

PASTORAL THEOLOGY

base on work of pastor, (not an evangelist) similar to work of missionary.

I. THE MINISTER.

1. The office of the minister.

- (1) The call. - Sometimes ^{deep inner} impressions, sometimes by word. *The need is the call. There should be a definite call to definite Christian service. God has set over*
- a. Who calls. *individual way of calling each one. He leads God calls. Through open & closed doors.*
- b. Who are called. *man. Samuel, Jeremiah, Amos, Paul. All called to something in Christian service.*
- c. To what called. *intercession, all called to something. He hasn't called us all to the same thing.*
- (a) Apostles. *(means, one who is sent) 12 original ones & Pauls called latter Mark 3:14 (that we don't call people that but many they might be with him)*
- (b) Prophets - *Eph. 4:11 - foreknowledge not of themselves God gives inspiration*
- (c) Evangelists *Eph. 4:11 men who organized new places in days of apostles - reference to evangel - giving out of God.*
- (d) Pastors *Eph. 4:11 (means shepherd) one who visits & watches over his flock*
- (e) Teachers *Eph. 4:11 Math. 9:35 - not what is wanted, but what they need. (Jesus ministry was teaching, preaching, & healing)*
- d. Estimate of the call. *2 Cor. 6 - go - worker with God. Great privilege to be called of God. He did not call angels, but men & women*
- (a) Not a profession. *redeemed from sin but as calling. higher than that.*
- (b) A high calling. *Phil. 3:14 magnify office Rom. 11:13 heavenly " New. 3:1 sacred calling I thank God for ministry! Tim 1:12*
- a' Sacredness of it. *when doors open they are not to be trifled with. Shined because of darkness.*
- b' Dignity of it. *God has not commissioned angels to do it. not to be looked down upon.*
- c' Privilege of it. - *Not angels, but men and women redeemed from sin.*
- e. Duration of the call. *- Lasts all through life. God calls us to one thing & doesn't change His mind.*
- (a) Without repentance *Callings never changes.*
- (b) Abandon the call. - *Just a burden. To make money. Some say it's all when first heard. burden when grown cold.*

(1 Cor. 9:14 - not charity)

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(2). The commission. *Matt 28:18-20* *John 21:15-17* *Some of the Lord's best words.*
to preach Gospel to uttermost parts of earth. *Mark 16:15-18* *Acts 1:8*

(3). The qualification. *Ex. 3:10 - I will send...* *Ex. 3:4-11* *If God calls, He will qualify, but we have to do our part.*
He is faithful + help overcome obstacles *Judges 6:11-16* *Jer. 1:4-10*

God will qualify + send
He is faithful + help overcome obstacles

a. Consecration. *Our part. - an offering*

b. Anointing. *1 Sam. 16:13*

So necessary *This part, if we are in condition means living life, abiding in Spirit, and up to date prayer life.*
c. Ordaining. *Necessary to give a standing in organizations. Recognized by scriptures.*

(a) By man. *Paul ordained. I am to set apart before people. - laying on of hands.*

(b) By God. *John 15:16*
Jesus ordained 12 apostles. A spiritual setting apart.

2. The life of the minister. *Without blame.*

(1) Spiritual life. *- Like pastor, like people.*

a. Know God. *We'll never preach a greater God than we know.*

Thom. A Kempis "Imitation of Christ"

(a) Prayer life. *- "Preacher and Prayer".* *Bounded*
Andrew Murray. "With Christ in the School of Prayer".
S. D. Gordon. "Quiet Solids" (on prayer, power, etc.)

(b) Humility. *Helps "The Still Hour"*
Isa. 59:15 - Not fained. The real thing cannot be initiated. Forget your degrees & letters. *No love of fame, no love of praise, or titles*

a'. Paradox. *To be a teacher must first be a learner. To be a leader must first learn subjection.* *a person who is not obedient, when they become a leader, they are intolerable.*

b' Love of - Praise, fame, titles. *Fame is changeable. Praise is fickle.*

b. Know the Bible. *and really love it.*

(a) Read it - Men of one book. *Isa. 34:16*

(b) Study it - Enemies study it. *- They study it to undermine the Christian faith & doctrines.*

(2) Moral life. *His life should be right.*

a. Conversation. *- They. Forget the foolish things. Don't say anything questionable. Leave out gossip.*

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- (a) Sober - *Serious*
By our words we will be justified.
" " " " " " condemned.
- (b) Sound - *Reasonable*
- (c) Pure - *Clean*

Thurs. Nov. 9

b. Conduct.

Everyone is an influence to someone.
Don't be judged by another's conscience.

(a) Public Life

you can't please all people, but if you do right God will vindicate.

a' Example to the believer. - Timothy and Titus.

There are extremes in everything, God will give wisdom.

b' Financial question. - Look to God for guidance.

Free will offering scriptural method.

Can you feature Joshua or Peter with a salary?

a" Support - Salary, offerings, faith methods. - If you are living by faith, you won't be telling others about it.

