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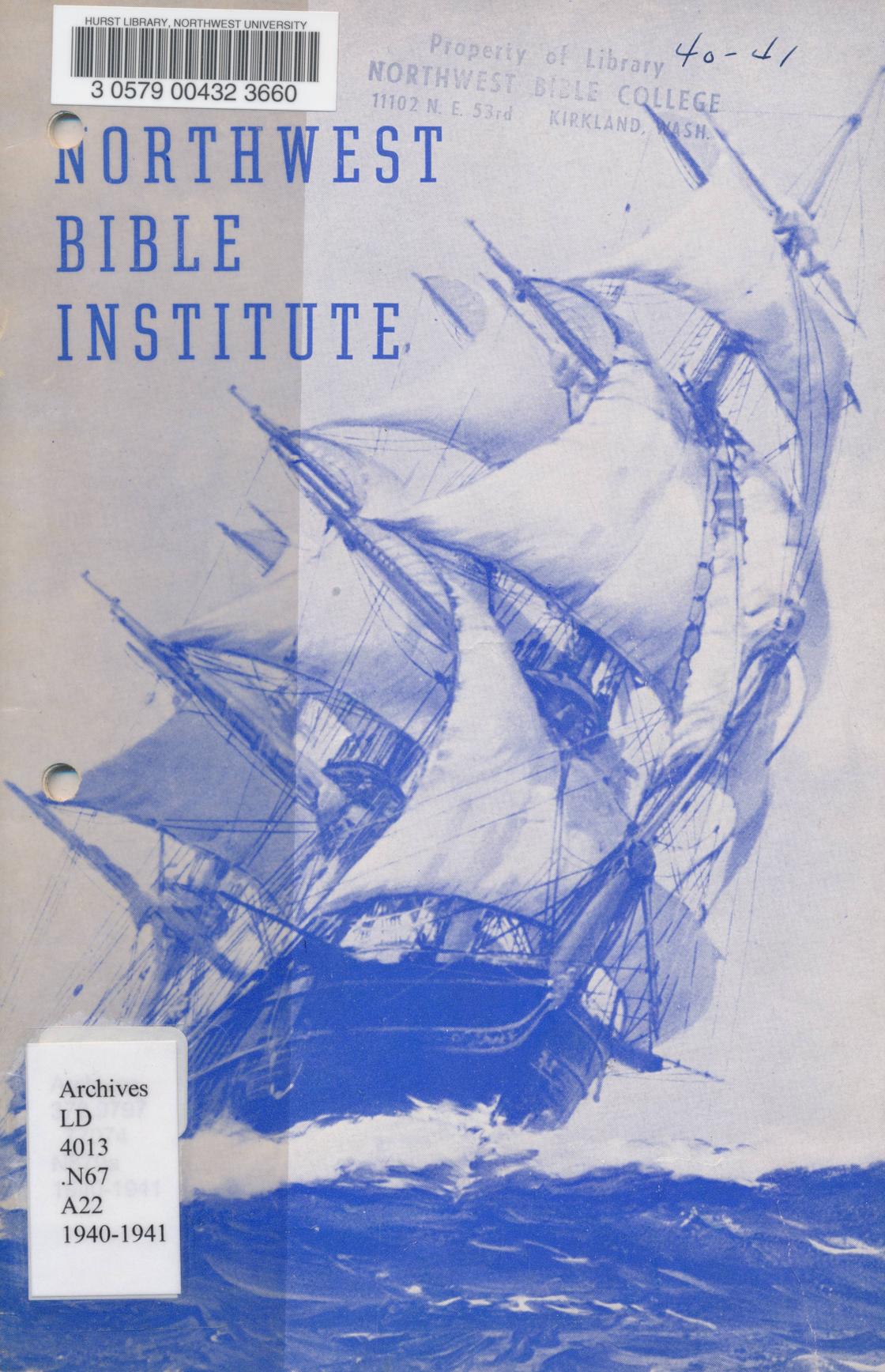


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# NORTHWEST BIBLE INSTITUTE

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Northwest Bible Institute - Annual  
catalog 1940-1941

