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# Northwest Bible Institute



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Northwest Bible Institute - Annual catalog 1938-1939

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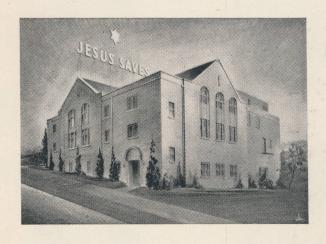
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## CATALOG

OF THE

# Northwest Bible Institute



69th Street and 8th Avenue N. E. SEATTLE, WASHINGTON

### Views of Seattle and Vicinity









Mount Rainier

Seattle is located on Puget Sound, the largest inland sea in the world, a salt water body with 2000 miles of shoreline, between two high mountain ranges—the Cascades and the Olympics. It has a climate which is as near ideal, as it relates to human enjoyment, efficiency, and practical work for the students, as can be found anywhere. The average winter temperature is 41° above zero. Seattle also enjoys the reputation of having a most delightful summer climate, with a temperature average of 62°. The city's area of 53.7 square miles embraces a population of 425,000. Seattle is a city of unusual beauty, covering several hills overlooking three large lakes and Puget Sound, and including many delightful parks and thousands of well kept homes.

#### Northwest Bible Institute

The Northwest Bible Institute stands for sound Biblical doctrine as outlined in the fundamentals of the General Council of the Assemblies of God, emphasizing Salvation—the Scriptural teaching of the necessity of a born-again experience (John 3:3); Divine healing for the body; the baptism with the Holy Spirit; holiness of life and practice; and the second coming of our Lord and Savior Jesus Christ.

#### Purpose

Purpose of the Northwest Bible Institute is to promote: A thorough knowledge of the Bible, development of true Christian character, and preparation for Christian service.

For those who have been called of God to enter the active ministry of the Gospel, the Institute aims to provide a practical course of instruction and training along full Gospel evangelistic lines, in an atmosphere and amid surroundings conducive to keeping the student spiritual and active in the work of soul-winning.

For those who do not realize a special call to the ministry, but feel their need of Bible knowledge and instruction, a course at this Institute offers a splendid opportunity for training to make one a better Sunday school teacher, personal worker or a helper in general church work.

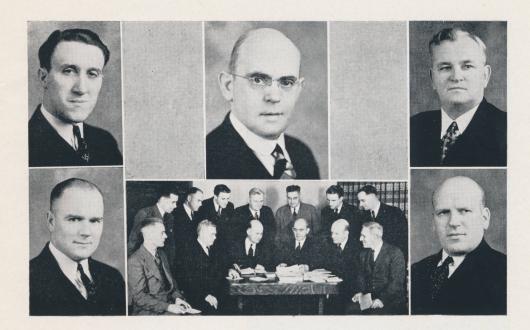
#### Location

The Institute is in an excellent location, near beautiful Green Lake in the residential north side of Seattle. Splendid opportunities are available for students to engage in practical Christian service. Hospitals, jails, reformatories, missions, open-air services and churches provide a field for effective Gospel work.

### Faculty

The faculty of the Northwest Bible Institute consists of Spirit-filled and consecrated men and women who, by their experience in the ministry, education, personal gifts and talents, are eminently fitted to teach. Personal attention is given to every student.





#### INSTITUTE COMMITTEE

(As pictured above)

Rev. D. H. McLaughlin Rev. Frank Gray Rev. R. F. Ashworth

(Board in Session)

Rev. E. G. Lawrence Rev. M. J. Hagli

#### BOARD OF DIRECTORS

Rev. Frank Gray, Chairman

Rev. R. F. Ashworth

Rev. C. E. Butterfield

Rev. E. G. Lawrence

Rev. D. H. McLaughlin

Rev. J. A. Bogue

Rev. J. S. Curtis

Rev. C. C. Douglas Rev. M. J. Hagli

Rev. P. S. Jones

Rev. W. R. Munger

Rev. J. E. Rasmussen

Rev. Werner Uhlman

#### INSTITUTE FACULTY

(As pictured on opposite page)

Rev. C. C. Beatty Dean and Instructor

Rev. P. S. Jones Instructor

Mrs. A. B. Christenson Matron

Rev. Henry H. Ness Principal and Instructor

Prof. Delbert L. Cox Music Director

Rev. E. V. Bronson Instructor

Rev. J. A. Bogue Instructor

Mrs. Helen Giles Instructor





#### Business

Student records and all other business of the Institute are handled in this well-equipped office by a staff of competent, spiritual, workers. The wheel of Institute activities rotates around this hub.