Don't leave an entire people in church or God will remove the people.

b" Things to avoid - Love of money; speaking of money; handling Church funds; going into debt.

Keep yourself free from money & will be more blessed. Don't go into debt.

(b) Private life.

God will provide for the soul. I will never leave thee or forsake you. Avoid debts like poison. There is hardly anyone who is able to keep his own eye under his own control. Therefore to must watch habits.

a' Habits of rising. - should be early in the morning.

They should rise just as early as their congregations who have to get up to labor.

b' Habits of study. In morning is best.

Least likely to be disturbed

a" Morning

- Get a good start on the day. Pray while your fresh & your mind is clear

b" Method - keep same day after day.

c' Habits of keeping records.

Sometimes it will not only be a pleasure, but a necessity to look back on records.

a" Sermons. - where & what preached.

b" Funerals. - sometimes become very valuable

c" Baptisms. - even though church rec. keeps

d" Marriages. (same as b")

Paul had them set him forward on their journey.
Laborer worthy of his hire.
Offering most common method.

the devil's snare
Try not to have to handle money in church if pastor will be criticized anyway.

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- e". Dedication of infants. Often others will come to you looking for information.
- f". Pastoral visits. - Keep a person from duplicating or going to certain places too frequently. (Must be careful on this point)
- g". Subscription to Church paper. - Some people call the "Evangelist" the assistant pastor. The people who read it will be less likely to be a ^{considerance} in church.
- h". Membership. - Nice to have for your own convenience (Xmas cards, etc.)
- d'. Habits of dress. Preaching against these things will often make people more ^{more} determined in their way - Preach a close walk with Christ.
- a" As becometh saints. - Clean; neat; simple. Not eccentric or loud, gaudy.
- b" Not conformed to the world. Don't let the world creep in. There is a happy medium where one will not attract attention.
- c" Adorn the doctrine - not adorned to be seen.
- c. Companions. What is wrong for a minister is wrong for a layman. anything that will weaken your testimony you should shun.
- (a). Places of amusement. a question of our influence. you may be able to do something, but as a member child of God won't be able to. There is no double standard. If it injures - our influence don't go.
- (b). Fraternal organization. Not the right place for good Christian fellowship. Easy place to coal off. A person will either get out or compromise.
- (c). Opposite sex. - Careful with dealings - carry out carefully. Don't deal with opposite sex at all. Don't put your hands on them.
- (3). Physical life. One has to take care of his body as well as his soul.
- a. Love God with all the strength. - We should be our best physically for God. Sin in any way will injure the body.
- (a). Annual vacation. Mark 6:31 (Come into the desert & rest awhile) Our physical demands it. 1/3 of our time 1/2 of our time.
- (b). Weekly rest day. Take 1 day off a week & it will profit you. Living at top speed does not pay.
- (c). Recreation. Not sinful in itself. Just so it will not spoil influence or become harmful to your soul.
- b. Avocation. - hobby or something on the side to get their mind off work, a good thing. Just so long as it doesn't detract from ministry.
- (a). Roses. - Garden
- (b). Collections - Sea shells; stamps; cartridges. coins.

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3. The Responsibility of the minister.

- (1). To man. *Ezekiel was told to preach word + people would not receive it - Isaiah was told people had eyes, but could not see + ears + would not hear.*
 - a. Deliver God's message. - *Without fear or favor. The nearer you conform to the message the more likely you will be to have persecution.*
 - b. Temptation. *because of position, low temps. no one else. Everyone admired one who has convictions + sticks to them.*
 - (a). To please men. - *Often people become offended + will withdraw support. You'll be a failure + if you do try to please men you won't please them.*
 - (b). To tone down the message. *there's an answer to God. Friends won't do any thing for you. You'll win out by soft pedaling are negative.*
 - (c). To compromise. *by holding your standards high. Don't give up your convictions for anyone.*

(2) To God.

To secure our souls.

- a. Please God. - *main aim: the reason why in ministry.*
- b. Must give an account of our stewardship. - *If warned; if not warned. Luke 16:2 Heb. 13:17*
Ezek 3:16-21
" 3:17-19

4. The reward of the minister. - *a frequently reward. Not measured in silver + gold. a peace of soul - a satisfaction in doing best.*

- (1) Not money. *money is nothing compared to happiness of giving every thing you have to ministry.*
- (2). Joy of service. *"Lord give me the reward of being able to do more" (Francis Ribley Haverford)*
Pays a hundredfold.
- (3). Gratitude of people helped. *In helping others you receive a great blessing yourself. In times of discouragement you will find you have helped someone + the blessing will come to your soul.*
- (4). Praise from God. *Math 25:21,23 Luke 19:17*
Our supreme reward when Christ says "well done".

Every need will be supplied - not all in wilderness. (Moses) those who gather must have more to minister. those who gather little had no back)

II. THE MESSAGE.

Test - Dec. 7 - Thurs.

