

For the week of March 24 - April 1, 1995

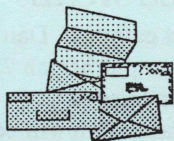
STUDENT BULLETIN



CHAPEL SCHEDULE . . .

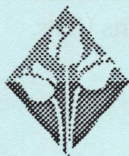
Friday, March 24..... S.H.A.R.E
Monday, March 27..... Student Ministries/Missions
Tuesday, March 28..... Speech/Debate Chapel
Wednesday, March 29 Concert Choir
Thursday, March 30 Steve Hill, Senior Speaker
Friday, March 31..... Academic Advisement Break-Out

♥ **CLOWNS and OTHER PEOPLE** needed to help at the Woodinville Parade, Saturday, April 1, 8:30 a.m. to 12:00 noon. Help pass out candy & flyers, carry banners, be on a float. If interested, contact Denise at 822-2643.



SENDING A LETTER OR A PACKAGE? If you wish to send a letter or package by Federal Express, please remember to transact this business at the Reception Desk in the

Administration Building. The campus mail room only handles US Overnight/Express Mail. . .not Federal Express.



PRELIMINARY SPRING BANQUET SIGN UP!

We need an approximate count for the catering of our final all-school social of the year. You must sign up by March 31 after chapel, in the ASB Office, or the Student Life Office. All students who have paid the Spring Activity fee have pre-paid for the ticket. Married students' spouses are half price. All guests pay the full price of \$23. Tickets must be picked up by Thursday, April 13. Questions, call Margaret Bergford at extension 6195.

FALL SEMESTER SCHEDULES will be available Monday, March 27, in the Registrar's Office.

ATTENTION N.C. WOMEN, do you like to travel, meet new people, and spike a volleyball? If you do, then come to the 1995 Eagle volleyball meeting on Tuesday, March 28, at 3:00 p.m. in the gym. See you there!



SECURITY'S EXTENSION WILL CHANGE

on Wednesday, March 29, to extension 222. If you have any questions call Security at extension 5500 or telephone services at ext. 5217.



REMINDER: If you have been authorized to receive the *HEPATITIS B VACCINE SERIES*, please contact the Health Center, ext. 5284. Also, if your *DIPHTHERIA-TETANUS* needs updated, the vaccine is available for \$2.00. This is needed every 10 years.

FROM THE LIBRARY - Your Student ID is your library card and is required for all Library transactions. Food and drink are not allowed in the library.

AT LAST. . . The Library has a microfiche reader/printer again. We are sorry about the inconvenience caused when the previous one was not working.



ATTENTION PERKINS

BORROWERS: IF YOU WILL NOT BE RETURNING NEXT SEMESTER YOU MUST CONTACT THE PERKINS LOAN OFFICE TO SCHEDULE AN EXIT INTERVIEW. CALL DARREN OR JOY AT EXT. 5335.

THE FINAL CLEP EXAM for SPRING SEMESTER will be given Tuesday, March 28, at 2:00 p.m. This will be the last opportunity for transfer students entering with a junior standing or those students who are in the final semester of their sophomore year to take a CLEP exam. Come to the Registrar's Office for further details.

ASB BARBECUE Sat., April 1, from 1-3 p.m., in the cafeteria (outside, weather permitting). No brunch or dinner served that Saturday, however a continental breakfast will be served from 8-9 a.m.

Academic Advising Breakout Chapel Schedule

Friday, March 31, will be an Academic Advising breakout chapel. It is an opportunity to have a preliminary meeting with individual advisors to discuss the procedure for the Fall registration. It is also an opportunity for students to meet with the Academic Program Coordinators to learn of any developments within the majors. Use the following schedule to determine where you should be at 9:30 a.m., March 31.

Academic Advisor	Major	Room
Parlotz; Elmes; Herkelrath; Brodin; Stewart	Behavioral Science	F-7
Thee; Pecota	Biblical Literature and 1 yr. Certificate/Diploma	M-103
McMillin; D. Stoops	Business Mgmt & Admin	F-3
Braddy; Filan; Malcolm; J. Randolph; Thompson; Turner	Church Ministries	M-1
Swaffield	Church Music	A-7
Johnson	Interdisciplinary Study	W-5
Hobson	Religion & Philosophy	W-1
Blue; Hill; Pope; Rovang; T. Stoops; Young; White	Teacher Education	Chapel
B. Randolph; Gillespie; Gustafson; Melidona; Rice	Associate in Arts	F-4

Undeclared majors meet with your assigned advisor in their designated room.



FALL 1995-96 B.A. OR A.A.

GRADUATES: Sign up for a registration time on Monday, March 27; all other students sign up for a time on March 28-31. Sign up is on a first come basis and the earlier the time the better. **ALLOW** time so you are not late for class.



SUMMER COLLEGE registration is continuing! It is important that you register as soon as you know for sure that you will be attending. Do not take it for granted that the class you want or need will be available. Enrollment must reach a certain level in each of the classes before they can be offered.

PHYSICAL/EARTH SCIENCE II (SCIE 119)

is being offered for Summer College May 8-26, 10:00 a.m. to 1:00 p.m. each day. No major paper will be assigned.

FALL REGISTRATION PROCEDURE:

1. Sign-up for a Registration time.
2. Pick up a Fall Schedule of classes (March 27).
3. Meet with your advisor.
4. Register for classes for Fall Semester at your assigned time during the week of April 10 through April 13 in the Registrar's Office.



NEED 3 CREDITS OF BIBLE?

Consider I Corinthians taught by Dr. Braddy in Summer College, May 8-19.

Learn about spiritual gifts, how to take communion, how to express your Christian liberty when going to court, and other issues of church life.

STUDY THE PRO-CHOICE, PRO LIFE

CONTROVERSY THIS SUMMER - Need two credits in communication and concerned about the problem of abortion? Enjoy Kirkland in summer and learn the most current information on this crucial social issue: Take "*Rhetoric of the Abortion Controversy*," COM485. Professor Gillespie, a long time student of this subject, will use videos, noted guest speakers, group activities, and lectures to explore the Right to Life from May 22-June 2.

ASSEMBLY OF GOD THEOLOGICAL

SEMINARY representative to visit campus: Dan Call, the AGTS Recruiter, will be on Campus March 28 to visit with anyone interested in the Assemblies of God Theological Seminary Extension Program. Dan will be in Dicky Plaza on that day to meet with you.



SPEND YOUR FIRST TWO WEEKS OF SUMMER BREAK

in Professor Mike Thompson's class, *Creative Communication with Adolescents*. Good for 3 Language Arts Units.

CAFETERIA MENU

MONDAY 3/27	TUESDAY 3/28	WEDNESDAY 3/29	THURSDAY 3/30	FRIDAY 3/31
Tacos	Grilled Cheese on Wheat	Hot Tuna Melt Sandwich	Chicken Sandwich	Pizza
Chicken Fried Steak	Spaghetti Ala Carbonara	Scalloped Potatoes w/ Kellbasa	Hamburgers	Beef Noodle Casserole
Fresh Bread Pizzas	STEAK NIGHT New York Steak Teriyaki Chicken Pioneer Burgers	DINNER Carved Roast Beef	ORIENTAL NIGHT Eggrolls Sweet & Sour Pork Egg Foo Yung Stir Fry Pork Teriyaki Beef	Baked Chicken
Chicken Fajitas		Soft Taco Shells		Oriental Stir Fry