# Advisory

Each student is encouraged to have personal conferences with the Institute's able advisers. Spiritual, health, and other questions are discussed. A scene in the matron's office is shown right, upper, and students awaiting a few words with the principal, lower.







The Institute's principal and dean welcome a new student.

# Requirements For Admittance

A vital experience of Salvation—"you must be born again." Sound bodily health. Age, 18 years or older. Assurance of compliance in full with all the rules and customs of the Institution. Every question on the application blank MUST be answered. Before leaving home, pupils MUST WAIT FOR NOTICE that their references have been heard from and that their applications have been favorably acted upon by the faculty.



MISS RUTH MORRIS Secretary

### School Fees

Cost of the course per year, including notes, books, registration, tuition, library fee, personal service, is \$65. (This does not include board, room and laundry.) Of this amount, at least \$35 must be paid when the student enters school.



MISS JANET HANSEN Registrar



# Institute Dates for 1938-39

	1999
Registration	October 1
First term begins	October 3
Christmas vacationDecember	
	1939
Second term begins	January 3
Third term begins	March 10
Baccalaureate service	May 14
Class Promotion program	May 16
Commencement	May 17
School closes	
Classes are conducted daily, except	
Sundays, from 8 a.m. until 12:30 p.	m., and Fridays
all day.	

## Housing Accommodations

The Institute owns two and has leased other large houses which have been converted into men's and women's dormitories. These are conducted on a co-operative basis.

The dormitories have been fully equipped by the Institute. Students living in the dormitories are organized into committees, with a chairman and a treasurer appointed by the principal, to insure proper management and conduct. A cook is selected, and other work in the dormitory is assigned equally among the members of the group. Purchasing of supplies is done carefully and economically, and the cost is apportioned so that all members share alike in the expense. This arrangement provides splendid practical experience for the students. During the time these dormitories have been in existence, many fine and valuable donations of fruits and vegetables have been sent in by friends throughout the district. These gifts have materially reduced the cost of maintenance. On the whole, the individual expense has been quite small, averaging about \$12 a month.

## Employment

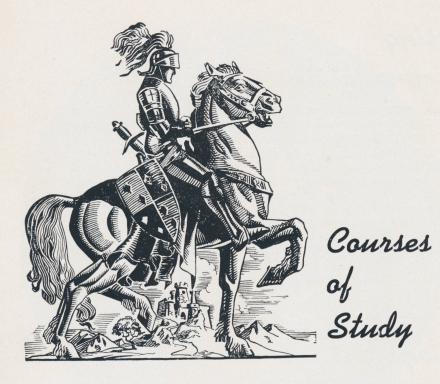
We have been successful in finding part-time employment in private homes for the young women students desiring such work, where they are given board and room, and, in most instances, some compensation. Thus many have been able to earn their way through school.

The matron of the Institute renders every reasonable service to assist the young women in securing such employment.

Some of the men students also have been able to obtain part-time work.



On the March for the Savior



The courses of study offered by the Northwest Bible Institute conform to the courses of study offered by the other Bible Schools of the Assemblies of God.

ATLAS-A study of the geography of the Bible lands.

CHRISTIAN EVIDENCE—A study of the evidences of the Divine authorship of the Bible and the Diety of Jesus Christ. This course provides an abundance of clear proof why Christianty is more than a religion, and is in truth, the only way of salvation.

CHURCH HISTORY—The study of the history of the Christian Church since the days of the apostles. How errors came in. Heroes and martyrs, the Dark Ages, the Reformation, and the Light of the Last Days.