I. Matter of the message.

- (1). Negatively. *Don't show reproach. Many things that have been given decision has lived (Rock of Ages)*

II Cor. 3

- a. Popular Gospel. *tripping the eye. When we become popular we're on the downward grade. When we lose the reproach, we're dead as a movement. We lose our power.*

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- (a). Good morals. *When spirit dies and they preach about a good life + mass welfare.*
 - (b). Social betterment. *Good roads + beautifying the country + social work. Ministry to material needs is alright in its place, but not as complete task.*
- b. False Gospel.

(2). Positively.

a. Preach the Word. *Down in their hearts the people want the word.*

(a). Doctrine of God.

a'. The Father.

a". Attributes. *Omnipresence Omnipotence Omniscience.*

b". Character. *Holiness, Goodness, Righteousness Long suffering*

b'. The Son.

(Jesus message) → a" First coming. *Virgin* Birth; Life; Death; Burial; Resurrection; Ascension. *Literary* *popular, but you see out every time by holding up the standard.*

b" Second Coming. *One of the greatest incentives for living a holy life.*

c'. The Holy Spirit. *much reproach.*

a". Personality. *John 14, 15, 16 (30 times Jesus refers to H.S. as "He")*

b". Office work: *John 16: 18-11 Acts 2: 37 7: 54 9: 15* Convict; Regenerate; Comfort; Witness. *Work in Christian sinner* *John 3: 5-7*

(b). Doctrine of sin.

a'. Nature of it. *an awful thing. We should really realize the awfulness of it.*

b'. Consequences of it. *In body as well as soul.*

(c) Doctrine of redemption.

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- a' Conviction for sin. *Conviction is not salvation. Needs to be more. Has to be a deep work of grace.*
- b' Repentance. *Sadly sorrow for sin. (Enough to quiet)*
- a". Reconciliation. *- with man first - then God.*
- b". Restitution. *will be manifest when real repentance is present.*
- c'. Regeneration. *"Ye must be born again." Church membership will not come.*
- d'. Sanctification. *a yieldedness to the Lord which is essential in any life. a clean heart - seek. Makes one careful in conversation.*
- e'. Baptism of the Holy Spirit. *Tongues as initial sign.*

(d) Doctrine of the Bible.

- a'. Authority of it. *God's word. Jesus the living word. Not to be questioned.*
 - b'. Inspiration of it. *There are 7 theories, but we hold to its full inspiration.*
 - c'. Truthfulness of it. *Must read as that. The Bible is truth. No private interpretation. God is truth. Spoken of as Truth.*
- b. Appropriateness of the message
Take time to preach on these occasions.

(a). Church year.

- a'. Christmas - Birth of Christ
- b'. Easter. *Sun. after 1st full moon after Equinox acts, 2, 4 - Ward Easter*
- c'. Pentecost *7th Sun. after Easter*

(b). Calendar year.

- a'. Thanksgiving.
- b'. Watch night. *Looking back.*

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c'. New Year *Looking forward*

c. Special occasions.

- (a). Memorial address. *May 30th. Eph 6 - Good Soldier for Christ*
- (b). (Baccalaureate) address. *Sunday preceding graduation*
(Bachelor of Arts)
- (c). Fraternal orders. *Masons believe John Baptist Patton St.*
They observe June 12th for him.

d. Declare the whole counsel of God.

Balanced message.

(a). Grace

(b). Judgment.

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2. Manner of the message.

(1). With authority.

Must be no weakness.

a. Uncertain sound. As it were. So to speak.

*Paul spoke of this. Brings confusion.*b. Thus saith the Lord. *Lord has sent us.**210 times in Ezekiel alone
Lord spoke to him.*c. Ambassador. - *don't give his own message.*
II Cor. 5:20, 21

(2). With conviction.

*It is a life & death matter.*a. Serious *watch over souls as they who must give
account.*

(a). Life or death.

(b). Stand between God and sinners. *we are mediators
between God & man.*b. Light vein. *Don't make much.**To serious - Jesus & Paul didn't get his audience pouring
with laughter.*(3). With courage. *boldness.**Jealousy to compromise.*

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*It's over opposers who
stare first, but they
accuse us of it -
Daniel was bold.*

- a. Boldness *without fear or favor. We naturally
woud get along better this way. want to spare our claws
It takes more boldness to stand making but God's will is to sacrifice
& pierce than physical insults.*
 - (a). Nathan before David. *Used wisdom & had David
condemned himself.*
 - (b). Elijah before Ahab. *(accused king of causing drought
In danger of losing head.*
 - (c). John the Baptist before Herod. *lost his head.*
 - (d). Paul before: Felix; Agrippa. *prosecutor (governor) traditional he lost
his head,
preached righteousness - almost than
& judgement to come. persuaded me to be a
Christian (promising
power of Paul's message)*
- b. Not ashamed. *Those in sin
should be ashamed. Don't be ashamed of
Bible or carrying it. Don't make apology for. Jesus would
It's a privilege. your message, easily have been
ashamed of us, but
So much apostasy. Even Christians will mock. He wasn't
a lack of holy living.*
- c. Hold up standard. *high*

