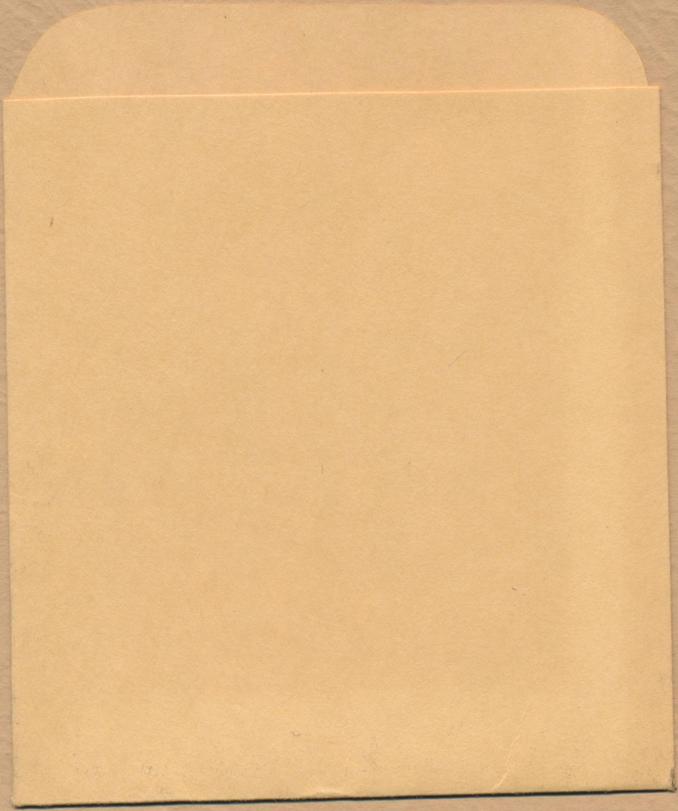


Northwest  
Bible  
Institute

Catalog  
1935-1936

268.7



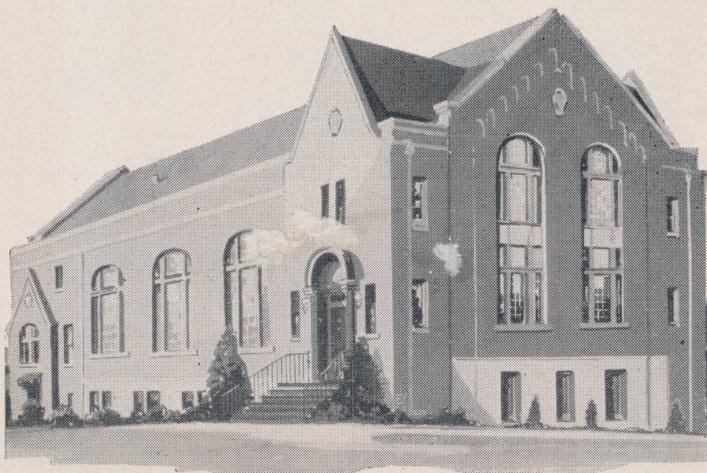
# PROSPECTUS

OF THE

Northwest  
CHURCH L.

## Bible Institute

268.7



East 69th Street and 8th Avenue N. E.

SEATTLE, WASHINGTON

FACULTY AND EXECUTIVE COMMITTEE  
OF  
BIBLE INSTITUTE



PASTOR HENRY H. NESS  
Principal



PASTOR FRANK GRAY  
Acting Dist. Supt.



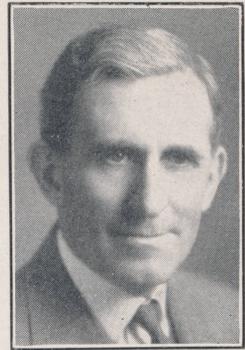
ELDER C. C. BEATTY  
Dean



PASTOR T. A. SANDALL  
Dist. Sec.



