

For the week of April 7 - 14, 1995

# STUDENT BULLETIN



## CHAPEL SCHEDULE . . .

Friday, April 7 . John Fox, Director of College/Church Relations  
Monday, April 10 .....ASB Class Elections  
Tuesday, April 11 .....HOLY WEEK - Dr. Braddy  
Wednesday, April 12 .....HOLY WEEK - Dr. Braddy  
Thursday, April 13 ..... HOLY WEEK - Dr. Braddy  
Friday, April 14 .....GOOD FRIDAY- - College Closed



## SPRING BANQUET SIGN UP

**CONTINUES!** There's still time to sign up for the All-School Banquet. Students who have paid the Spring Activity fee have

pre-paid for the ticket. Married students' spouses are half price. All guests pay the full price of \$23. Pay for your ticket at the Cashier's window and bring your receipt to the Student Life Office. Tickets will be available April 10 - 13, four days ONLY. All Tickets must be picked up by Thursday, April 13, at 4:30 p.m. in the Student Life Office. There will be no exceptions - - don't miss out! Questions, call Margaret Bergford at extension 6195.

## NEEDED: SPRING BANQUET

**VOLUNTEERS** - - We are looking for volunteers willing to work behind the scene to help set up and take down decorations & equipment on Friday, April 21. Information and sign up sheets are located in Perks & Gray/Beatty lounges, and outside the ASB Office. Questions, call Margaret Bergford at 6195.

## IF YOU ARE ENGAGED TO BE MARRIED

and would like your engagement announced at Spring Banquet, please sign up at the Student Life Office. Also, we would like a PICTURE VIDEO of you and your spouse to be! Picture videos will be Wednesday, April 12, from 2-3 p.m., and Thursday, April 13, from 7-8 p.m. These VIDEO PICTURES will all be taken at the ASB Office. If you have any questions, call Jeff Scalp at x6120.

## THE TIME FOR DONUTS & COFFEE IS ALMOST HERE . . . AGAIN!

There is just one small requirement to be one of the privileged few, you must be registered for *PSYC 465 - PSYCHOLOGY OF RELIGION* - the first two (2) weeks of summer college. That's right. Everyone who takes this course with Professor Elmes will enjoy culinary goodies AND study "life changing" information!

**DOES EVERYONE COMMUNICATE THE SAME WAY?** Learn how to be effective in talking to someone of another culture and earn 3 credits for Missions, Communications, or Behavioral Science. Take "*Inter-cultural Communications*" in summer school.

## SPRING BANQUET AWARD



**NOMINATIONS** - The ASB has selected a number of categories to honor those outrageous individuals of the year. Some include most tardies, most creative date, etc. See details & nominate students, faculty or staff in the Pecota Student Center near the Bookstore.

## PHYSICAL/EARTH SCIENCE II (SCIE 119)

is being offered for Summer College May 8-26, 10:00 a.m. to 1:00 p.m. each day. No major paper will be assigned.

**APPLICATIONS** are now being accepted for the position for COLLEGE SOUND TECHNICIAN for the 1995-96 school year. Prior experience is required. See Sheri Shirley in the Human Resources Office for details.

**IF YOU ARE INTERESTED IN A SHORT OR LONG TERM MISSIONS OPPORTUNITY** for Eastern Europe through the Assemblies of God MAPS program come pick up a pamphlet in the Pacific Rim Centre Office.

**IT'S NOT TOO LATE!** There is still time to register for Summer College and Fall semester classes. Come to the Registrar's Office with your completed Registration Packet and Advisor Form during business hours (8:00 - 10:00 a.m. and 11:00 a.m. - 5:00 p.m.)

**Attention Graduating Seniors and all Non-Returning Students!** If you have taken out a Stafford Loan any time during your attendance at Northwest College it is a federal requirement to attend an **exit interview** before the end of the term. Sessions will be held April 10, 11, and 12. Please stop by or call the Financial Planning Office to sign up for an appointment.



### 1995 SUMMER GRADUATES:

You must be officially enrolled in Summer College **BEFORE** the end of Spring Semester to validate your application for graduation. Students that are doing only Internships, Practicums or Independent Studies must still officially register for these courses in the Registrar's Office. Remember - - classes **MUST** be paid for in full **BEFORE** graduation.

**1994-95 GRAUDATES:** Please return the green graduation memo sent by Carol to the Registrar's Office as soon as possible. This is necessary in order to plan for graduation and have an address for forwarding mail, grades, diplomas, etc.

**1994-95 GRADUATES:** Robes and reserved seating tickets for the graduation ceremony are now available in the Registrar's Office.

**FROM DR. BRADDY:** "I want to thank all of you for your prayers and cards, your words of support to my wife, Nola, and your continuing prayers for me during my recent surgery and recovery. It's encouraging to have brothers and sisters of "like precious faith" walking with you through the shadowed valleys of life. Thanks and "shalom aleichem" to you all!"



### CAFETERIA MENU

MONDAY 4/10	TUESDAY 4/11	WEDNESDAY 4/12	THURSDAY 4/13	FRIDAY 4/14
Tacos	Western Meatloaf	Steak Fajita Sandwich	Grilled Cheese Sandwich	Monte Cristo Sandwich
Pioneer Pasta	Hamburgers	Chicken Nuggets	Chicken Divan	Macaroni & Cheese w/Ham
<b>STEAK NIGHT</b> New York Steak Deep Fried Shrimp Pioneer Burgers	Carved Turkey Breast	<b>DINNER</b> French Dip Sandwich	Carved BBQ Beef Brisket Curried Chicken Stew	Crispy Baked Fish Ham Fried Rice
	Homemade Raviolis	Monterey Chicken		

**STUDENT INSURANCE FOR SPRING SEMESTER** will end **MAY 8, 1995**. If you want to elect the student insurance for Summer, please pick up a Student Insurance Brochure at the receptionist area in the Administrative Center and mail your election form, with your check, to the address indicated. The cost is \$41 for student only Summer coverage.

**DUE TO CANCELLATIONS:** We are able to offer **YOU** the opportunity to join the Asia Awareness On-Site Seminar travel-study program to Japan. Don't miss your chance. . . Come to the Pacific Rim Centre and pick up **YOUR** application form **TODAY!**



### STUDENT PICTURES from

Registration are available for sale in the Bookstore - ideal for resume pictures.

**FRESHMEN/SOPHMORES** - Remember the purple survey sheet sent to you by the Administration? It's not too late to still turn those in to Cal White in Enrollment Services. Thanks!



**SPRING CONCERT** - On Thursday, April 20, 1995 at 7:30 p.m., the Music Department will be presenting a Spring Concert featuring the Concert Choir and Orchestra, "His Praise" Ensemble, and special music by students and guests.

### CONGRATULATIONS TO OUR NEWLY ELECTED 1995/96 ASB OFFICERS -

ASB President	-	Don Erlitz
VP for Student Activities	-	Neely Trudeau
VP for Outreach Ministries	-	Jason Streubal
Outreach Ministries Secretary	-	Wendy Storrs
ASB Secretary	-	Jenni Sill
ASB Treasurer	-	Curt Anderson