(4). With tenderness. *Don't be harsh or severe because it repels the unsaved.
If said in right spirit it will convict.*

- a. Harshness. *Don't be bitter or sharp
It's easy to say - you should be like me.*
 - (a). Drives. *Be patient with those seeking baptism.*
 - (b). Repels.
- b. Love *Speak the truth in love (Paul).
Love will win. It attracts.
Proof of our discipleship.*
 - (a) Leads *Even sermons on judgement must be
preached in love. There's nothing to repair
in another's damn.*
 - (b) Wins

3. Aim of the message. *you do when you shoot a gun, why not in sermons.*

- (1) Definite - *not just one more service. but to edify saints,
save souls, etc.*
- (2) Exalt Jesus Christ. *rather than self*
- (3) Extend the Kingdom of God.
 - a. Salvation of sinners.
 - b. Reclaim backsliders.

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c. Edify believers. Build a Temple.

4. Preparation of the message.

(1) False ideas.

a. Do not need education. - *we do need an education*

(a) Need not any man teach you.

a' Against

a". Bible Schools.

b". Use of helps.

c". Advice from man. *we are admonished throughout Bible to heed advice of wise.*

b'. Inconsistent. *we get all our knowledge from others anyway.*

(b). God uses the ignorant. *True, but can use to greater extent if have education.*

a'. Illustrations. *D. L. Moody - Finney*

b'. Answer.

a". Apostles. Mk. 3:14. With Christ three years.

b". Moses - *he was a university educated man*

c". Paul - *taught by Gamaliel.*

b. Do not need preparation.

(a). Open thy mouth wide. *Presumption. Shows laziness if you delay on this.*

(b). It shall be given you. *Does not refer to preparing sermons.*

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(2). Kinds of sermons. ③

- a. Textual. *elaborating on a text. [a portion of verse or 2 or 3 verses - or even, words. (Behold)]*
75% of preaching is textual. The hardest method
- b. Expository - *apostolic method. Some of the greatest preachers use this method*
 - (a). Chapter. *(Psalms 1, 1 Cor. 13)*
 - (b). Book *(Esther, Ruth)*
 - (c). Parable *(Darius, talents)*
 - (d). Miracle. *(at wedding, healings)*
- c. Topical. *(subject)*
Good method for beginners. Includes whole Bible
 - (a). Study entire Bible.
Takes much research.
 - (b). Complete teaching.
Each supplements.
 - (c). Prevent errors of doctrine.

Just Jan. 25 ~~Think of all methods best to prevent errors.~~
(3). Methods of preparation of the sermon.

- a. Growth of sermon.
often an outgrowth of experiences of life.
 - (a). Be original. *as much as possible.*
Do this first then use help.
 - (b). Use of helps.
 - a'. Concordance. *Concordance is practical.*
 - b'. Commentary. *Matthew Henry's very spiritual.*
Wesley, Wilefield read them while on knees.
 - c'. Bible Dictionary. *Smith's - Hastings are good - big.*
 - d'. Encyclopaedia. *- a great help.*

*Exam 5
11-27*

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- e'. Reference books. *use a wise selection.*
- f'. Clippings. D.L. Moody and envelope method,
One can't depend on memory. Good to file away newspaper clippings.
- (c). Study the whole Bible.
To get a balanced message.
- (d). Element of time. *One can't sit down on Sat. night for an hour & get 2 sermons for Sun.*
- b. Writing of sermons.
Good practice
- (a). Outline only. *Some have just outline*
- a'. Careful. arrangement. *One of the main things*
- b'. Order. *No one builds a building with out plans.*
- a". Architect. Building *Sometimes it takes as long as 2 years to make plans.*
- b". Civil Engineer. Survey railroad. *make several surveys & choose best.*
- c". Mechanical Engineer. Bridge *Manuel's feat. Bay Bridge a wonderful structure. Every thing planned to a minute detail.*
- d". General. Plans a campaign. *Has an objective. Plans for results.*
- e". Author. Book *Foreward, preface, intro, Table content. Much thought & planning. Don't just sit down & write Bible full of outlined sermons (Paul's - sermon on Mars)*
- (b). In full. *(E. H. Hughes; B.R. Knight; D.L. Marsh, Bishop the best method is the one you can follow. This method. is the best.)*
- (c). No writing at all. *C.G. Finney; R. McIntyre; R.J. Cooke; C. Britton. Very few can think logically enough to do this*
- (d). Written after delivery. *C.E. Jefferson. On Monday he wrote out his sermon after preaching it on Sunday. Everyone has their own peculiar way.*
- c. Use of illustrations.
- (a) Value. *much value. Helps to remember.*
- a'. Window to let in light.
Hard cold facts are soon forgotten. Basket that carries home truth.