PASTOR J. A. BOGUE  
Dist. Presbyter



PASTOR P. S. JONES  
Dist. Treasurer



MRS. A. B. CHRISTENSON  
Matron



DELBERT L. COX  
Music Director



MISS RUTH MORRIS  
English Teacher



PASTOR C. E. BUTTERFIELD  
Dist. Presbyter



PASTOR E. G. LAWRENCE  
Dist. Presbyter

## BOARD OF DIRECTORS

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The following ministers who are presbyters of the Northwest District Council of the Assemblies of God constitute the Board of Directors of the Northwest District Bible Institute:

FRANK GRAY  
Tacoma, Wash.

THOMAS A. SANDALL  
Seattle, Wash.

J. A. BOGUE,  
Portland, Ore.

W. R. MUNGER  
Tillamook, Ore.

ALLAN J. BROWN  
Boise, Idaho

E. G. LAWRENCE  
Olympia, Wash.

J. E. RASMUSSEN  
Spokane, Wash.

C. G. WESTON  
Salem, Ore.

P. S. JONES  
Auburn, Wash.

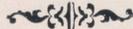
C. C. DOUGLAS  
Yakima, Wash.

R. D. STREYFELLER  
Klamath Falls, Ore.

WERNER UHLMAN  
Wenatchee, Wash.

C. E. BUTTERFIELD  
Everett, Wash.

L. M. POWELL  
Missoula, Mont.





*Faculty and First Term Class, 1934*

## *Views of Seattle and Vicinity*



MOUNT BAKER



MOUNT RAINIER

Seattle is located on Puget Sound, the largest inland sea in the world, a salt water body with two thousand miles of shore line, between two high mountain ranges—the Cascades and the Olympics. It has a climate that is as near ideal, as it relates to human enjoyment, efficiency, and practical work for the students as can be found anywhere. The average winter temperature is  $41^{\circ}$  above zero. Seattle enjoys the reputation of having a most delightful summer climate. The average summer temperature is  $62^{\circ}$ . Seattle has an area of 53.7 square miles with a metropolitan population of 420,000.

# NORTHWEST BIBLE INSTITUTE

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The Northwest Bible Institute stands for "sound doctrine" as outlined in the fundamentals of the General Council of the Assemblies of God, emphasizing the scriptural teaching of a born again experience for the sinner, healing for the body, the Baptism with the Holy Spirit, Holiness of life and practice and the second coming of our Lord and Savior Jesus Christ.

## PURPOSE OF THE INSTITUTE

The purpose of the Northwest Bible Institute is to promote a thorough knowledge of the Bible, development of true Christian character and preparation for spiritual service.

For those who have been called of God to enter the active ministry of the Gospel, the Institute aims to provide a practical course of instruction and training along full Gospel evangelistic lines, in an atmosphere and amid surroundings conducive to keeping the student spiritual and active in the work of soul-winning.

For those who do not realize a special call to the ministry, but feel their need of Bible knowledge and instruction, a course at this Institute offers a splendid opportunity for training to make one a better Sunday school teacher, personal worker or a helper in general church work.

## LOCATION

The Institute is located near Green Lake Park in the city of Seattle, and affords splendid opportunities for students to engage in practical Christian Service. Hospitals, jails, reformatories, missions, open air services and churches provide a field for practical Gospel work.

## FACULTY

The faculty of the Northwest Bible Institute consists of spirit-filled and consecrated men who by their experience in the ministry, education, personal gifts and talents are eminently fitted to teach. Personal attention will be given to every student.

## MISSIONARY ACTIVITIES

The Northwest Bible Institute is a missionary school, a splendid training camp for prospective missionaries. The student body will meet frequently to study and pray about the needs and problems that the different mission fields present. Many missionaries leave and arrive via Port Seattle. Mission-



aries on furlough will visit the Institute, from time to time, bringing fresh news of the conditions in foreign land.