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# Northwest Bible Institute

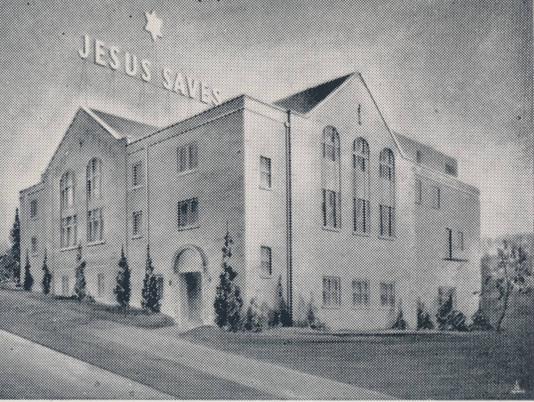


SEVENTH ANNUAL CATALOG

1940 - 1941

*Affiliated With And Endorsed By The  
General Council Of The Assemblies Of God*

East 69th and 8th Avenue Northeast  
Seattle, Washington



## NORTHWEST BIBLE INSTITUTE

The Northwest Bible Institute stands for sound Biblical doctrine as outlined in the fundamentals of the General Council of the Assemblies of God, emphasizing Salvation—the Scriptural teaching of the necessity of a born-again experience (John 3:3); Divine healing for the body; the baptism with the Holy Spirit; holiness of life and practice; and the second coming of our Lord and Savior Jesus Christ. This Institute is affiliated with and endorsed by the General Council of the Assemblies of God.

The purpose of the Northwest Bible Institute is to promote: a thorough knowledge of the Bible, development of true Christian character, and preparation for Christian service.

For those who have been called of God to enter the active ministry of the Gospel, the Institute aims to provide a practical course of instruction and training along full Gospel evangelistic lines, in an atmosphere and amid surroundings conducive to keeping the student spiritual and active in the work of soul-winning.

For those who do not realize a special call to the ministry, but feel their need of Bible knowledge and instruction, a course at this Institute offers a splendid opportunity for training to make one a better Sunday school teacher, personal worker or a helper in general church work.



REVEREND  
H. H. NESS,  
*Principal*



Seattle is located on Puget Sound, the largest inland sea in the world, a salt water body with 2000 miles of shoreline, between two high mountain ranges—the Cascades and the Olympics. The charm of Seattle as a great metropolitan city is in no small degree owing to its wonderful surroundings. Such scenes as depicted here are typical of the paradise that forms Seattle's setting, and are but examples of the thousands of beauty spots easily accessible in every direction. The Puget Sound country and the scenic beauties of mountain, lake and sea are a never-ending wonder to every visitor and a source of gratitude and pride to Seattle citizens.

Here are some interesting facts that make Seattle an ideal place to visit and a still more wonderful place in which to live:

Altitude—Sea level to an elevation of 450 feet.

Health—One of America's healthiest cities. Birth rate averages 17.65 per thousand population. Death rate 9.75 per thousand people annually for the past fifteen years.

Climate—It has a climate which is as near ideal as can be found anywhere, with regard to human enjoyment, efficiency, and practical work for the students. The average winter temperature is  $41^{\circ}$  above zero and the average summer temperature is  $62^{\circ}$ .

Rainfall—Seattle's average annual rainfall is 33 inches, which is less than that of Cleveland, St. Louis, Kansas City, Cincinnati, Philadelphia, Indianapolis, Boston, Washington, D. C., New York, Little Rock, Ark., Atlanta, and New Orleans.

Population—The city's cosmopolitan area of 53.7 square miles embraces a population of 412,853. Seattle is the largest city of its age in the world.