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b'. Picture language. *The color is what people like.*

c'. Lasting impression. M. Simpson *had unusual hold on audience. Too much reasoning is forgotten.*

d'. Enforce statement. *carries weight*

a". Foreign Field. Illustration; proof; study proverbs; folk lore. *Not acquainted with their literature. an open door when quoting from their life.*

b". Paul. Quoted Athenian poets. *Paul used this method of quoting their parts.*

(b) Method of Jesus.

Used common everyday things.

This made Him a great preacher.

a'. Parable. *Leaven, Mustardseed, merchant men Jesus spoke in a language the people could understand*

b'. Every truth. *woman weeping face, servants debts + creditor, wine in new bags. lilies, sparrows + women grinding at mill.*

d. Things to avoid. *in the sermon.*

(a). Inaccuracies of:

makes one think you know little about everything else.

a'. Illustration. *Navy gun shooting six miles; grub (caterpillar) rolling in the mud, becomes the beautiful butterfly. Hinders influence.*

b'. Scripture quotations.

It pays to look up + be sure.

a". Attribute: *To Paul what Christ said, and to Christ what Paul said.*

b". Cast bread on the waters. *(+ return buttered) wrong*

c'. Other quotations. *Cleanliness is next to godliness; God helps those who help themselves. Not in Bible.*

d'. Pronunciation. *Zebah and Zalmunna (Zalzuma); Cilicia (Cicilia); Signs and wonders (sins and wounds); Psaltery (Pawlstery).*

all swivelled up (riveted)

(b). Exaggerated statements.

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- a' Reports. Number at altar; converts; baptized with the Holy Spirit; audience. *Don't exaggerate to make man for self. Better to be a little conservative rather than a liar.*
- b' Testimony. Beyond experience; give him the dog.

c'. Continual experience. Bishop and young preacher. *"you exaggerate" - "yes, I know I've wept barrels of tears"*

(c) Plagiarism. Sermons; illustrations; as if happened in own experience.

(d) Flowery language. *Some have natural talent. If not, sounds awful*
 Young minister preaching funeral sermon; 6 days invisible, and the 7th day incomprehensible; simple language; Bible is simple language. *just shell must gone to heaven*
Too much sensationalism.

5. Delivery of the message:

(1). Pulpit department.
conduct.

a. Bearing

(a) Approach to the platform.

- a'. Skipping up steps. *(If gone on as came off would have come off as went on.)*
not dignified. Not respect enough.
- b'. Walking on hands.

(b) On platform.

- a'. The way the minister sits.
Should be careful about this.
- b'. Actions.
Some people are weak - will stumble
- c'. Talking with other ministers.
If program has been arranged no need for this.
- b. Voice. Shrill; loud; shout; rough; monotone; pronounce clearly (I am an optimist). *Must learn control of voice. (optimistic up to mischief)*

(2). Delivery of the sermon.

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a. The sermon.

(a). Scripture reading. - *Should read it over before coming to pulpit.*

(b). Announce text - 10th verse of 4th chapter of II Corinthians; if any have confidence in the flesh I more; It is I, be not afraid.
name book, chap, then verse - easier to find.

(c) Use of notes.

a'. Read sermon - (T. D. Talmadge; ^{master of} Edward Locke ^(a paragon) ^{Bishop of Methodist Church})
very few can read it & make interesting.

b'. Notes - Billy Sunday used very full notes.

c'. No notes. *(Best way) O. what you can do best.*

(d). The offering. *This is part of the worship. Don't call it collection.*

a'. Worship - *giving of substance.*

b'. Singing during offering. *Only part of worship where something else goes on. Sweetness makes more worshipped.*

c'. Bring something every service. *rather than in a big lump all at once. more scriptural.*

(e). The songs. See the mighty host advancing; this is the way I long have sought; shall we gather; ^(abide) with me; the fight is on.
Should be in line with messages. ^(evening song) Have variety.

b. Keep self hidden. - Always referring to self; keep humble.
all right to give own experience, but not too much. Sometimes better not to disclose yourself.

c. Anointing of Holy Spirit. - Unction. *no substitute for. ^{anointing} must be speaking allways, but will be effective. ^{Wants} get it, without playing.*

d. Close message before through. - If conviction is on audience. *Conviction can easily be preached off.*

(3). Length of the sermon.

no certain length.

a. Brief. *Howard Carter*

b. Long. *Some can preach long & hold audience, but if you can't better to preach shorter messages.*

omit

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(4). Repetition of sermons.

a. To the same audience. *If your sermon soaks in you won't be able to.*

(a). Accidentally. - Because do not keep record.
Should keep record.

(b). Intentionally. - Test; Moody in same revival.

Moody said if a sermon wasn't good enough to preach twice it's not good enough to preach once.

b. To different audience. *Perfectly legitimate to preach once. Not required to get new ones always.*

(5). Things to avoid, in delivery of sermons.

a. Imitation of other speakers. - Billy Sunday; Sister McPherson.

An easy thing to do. Retain individuality.

b. Mannerisms.

Detracts from message.