## SPIRITUAL LIFE OF THE INSTITUTE

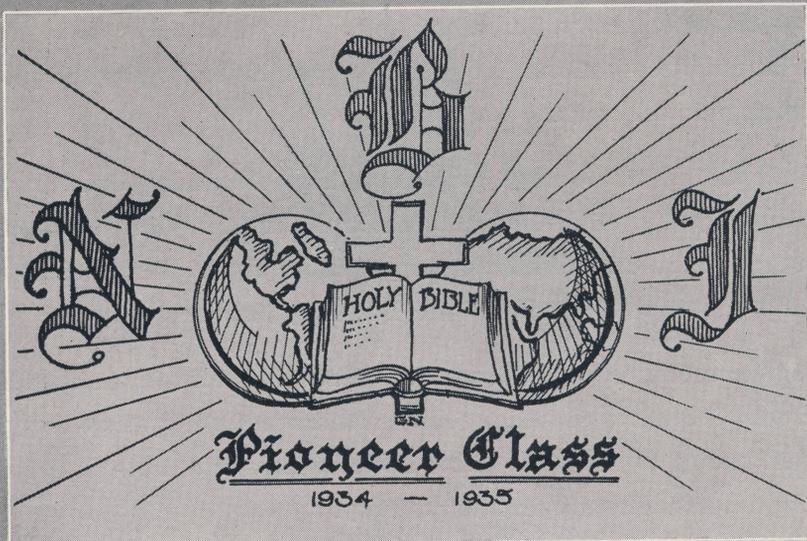
A high tide of spirituality is maintained throughout the Institute. The first period of each morning is given over for a Chapel Service at which time all students and some of the faculty gather for prayer, praise and testimony. These are times of refreshing as well as seasons of waiting upon the Lord for needed strength to carry on.

During the day a special Prayer Band holds its session of prayer at which time prayer requests are read and presented before the Throne. Many definite answers to prayer are reported to this group.

A part of each Friday afternoon is devoted to prayer for the missionary fields by the various Missionary Bands. Correspondence is carried on with the missionaries on the field and special requests are thus brought before the praying bands.

All classes are opened with prayer and in many instances the power of God is so manifest that it is impossible to conduct the class and the entire period is devoted to praise and worship. Glorious spiritual victories are won during these seasons of devotion.

Students are urged to spend much time in secret prayer as well as earnest study of the Word of God.



## PRACTICAL WORK

One of the greatest assets to a Training School is an opportunity to do practical work. Without something of this kind students merely get the theory of Christian service and not the ability to put into practice what they have learned.

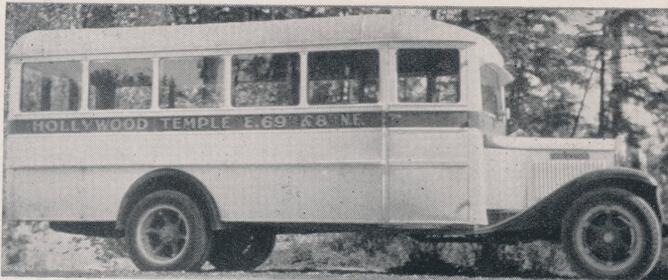
Seattle and the surrounding territory afford most excellent privileges for practical Christian service. There are many rescue missions, hospitals, jails, a prison and a reformatory, and a goodly number of churches where students of Northwest Bible Institute find golden opportunities for preaching, singing and doing personal work.

With the aid of the large gospel bus, trips are made to outlying points where large groups of the students render effectual service. Some of these trips have been as far as sixty or seventy miles away. Trips are also made by boat to points on Puget Sound and Lake Washington.

Smaller groups go to the Boy's Reformatory to assist in the Gospel meetings there. Other groups go to the slum missions in the city where they preach, sing and testify to the unfortunate homeless men who find their way into these light-houses along their dark pathway.

As a result of these efforts many weary and sin sick souls find the Saviour.

The moderate climate of this section makes it possible to carry on this kind of a program with comfort and ease.