DISPENSATIONAL STUDIES—A study of the "Plan of the Ages", showing how God has dealt with mankind in the various periods of Biblical history.

DOCTRINE—A careful and inspiring study in the great fundamental doctrines of the Bible.

ENGLISH—The Bible cannot be properly studied nor correctly interpreted and expounded without a thorough understanding of English. This is also most necessary for the prospective missionary as a foundation for the study of foreign languages.

EPISTLES—A detailed study of the letters written by Paul and others to the early Church.

HISTORY OF MISSIONS—This study is principally for those preparing to be foreign missionaries. Special missionary lectures are delivered to the students by visiting missionaries from various countries.

HOMILETICS—Studies in the preparation and delivery of sermons; selection and analysis of texts, and outlines of sermons presented for discussion and criticism.

HYGIENICS—The study of first aid, personal hygiene and practical nursing.

MUSIC—Class instruction in vocal music including rudiments of music, sight reading, and conducting.

NEW TESTAMENT SYNTHESIS—A study of the life of Christ, the contrast between the Old and the New Covenants and the Gospels.

OLD TESTAMENT SYNTHESIS—A study of the beginning of human history and of the characters contained in the Old Testament, showing God's dealings with His chosen people typical and illustrative of His dealings with the Church, also a study of the historical settings of the prophetic books.

PARLIAMENTARY LAW—This subject is designed to acquaint the student with parliamentary procedure necessary to conduct business meetings in the church.

PASTORAL THEOLOGY—This study includes the duties, activities, and problems of the pastor, ministerial courtesy and etiquette.

PERSONAL EVANGELISM—How to win souls for Christ. Methods to be followed and mistakes to be avoided.

POLEMICS—A study preparing the personal worker to deal intelligently with those who have become ensuared in false religious systems, and to prepare the pastor to protect the flock therefrom.

PROPHECY—A study of the prohecies concerning Israel and the surrounding nations. The prophecies already fulfilled concerning Christ, and those which are soon to come to pass. A detailed study of Daniel and Revelation.

PUBLIC SPEAKING—The object of this course is to enable the students to express themselves clearly, impressively, etc.

SUNDAY SCHOOL ORGANIZATION AND METHODS—This subject covers the organizing of the Sunday school.

TYPOLOGY—The foreshadowing of Christ and the Church in types, forms, and ceremonies as given in the Old Testament.





1937-38 Student Body and Faculty



N. B. I. has been unusually wealthy in good musical talent. Here is some of it: 1, a Freshman duo; 2, vocal soloists; 3, trumpeters; 4, a Senior duo; 5, a girls' trio; 6, brothers; 7, the professor; 8, a group of pianists; 9, more vocal soloists; 10, cousins; 11, another girls' vocal team; 12, saxophone duo; 13, violinist; 14, two more songsters.

# Curriculum Outline

#### FIRST YEAR

SUBJECT	ours
We	eekly
Old Testament Synthesis and Atlas	4
New Testament, Life of Christ Dispensational Studies	3
Dispensational Studies	2
Personal Evangelism	1
Effective Speaking	1
Church History	1
English I.	3
Practical Work	1
Music I.	2
Music I. ———————————————————————————————————	$\overline{1}$
Doctrine I.	1
Covenants	1
SECOND YEAR	1
Doctrine II.	2
Enistles I	2
Epistles IProphecy I	2
Christian Evidence	
Church History	1
Church History	1
TypologyPolemics	2
Homileties I	1
Homiletics I.	1
Effective SpeakingEnglish II	1
M : II	3
Musie II.	2
Practical Work	1
Hygienics II.	1
ActsTHIRD YEAR	1
THIRD YEAR	
Doctrine III.	2
Episties II.	2
Prophecy II.	1
Pastoral Theology	2
History of Missions	2
Sunday School Organization	1
Homiletics II.	1
Public SpeakingEnglish III.	2
English III.	2
Music III.	2
Parliamentary Law Practical Work Hygienics III.	1
Practical Work	1
Hygienics III.	1
Revelation	1



S o m e scenes of life at N. B. I.:

1. first day of school: 2, m o re arrivals; 3, before class; 4, tuning up; 5, roll call: 6, "Marching to Zon"; 7, class monitor: 8, Brother Jones; 9, Principal Ness; 10, Dean Beatty; 11, Brother Bronson; 12, Brother Bogue; 13, Brother Cox; 14, examination; 15, recess; 16, a good grade; 17, bulletins; 18, recettation.

