lord doing it after all? Referring to the building of the Walls in Nehemiah's time, Neh. 6:16, "for they (the heathen) perceived that this work was wrought of our God." Too, God came and dwelt in the tabernacle and temple during wilderness wandering and during David's and Solomon's time. After the anti-christ does reign in the temple and is defeated and cast out and beaten, seems logical to me that the fact that Christ shall take His place in the same temple will convince many that He is the True King of David, the Messiah, Israel's King. This temple will be the place where Christ shall have His throne. Ezek. 43:1-7; Micah 4:7
- b. The Priesthood. Ezek. 44:1-31; 43:1*
- (1) The Sons of Zadok who did go astray with the Levites will be God's choice for the most holy service. II Sam: 15:24; I Kgs. 1:39; II Kgs. 23:8-9.
- (2) The Levites otherwise will be the doortenders.
- c. The Offerings in the Temple.
- (1) Burnt Offering. Ezek. 43:24, 27; 45:17, 23, 25; 46:2, 4, 12, 13; cf. Lev. 1:3, 4.
- a. Typifies Christ offering Himself without spot to God in delight to do His Father's will even to death, "voluntary."
- b. It is atoning because the believer has not had this delight in the will of God.
- c. Substitutionary. (V. 4) because Christ did it in the sinner's stead.
- d. A penal sacrifice. (Penalty) "It shall be accepted for him."
- e. Creatures accepted are five.

PROPHETIC OUTLINE OF MATTHEW 24 and 25.

1. Events which precede the end (Matt. 24:4-14).
 - a. False Messiahs.
 - b. Wars and famines.
 - c. Persecutions and false prophets.
 - d. World-wide preaching of the Gospel.
2. The sign of the approach of the end (15).
 - a. The abomination of desolation (Dan. 12:11; II Thess. 2:3-9).
3. Warning against delay when the sign appears. (16-18).
4. The Great Tribulation (19-22).
5. Warning against false Christs (particularly the Antichrist 23-25).

Note the manifestation of the Antichrist will be gradual, "Lo here, lo there," That of Christ, instantaneous and universal, "As the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be."

6. The manner of Christ's second coming (29-31).
 - a. Accompanied by celestial disturbances.
 - b. Visible to all.
 - c. Followed by the gathering of His elect.
7. The time of Christ's second coming. (32-36).
 - a. The fig tree (signs of the times) to bud.
 - b. The Jewish nation not to pass away.
 - c. The exact time to be unknown.
8. Condition of the world at Christ's coming. (37-44).
9. Judgments to take place at Christ's Second Coming (Matt. 24:45 to 25:46).
 - a. Judgment on unwatchful servants (Matt. 24:45-51).
 - b. Judgment on unprepared servants: the parable of the Ten Virgins (Matt. 25:1-13).
 - c. Judgment on unprofitable servants: the parable of the Talents (Matt. 25:14-30).
 - d. Judgment on the nations (Matt. 25:13-46).

James H. McConkey, in his book on the Revelation, calls attention to the interesting analogy between the story of Christ's coming recorded in Matt. 24 and that found in Revelation chapters 6 and 7.

REVELATION (Chapt. 6 to 7:8)

MATTHEW (Chapt. 24:5-31)

- | | |
|-------------------------------------|-----------------------------------|
| 1. The Gospel (1st seal) | 1. Gospel (v. 14) |
| 2. War (2nd seal) | 2. War (v. 6) |
| 3. Famine (3rd seal) | 3. Famine (v. 7) |
| 4. Death (pestilence, 4th seal) | 4. Pestilence (death) (v. 7) |
| 5. Tribulation (5th seal) | 5. Tribulation (vv. 9, 10, 15-22) |
| 6. Signs in sun and moon (6th seal) | 6. Signs in sun and moon (v. 29) |
| 7. Second advent (6th seal) | 7. Second advent (v. 30) |
| 8. Sealing of elect (chapt. 7:1-8) | 8. Gathering of elect (31) |