# OUTLINE OF CURRICULUM

## FIRST YEAR

SUBJECT:	Hours Weekly
Old Testament Synthesis and Atlas .....	4
New Testament Synthesis and Atlas .....	4
Dispensational Studies .....	2
Personal Evangelism .....	1
Effective Speaking .....	1
Church History .....	1
English I. ....	4
Music I. ....	2
Practical Work .....	1

## SECOND YEAR

Doctrine I. ....	2
Epistles I. ....	2
Prophecy I. ....	2
Christian Evidence .....	1
Church History .....	1
Typology .....	2
Polemics .....	1
Homiletics I. ....	1
Effective Speaking .....	1
English II. ....	4
Music II. ....	2
Practical Work .....	1

## THIRD YEAR

Doctrine II. ....	2
Epistles II. ....	2
Prophecy II. ....	1
Pastoral Theology .....	2
History of Missions .....	2
Sunday School Organization .....	1
Homiletics II. ....	1
Public Speaking .....	2
English III. ....	3
Music III. ....	2
Parliamentary Law .....	1
Practical Work .....	1

## COURSES OF STUDY

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The courses of study offered by the Northwest Bible Institute conform to the courses of study offered by the other Bible Schools of the Assemblies of God.

**DOCTRINE**—A careful and inspiring study in the great fundamental doctrines of the Bible.

**HOMILETICS**—Studies in the preparation and delivery of sermons; selection and analysis of texts, and outlines of sermons presented for discussion and criticism.

**PERSONAL EVANGELISM**—How to win souls for Christ. Methods to be followed and mistakes to be avoided.

**DISPENSATIONAL STUDIES**—A study of the “Plan of the Ages,” showing how God has dealt with mankind in the various periods of Biblical history.

**EPISTLES**—A detailed study of the letters written by Paul and others to the early church.

**NEW TESTAMENT SYNTHESIS**—A study of the life of Christ, the contrast between the old and the new covenant, the Gospels and the historical setting of the Epistles, as found in the book of Acts.

**OLD TESTAMENT SYNTHESIS**—A study of the beginning of human history and of the characters contained in the Old Testament, showing God’s dealings with His chosen people typical and illustrative of His dealings with the Church, also a study of the historical settings of the prophetic books.

**ATLAS**—A study of the geography of the Bible lands, giving the journeys of the various characters and acquainting the students with Oriental customs. The study is correlated with Old and New Testament Synthesis.

**TYPOLOGY**—The foreshadowing of Christ and The Church in types, forms, and ceremonies as given in the Old Testament.

**PROPHECY**—A study of the prophecies concerning Israel and the surrounding nations. The prophecies concerning Christ already fulfilled and those which are soon to come to pass. A detailed study of Daniel and Revelation.

**CHURCH HISTORY**—The study of the history of the Christian Church since the days of the apostles. How errors came in. Heroes and martyrs, The Dark Ages, the Reformation, and the Light of the Last Days.

**CHRISTIAN EVIDENCES**—A study of the evidences of the Divine authorship of the Bible and the Deity of Jesus Christ. This course provides an abundance of clear proof why Christianity is more than a religion, and is, in truth, the only way of salvation.

**POLEMICS**—A study preparing the personal worker to deal intelligently with those who have become ensnared in false religious systems, and to prepare the pastor to protect the flock therefrom.

**ENGLISH**—The Bible cannot be properly studied nor correctly interpreted and expounded without a thorough understanding of English. This is also most necessary for the prospective Missionary as a foundation for the study of foreign languages.

**PUBLIC SPEAKING**—The object of this course is to enable the students to express themselves clearly, impressively, etc.

**MUSIC**—Class instruction in vocal music including rudiments of music, sight reading, and conducting.

**PASTORAL THEOLOGY**—This study includes the duties, activities, and problems of the pastor, ministerial courtesies and etiquette.

**HISTORY OF MISSIONS**—This study is principally for those preparing to be Foreign Missionaries. It covers the field of Missions from Apostolic days to the present time, comparing methods, principles used and the success of missions in various fields. Special Missionary lectures will be delivered to the students by visiting missionaries from various countries.

**SUNDAY SCHOOL ORGANIZATION AND METHODS**—This subject covers the organizing of the Sunday School; officers' and teachers' duties and requirements; music, finances, divisions, classes, child training, etc.

**PARLIAMENTARY LAW**—This subject is designed to acquaint the student with parliamentary procedure necessary to conduct business meetings in the church.

# EXAMINATIONS, REPORTS, CERTIFICATES AND DIPLOMAS

Examinations are given from time to time during the school year and these are compulsory for all students.

A careful record of the subjects taken and the scholastic marks of each student will be kept. Report cards will be issued to students at the end of each term.