# Spiritual Life

A high tide of spirituality is maintained throughout the Institute. The first period of each morning is given over for a Chapel Service at which time all students and some of the faculty gather for prayer, praise and testimony. These are times of refreshing as well as seasons of waiting upon the Lord for needed strength to carry on.

A part of each Friday afternoon is devoted to prayer for the missionary fields by the various Missionary Bands. Correspondence is carried on with the missionaries on the field and special requests are thus brought before the prayer bands.

All classes are opened with prayer and in many instances the power of God is so manifest that it is impossible to conduct the classes and the entire period is devoted to praise and worship. Glorious spiritual victories are won during these seasons of devotion.

Students are urged to spend much time in secret prayer as well as earnest study of the Word of God.

# Examinations, Reports, Certificates and Diplomas

Examinations are given from time to time during the school year and are compulsory for all students.

A careful record of the subjects taken and the scholastic marks of each student is kept. Report cards are issued to students at the end of each term.

Certificates of promotion are given at the close of each year to students who have completed the year's work.

Diplomas are awarded to those who satisfactorily finish the three-year course. A charge of one dollar is made for the diploma.



In the Lord's service: 1, a student pastor; 2, before assignments; 3, all aboard for mission; 4, student chaufeurs; 5, Gospel music; 6, visiting home for aged; 7, Filipino Mission Sunday School; 8, 'board for parental home; 9, Spanaway tabernacle; 10, for jail service; 11, Gospel in song; 12, Renton mission; 13, at orthopedic hospital; 14, another service ended.

### Practical Work

One of the greatest assets to a training school is an opportunity to do practical work. Without this, students merely get the theory of Christian service and are not enabled to develop ability upon what they have learned in class.

The Northwest Bible Institute takes full advantage of the excellent privileges afforded by Seattle and surrounding territory for practical Christian service. With the aid of large Gospel buses, trips are made to outposts where many groups of students conduct services, preach the Word, sing hymns, and do personal work for the Lord. As a result of these efforts many weary and sin-sick souls find the forgiveness, the joy, the peace, and the security that only the Savior Jesus Christ can give.

CHURCHES—Many churches of various denominations, especially those needing awakening and those needing the inspiration of young people, are open for the services of N. B. I. students.

SUNDAY SCHOOLS—One of the most important phases of the Lord's work is among the children of Sunday Schools which lack the full truth of God's Word. N. B. I. students are privileged to carry the light to many such schools.

MISSIONS—Several missions in the downtown slum district welcome our young people to conduct evangelistic services. Many wretched souls are reclaimed by the Lord and converted to worthy, respectable citizenship.

STREET MEETINGS—Many street meetings are held by the students in the downtown section of Seattle. In this way large numbers of people, who never would enter a church or mission, hear the Gospel and are led to the Savior.

HOSPITALS—Ministering to the sick and afflicted is one of the blessed services in which N. B. I. students are privileged to participate. The children's orthopedic hospital is included among the institutions visited.

JAILS—Both Seattle and King County jails are open regularly to the young people to carry the Gospel to hundreds of unfortunate men and women behind steel bars. Many are the souls who have been turned from paths of crime and sin to the Way of Christian righteousness.

PARENTAL SCHOOL—Students are permitted to share with other young people of Seattle Pentecostal churches in holding services at the Mercer Island Parental School. In this way children are being directed into the true Life of love and helpfulness.

RADIO—Songs, instrumental numbers, prayers, testimonies, and sermonets are contributed by our students in various Gospel programs over five Seattle Radio stations. This also is an only way in which many persons ever hear the message of Salvation.