(a). In words - My friends; ever and anon; glory to God. *Often times they are done unscrupulously. Should have someone check up on you.*

(b). In actions. - stroke hair; take off glasses; pull nose; button coat; twist button; fingers in vest pockets; handkerchief; frown; chuckle; look to one side only of audience; look to one side and then the other; look at floor; eyes shut; stamp foot; pound Bible; look at ceiling .

(c). Detracts from message.

c. Slang. *Some are expressive, but they show poverty of language.*

d. Making excuses. - No time to prepare message. *Never apologize. Excuses always weaken message.*

e. Reminiscences. - My last ^(church) charge; when I was a boy; In the Philippines; on the Marne. *Careful not to overdo.*

f. Waste of time.

(a). Too wordy. - In illustrations. *Too much detail kills real point.*

(b). Turning pages of the Bible. *Embarrassing to audience. Have your places found.*

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(c). Before read Scripture. - Cleaning, and putting on, of glasses. *Have things ready.*

Feb. 28 Thurs.

III. WORK OF THE MINISTER.

1. Ordinances. *Salvation Army has neither ordinance.*

(1). Water baptism. *Command of Christ.*
If a person refuses it they will go back.

a. Mode.

Can be doubtful of these three whether baptism or not. Can't be any doubt the method.

(a). Sprinkling. *Methodist, Pres., Episc., Cong., Luth., Meth.*
symbol of sprinkling of blood (atonement)

(b). Pouring. *Holy host poured out.*
Old mural paintings of this in earlier churches.

(c). Immersion. *Our view.*
Death, burial, & resurrection.

b. Time.

Gal. 3, Rom. 6. (buried with Christ in baptism)
as soon as possible after salvation.

(a). Immediately after saved. Pentecost; Samaria; Eunuch; Paul; Cornelius; Lydia; Jailer; Twelve disciples at Ephesus.

receive Baptism of Holy Spirit at same time.

(b) Postpone. *unscriptural. the longer postpone the more less likely they are to want it.*

c. Rebaptism.

Repent & be baptized.

(a). As infant ^(Anabaptist) *one of a party arising in 1523 in Zurich, Switz., rejected infant b. holding church was composed of true Christians baptized on confession of faith!*

(b). Baptized before saved. *Should be rebaptized.*

(c). Backslidden. *Not considered absolutely necessary but alright.*

d. Baptistry.

(a) Artificial. *Nothing against it, but prefer outside*

a'. Shielded. *Build so the one baptized can not be seen when going out.*

b'. Water heated.

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(b). Natural. River; ocean.

(2). The Lord's Supper. *right before crucifixion be instituted it.*

a. Mode of partaking. *Have to adapt method to congregations.*

(a). Sitting. *Alright. Common method for larger churches.*

(b). Standing. *Some places not large enough to kneel.*

(c). Kneeling. *Nice to kneel*

b. Time of partaking.

(a). Of year, *no certain time. makes no difference. Only this - "as oft as ye do it" - "remembered me."*

a'. Once in three months. *Custom in Methodist church,*

b'. Once a month. *Common in Pentecost. Usually 1st Sun. in month.*

c'. Every Sunday. *Christian Church; Hebrew (Micheleau's) Christian Synagogue in Los Angeles.*

d'. Every day. - *Chinese Gordon; Wigglesworth; Montgomery be in real touch with God or it will become a mere form. A damaging thing.*

(b). Of day. *God blesses no matter when. It's the spirit behind it.*

a'. Morning. *most common because a service to saints.*

b'. Evening. - *The Lord's "Supper"; Sunday; Thursday.*

c. Who partake. *Nice to administer to shut-ins or sick people. They should not be denied the blessing.*

(a). Children *Some refuse children. Not right to if they come to altar. Very easy to discourage a child. Such way to encourage a child on to seek the Lord for a great blessing in it.*

(b). Adults

Should be given invitation to all who are saved.

Drink up all - all refers to disciple not what's in the cup. Should not be refused by a child of God because it's a form of denying the Lord. you can't "commune" with anyone when you're on the "outs" with them. Shouldn't take communion then.

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a'. All saved people, Members; non-members.

b'. Reconciled. Notify in a general way that they must be reconciled

d. Who should not partake.

Be a faithful shepherd & warn.

(a). unsaved. Drink & eat to their own condemnation.

must forgive if to be forgiven

(b). Estranged. People can block working of the Spirit if they come & partake

Church
2nd Services.

(1) Sunday services.

a. Sunday School. One of the most important services. Real time to have in morning. Prospers better when there is something besides S.S. alone.

b. Morning Worship. Edification of the saints. Should be an interval between S.S. + M. service. Time to get prayer & stewardship.

c. Afternoon service.

First reason for this service was so that other church folks will come in.

d. Street meeting. Warn all. People usually get too sleepy & follow it, gets more people & hear. Better to have 2 good services rather than 3 inferior ones. Distribute tracts during service.

e. Evening worship.

(a). Evangelistic. Altar service main object. Conduct service so you can have altar s.