Certificates of promotion will be given at the close of each year to students who have completed the year's work.

Diplomas will be awarded to those who satisfactorily finish the three year course. A charge of one dollar is made for the diploma.

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## CALENDAR

1935 — 1936

1935

Registration .....	September 30
First term begins .....	October 1
Thanksgiving vacation .....	November 29 to December 2
Christmas vacation .....	December 21 to January 1

1936

Second term begins .....	January 2
Third term begins .....	March 11
Baccalaureate Sermon .....	May 17
School closes .....	May 22
Commencement .....	May 21
Class day .....	May 18

Classes are conducted daily except Saturday from 8:00 a. m. to 12:30 Noon.

# MISSIONARY BANDS



# STATE

# GROUPS





## SCHOOL EXPENSES

The cost of Course per year including notes, books, registration, tuition, library fee, personal service: \$65.00. (This does not include board, room, and laundry).

Of this amount thirty-five dollars must be paid when the student enters school.

Men can reduce room and board to a very low figure by lodging together in groups. Some have been able to obtain part time work.

Women students should be able to secure board and room by working in private homes, with some pay besides. We shall do what we can in assisting the student to get employment, but cannot make any guarantee.

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## REQUIREMENTS FOR ADMISSION

A vital experience of salvation.

Sound bodily health. Only in exceptional cases will students be admitted before they are 18 years of age.

Every question of application blank must be answered.

Assurance of compliance in full with all the rules and customs of the institution.

Before leaving home, pupils **MUST WAIT FOR NOTICE** that their references have been heard from and that their application has been favorably acted upon by the faculty.

# BIBLE SCHOOL

## THE DOORWAY TO EFFICIENT SERVICE

By Dr. Chas. S. Price

The older I get in the service of the Lord the more I am convinced that every young man and woman who intends to give themselves to the ministry should attend, if possible, some Bible School.

There is no doubt in my mind but what these are the closing days of time. False doctrines are stalking across the land like giants of destruction working havoc to the cause of God. Apostasy and heresy are rearing their heads until people are lost in a maze of misunderstanding regarding the truth of God's Word.

The call of Christ comes just as clear to us today as it did to Saul of Tarsus in the days of long ago. Into the Arabian Wilderness the Spirit led him—there to receive from God the things that would equip him for his ministry. When the sun was setting in the western skies of his life, out of the fulness of his own rich experience he wrote words of advice to a young man who had been called by God to preach the everlasting truth of the gospel.

“Study to show thyself,” said Paul, “a workman that will rightly divide the word of truth. Study to show thyself the type of a preacher that will meet with the approval of God.” I think young Timothy must have heeded that advice.

Young man, young woman, if the hand of the Lord has been laid upon you—if in your heart you have heard the call of the voice divine, my advice to you is to make every effort, to make any sacrifice, that you might attend some Bible school. Know what you believe and why you believe it. Take into your hearts and minds the results of the rich, ripe experiences of others whom God has used. Go forth into the service of the King with a complete and thorough equipment that some day you might come rejoicing, bringing your sheaves with you.



STUDENT BODY



CHRISTIAN SOLDIERS MARCHING AS TO WAR



STUDENTS and PASTOR FRANK GRAY, C. C. BEATTY, P. S. JONES and H. H. NESS

## HOW TO REACH THE INSTITUTE

Accepted students should arrange to arrive not later than September 30. They should notify the Principal or Dean of the name of the railroad or boat by which they will reach Seattle, also correct time of arrival.

It is desired that students who wish to be met upon arrival should arrange to arrive in Seattle during the day or not later than 9:00 P. M. When this cannot be done because of failure to make proper connection or other unforeseen causes, students should communicate with the Dean or the Principal by telephone or telegram. The Institute telephone number is VERmont 4100.

Baggage should be tagged with the student's name and the name of the NORTHWEST BIBLE INSTITUTE, East 69th and 8th Avenue N. E., Seattle, Washington.

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## FURTHER INFORMATION

Students desiring any information as to dress or regulations should communicate with the Institute.

Inquiries regarding any phase of the school work will always be welcome.