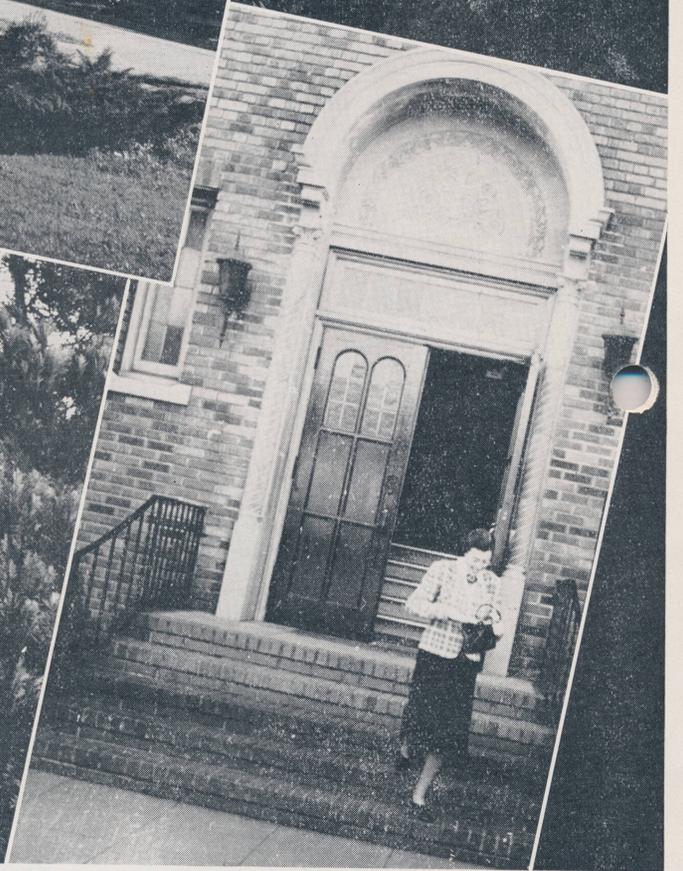
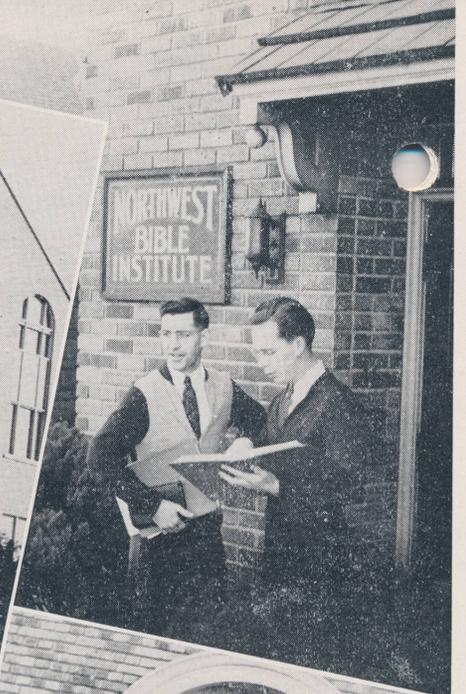
Seattle is a city of unusual beauty, covering seven hills overlooking three large lakes and Puget Sound, and including many delightful parks, a large zoo, and thousands of well kept homes.



*Mount Baker  
(left)*

*Mount Rainier  
(right)*





## CHAPEL



## *Spiritual Life*

A high tide of spirituality is maintained throughout the Institute. The first period of each morning is given over for a Chapel Service at which time all students and some of the faculty gather for prayer, praise and testimony. These are times of refreshing as well as seasons of waiting upon the Lord for needed strength to carry on.

A part of each Friday afternoon is devoted to prayer for the missionary fields by the various Missionary Bands. Correspondence is carried on with the missionaries on the field and special requests are thus brought before the prayer bands.

All classes are opened with prayer and in many instances the power of God is so manifest that it is impossible to conduct the classes and the entire period is devoted to praise and worship. Glorious spiritual victories are won during these seasons of devotion.

Students are urged to spend much time in secret prayer as well as earnest study of the Word of God.

## *Location*

The Institute is in an excellent location, near beautiful Green Lake in the residential north side of Seattle. Splendid opportunities are available for students to engage in practical Christian service. Hospitals, jails, reformatories, missions, open-air services and churches provide a field for effective Gospel work.

## *Requirements for Admittance*

A vital experience of Salvation—"You must be born again." Sound bodily health. Age 18 years or older. Assurance of compliance in full with all the rules and customs of the Institution. Every question on the application blank **MUST** be answered. Before leaving home, pupils **MUST WAIT FOR NOTICE** that their references have been heard from and that their applications have been approved by the faculty.

## *Faculty*

The faculty of the Northwest Bible Institute consists of Spirit-filled, consecrated men and women who, by their experience in the ministry, education, personal gifts and talents, are eminently fitted to teach. The faculty always endeavors to maintain the highest possible standard of Christian living among the students, and personal attention is given to every student.