(b). Altar service. Pray with them first. We need wisdom in dealing with souls. Don't speak in tongues while dealing with them.

(2). Week day services.

a. Every night. (since 1919 has had services every night!) Glad Tidings; Rescue Mission. Impossible in small church.

b. Not every night. (little church) 2 or 3 times a week enough. Have 1 service for Divine Healing

(a) Day of prayer. All day. Let people come & go as they still. Prayer brings results.

(b) Prayer Meeting. Most important meeting. Don't have talking & preaching, but prayer. Let people to pray before service.

Good for outstations work. Really only time.

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(c). Young Peoples' Meeting. *Should be essentially of, by, & for Y.P.*

(d). Divine Healing service. *Good to set regular times.*

(e). Tarry meeting - Waiting meeting; Receiving meeting
Being given up. Should tarry.

(3). Special meetings. Revival meeting; protracted meeting.
best name

a. ~~Hiring~~ ^{Calling} an evangelist.

(a). Calling him.

(b). Letting God send. *no. far preferable*

(c). Advertising the meeting. *Don't go to extremes. Pray*
best ad - souls being saved.

(d). Sensational methods. *Not good*

(e). Money question.

a'. Terms. *- not advisable - pastor doesn't make such arrangements.*

b'. Offerings. *best - leave to the church.*

c'. Envelope method. *very poor. Should be discouraged*

(f). Results.

a'. Good. *if stopped at peak.*

b'. Reaction. *if dragged on, it is detrimental because of reaction.*

b. Pastor his own evangelist. *good if possible.*
Timothy - pastor at Ephesus - "do work of an evangelist."

(a). Lasting results. *Good because people become attached to one then whom saved.*
more permanent. Not so much show.

(b). Prayer. *more diligent in congregations.*

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a'. Before campaign. *prayer before*

b'. During campaign. *continuous throughout
prayer meetings*

3. Funeral. *Often very difficult because of suicides,
murders, unsewed.*

(1). Opportunity. *Deal tenderly with relatives. Can talk
heart to heart.*

(2). Appropriate message. *Can preach to win or lose. Need
wisdom & power.*

(3). Calling on relatives. *It will either break or harden people.
Preach straight message - don't mention success if unsewed.*

(4). Fee. *Avoid money question
Custom of some undertakers to include fee on bill. Some
will not give it to you unless you ask for it.*

4. Wedding.

(1). Marriage.

"Not a word - a sentence".

a. Sacredness of it. *is sacred
Serious occasion*

(a). Light views.

a'. Mock wedding. *wrong*

b'. After fifty years. *golden W. anniversary*

(b). Corrupt views - Companionate marriage; trial
marriage. *(see opposite page)*

(c). Charivari. *deviltry
"mock serenade of discordant noise" - dictionary*

b. Know State Laws.

(a) State Laws differ.

acquaint yourself with them.

(b). Minister must register - In Nevada
not

(c). Anywhere in State.

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(d). County where license is issued.

c. Practice marriage ceremony. *When they answer & say "do" it is considered a legal marriage. Don't have parties in rehearsal.*

d. Position of contracting parties. *Man on the right hand of bride*

e. Place of wedding. *Reasons for inappropriate church ceremony*

(a). Church.

more a custom now than in homes.

(b). Home.

Beautiful & simple.

f. Report to County Court House. *Minister must report. Minister can be fined a heavy penalty if he doesn't.*

g. Private record of ceremony. *Good idea.*

h. Fee. *Customary.*

(2). Divorce.

a great evil.

a. Prevalence of it.

*Math 5:32
Mark 10:2-12
Luke 16:18
Rom 7:1-3*

b. Cause of it.

Real basis is selfishness. ~~divorcing - Nobby marriage~~ Persons Calif. State holds:

c. Consequence of it. *stupid evil. Causes crime in children. An evil from beginning to end.*

1. Incompatibility
2. Infidelity
3. Mental cruelty
4. Non-support
5. Insanity
6. Imprisonment
7. Physical brutality

5. Dedication of infants.

Child dedicated has better chance. Paul said, "He is able to keep - what is committed"

(1). Scripture ground. *Math. 19:13-15
Luke 2:22*

(2). Fruitfulness of it. *Resolving cancer.*

6. Business of the Church.

People should attend. The business end is just as important as the spiritual end.

(1). Meetings

a. Official Board

*Deacons
Trustees
Elders
Y.P.'s President
All officials.*

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(a). Time of meeting.

Less there are the better. Most trouble starts at business meetings.
a'. Once a week. *Too often. Say too much gets to gossiping. No church has that much business.*
b'. Once a month. *usually monthly*

c'. At call of chairman. *Special meetings called by chairman. Best method just to have chairman call meeting.*

(b). Relation of Pastor.

By virtue of office he's a member of every committee
a'. Chairman - *Sometimes*

not scriptural
under. Will not have in it.
b'. No voice *No good. Pastor should be head of flock.*
c'. Subject to Board. *No good. Laymen run the church. Pastor's hands are tied.*

b. Church meeting.