For the uttermost parts of the earth: 1, first N. B. I. missionaries depart for Danzig; 2, former student, missionary to Java; 3, departing for China; 4, anchors aweigh; 5, student missionary officers and prayer band leaders; 6, arriving from world tour; 7, compiling Latin America Band magazine; 8, writing "African Drum Call"; 9, the Gospel to India; 10, Palestine-Arabia Band record book; 11, Gospel needed in homeland; 12, Oriental Band conducts chapel; 13, Canada, too.

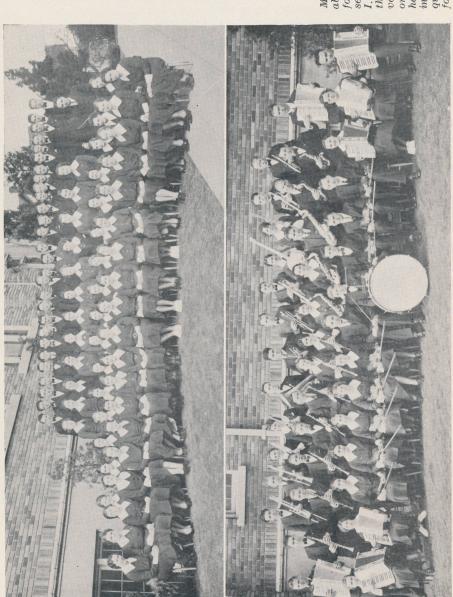
# Missionary Activities

The Northwest Bible Institute is a missionary minded school, a splendid training camp for prospective missionaries for both the homeland and foreign fields. The student body is divided into eleven Missionary Prayer Bands which meet frequently to study and pray about the conditions and needs of the several mission fields. Contact is kept with those lands by regular correspondence of letters, bulletins and magazines, and also by personal meetings with the various missionaries as they arrive or depart via the Port of Seattle. Missionaries on furlough visit the Institute from time to time and bring first-hand news of activities in foreign fields. Much enlightenment and inspiration are gained by the students through personal contacts with seasoned Gospel warriors from God's battlegrounds.

# Consecrated Guests

In addition to missionaries who visit N. B. I. during the school year, we are privileged also to welcome as guest speakers evangelists from all parts of the United States and from many foreign nations. During the session just closed, the Institute was benefitted by visitors in the Lord's service from London, England; South Africa, Belgian Congo Africa, Bulgaria, North China, Southwest China, Peru, and other lands beyond the seas.





Musical talent is given abundant opportunities for outlet in the Lord's service through N. B. I. Here are pictured the student choir of 75 voices, and the 40-piece orchestra. The director has a master's degree in music and is well qualified also by talent for his important work.



An important school activity is the writing and publishing of the N. B. I. Students' Magazine three times during the year, the senior class yearbook or "Annual", and missionary band magazines. 1, Annual business staff members; 2, autographing; 3, the dean advises; 4, light for photography; 5, compiling the Annual; 6, getting out a magazine; 7, "show 'em to sell 'em"; 8, mailing; 9, leading salespeople; 10, magazine is out; 11, winning Annual sales group; 12, subscriptions.



#### How to Reach N.B.J.

Accepted students should arrange to arrive not later than October 1. They should notify the Principal or Dean of the name of the railroad or boat by which they will reach Seattle, and also the correct time of arrival.

It is desired that students who wish to be met upon arrival should arrange to arrive in Seattle during the day or not later than 9 p. m. When this can not be done because of failure to make proper connection or other unforseen causes, students should communicate with the Dean or the Principal by telephone or telegram. The Institute telephone number is VErmont 4100, and VErmont 4101.

Baggage should be tagged with the student's name and in care of the NORTHWEST BIBLE INSTITUTE, 69th St. and 8th Ave. N. E., Seattle, Washington.

## Further Information

Students desiring information as to dress or regulations should communicate with the Institute. Inquiries, regarding any phase of the school work, always are welcome.