Be sure to have recall clause in by-laws. Election every four years is not so good.
(a). Annual *Should have one with all reports given & for elections.*
(b). Special *Every year better to get rid of trouble makers. Should not have called to hurriedly, to prevent people from railroad something through.*

(2). Erecting Church buildings.

a. Expensive *(meaning going above what can be afforded).*

(a). Ministers to pride. *Not careful will puff up. Jews & apostles were too proud of the temple.*
(b). Indebtedness. *Will ruin spirituality if a burden. Should shun it as much as possible. Waste too much money on interest.*
(c). Cost of upkeep. *Fuel, lights, etc. Becomes a burden of big church.*
(d). Power departs. *when people become proud & burdened.*

b. Inexpensive.

(a). Simple. *Can be small & yet beautiful. \$8000 can make a lovely church.*

most people means death grips
Barrabas is servant to the lender.
Debt brings bondage

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(b) Low

a'. In size

b'. In cost of upkeep

(c). Power remains.

(3). Care of Church property.

a. Fences - Fenced in property is not uncommon.

b. Lawn.

c. Buildings.

(a). Need of paint.

(b). Need of repair.

(4). Church finances.

a. Methods of getting money.

(a). Pledges

(b). Offerings

(c). Faith

b. Church Treasury.

(a). One budget.

(b). Several accounts.

a'. Local Church.

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- b'. Missions
- c'. Church debt.
- d'. Special purposes.

7. Relation of the Pastor to:

(1). The General Council.

a. Belonging to the organization.

(a). Licensed

(b). Ordained

b. Free lance.

(2). His own congregation.

a. Love toward all.

(a) No respect of persons.

(b). Servants for Jesus' sake.

(c). Sacrifice

b. Praise the people. Not flattery, but appreciation.

c. Pastoral visiting.

(a). Necessity of it.

a'. The Pastor.

a''. Knows his people.

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b". Wins their hearts.

b'. The Preacher.

a". Knows not his people.

b". His people know him not.

(b). Blessing of it.

a'. Sick.

b'. The whole constituency.

c'. From house to house.

(c). Danger of it.

(d). Fruitfulness of it.

(e). Unfruitfulness of it.

d. Giving out his photo.

(3). Other ministers

a. Other denominations.

(a). Ministerial meeting.

(b). New Pastor in community.

(c). Exchange of pulpits.

b. His own denomination.

(a). Ministerial courtesy.

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(b). Returning to former pastorate.

a'. Visiting in their homes.

b'. Corresponding with them.

c'. Conducting services.

a". Weddings.

b". Funerals.

c". Baptisms.

d". Dedication of infants.

(4). The community.

(5). The public school.

(6). The newspaper.

a. Advertising the services.

b. Announcements. Regular; Special.

c. Articles

8. Affairs of the Church.

(1). Getting a pastorate.

a. The appointive system.

b. The call system.

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c. Organizing own work.

(2). Theory and practice.

a. In School

b. Practical work.

(a). Jesus taught.

(b). Jesus sent.

a'. The twelve.

b'. The seventy.

(3). Things to avoid.

a. Teaching a Sunday School Class.

b. Being the janitor.

c. Social life.

(a). Detrimental to spiritual life.

(b). Contrary to:

a'. Prayer spirit.

b'. Revival spirit.

(c). What they are.

a'. Bazaars.

b'. Suppers.

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c'. Socials.

d. Promiscuous choosing of song leader.

(a). No preparation.

a'. Hunt through book.

b'. Call on audience for number.

a". No variety.

b". Inappropriate.

(b). Scold the audience. Sing with mouth shut.
sing as if half asleep.

(4). Conduct in Church.

a. Be on time.

b. Prayer before service. Too much visiting instead of praying. Victoria Hall; Bethel Temple; Bethel Tabernacle.

c. Visiting ministers in the congregation.

(a). Invitation to sit on platform.

(b). Invitation to pray.

(c). Invitation to preach.

(5). Church membership.

a. Membership.

b. No membership.

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(6). Church paper.

a. Assistant Pastor.

b. In every family.

(7). Choir

a. Choosing the songs.

b. No choir.

(8). Church troubles.

a. What they are.

(a). False doctrines.

a'. New issue.

b'. Eternal security. - Unconditional

c'. Pridgeonism. - Restitutionism.

d'. Post-Tribulation rapture.

e'. Live till Jesus comes.

f'. Manifestations of the sons of God.

g'. Sabbath keepers.

(b). The ruling spirit.

(c). Estrangements.

(d). Factions

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- (e). Unsaved in places of prominence.
 - a'. Official Board.
 - b'. Choir.
 - c'. Sunday School teacher.
- (f). Promotion of Sunday School pupils.
- (g). Tobacco users.
- (h). Amusement lovers.
- (i). Dress.
- (j). Divorce question.

b. How to handle them

- (a). Need wisdom.
- (b). Do not antagonize.
- (c). Personal talk.
- (d). Prayer