# **NORTHWEST DISTRICT COUNCIL EXECUTIVE BIBLE SCHOOL COMMITTEE**

REV. FRANK GRAY, Chairman

REV. R. J. CARLSON

REV. HENRY H. NESS

REV. D. H. McLAUGHLIN

REV. J. E. RASMUSSEN

REV. C. T. WALBERG

## **BOARD OF DIRECTORS**

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REV. C. G. WESTON,

Superintendent Oregon District Council

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REV. J. B. McCAFFERTY, Principal, Shield of Faith Bible Institute,  
Fort Worth, Texas

REV. P. C. NELSON, Principal, Southwestern Bible School, Enid,  
Oklahoma

REV. HAROLD C. NEEDHAM, Principal, Southern California Bible  
Institute, Pasadena, California



**REV. HENRY H. NESS**

**Principal**

Doctrine, Church Government,  
Covenants, Special Lectures.



**REV. C. C. BEATTY**

**Dean**

Old Testament, Epistles.

## FACULTY

### *Courses of Study*

The courses of study offered by the Northwest Bible Institute conform to the courses of study offered by the other Bible Schools of the Assemblies of God.

**DOCTRINE**—A careful and inspiring study of the fundamental doctrines of the Bible.

**COVENANTS**—A study of the contrast between the Old and New Covenants.

**CHURCH GOVERNMENT** — A study of Church Governmental Set-up in the light of the Scriptures.

**SPECIAL LECTURES** — Studies on practical work—the opening up of pioneer fields and the establishment of new churches, etc.

**OLD TESTAMENT SYNTHESIS** —A study of the beginning of human history and of the characters contained in the Old Testament, showing God's dealings with His chosen people typical and illustrative of His dealings with the Church, also a study of the historical settings of the prophetic books.

**EPISTLES**—A detailed study of the letters written by Paul and others to the early Church.

## *Courses of Study*



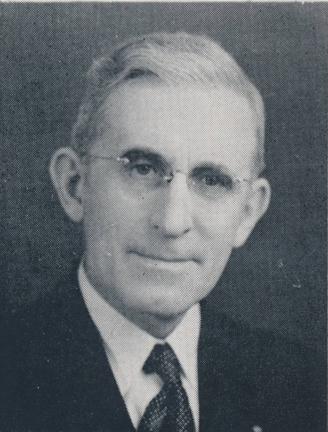
**REV. J. A. BOGUE**

New Testament, Prophecy, Christian Evidences, Public and Effective Speaking, Parliamentary Law, Dispensations.



**REV. E. V. BRONSON**

Pastoral Theology, Homiletics, Doctrine, Polemics, Typology, Acts, Bible Atlas, Sunday School Organization.



**REV. P. S. JONES**

Church History, History of Missions, Personal Evangelism.

**NEW TESTAMENT SYNTHESIS**—A study of the life of Christ, the contrast between the Old and the New Covenants and the Gospels.

**PROPHECY**—A study of the prophecies concerning Israel and the surrounding nations. The prophecies already fulfilled concerning Christ, and those which are soon to come to pass. A detailed study of Daniel and Revelation.

**CHRISTIAN EVIDENCES**—A study of the evidences of the Divine authorship of the Bible and the Deity of Jesus Christ. This course provides an abundance of clear proof why Christianity is more than a religion, and is in truth, the only way of salvation.

**PUBLIC SPEAKING** — The object of this course is to enable the students to express themselves clearly, impressively, and confidently.

**PARLIAMENTARY LAW**—This subject is designed to acquaint the student with parliamentary procedure necessary to conduct business meetings in the church.

**DISPENSATIONAL STUDIES** — A study of the "Plan of the Ages", showing how God has dealt with mankind in the various periods of Biblical history.

**PASTORAL THEOLOGY**—This study includes the duties, activities, and problems of the pastor, ministerial courtesy and etiquette.

**HOMILETICS**—Studies in the preparation and delivery of sermons; selection and analysis of texts, and outlines of sermons presented for discussion and criticism.

**DOCTRINE**—A careful and inspiring study in the great fundamental doctrines of the Bible.

**POLEMICS**—A study preparing the personal worker to deal intelligently with those who have become ensnared in false religious systems, and to prepare the pastor to protect the flock therefrom.

**TYOPOLOGY** — The foreshadowing of Christ and the Church in types, forms, and ceremonies as given in the Old Testament.

**ACTS** — The history of the early Christian Church as to its origin and its activity in the spreading of the Gospel.

**ATLAS**—A study of the geography of Bible lands.

## *Courses of Study*

**SUNDAY SCHOOL ORGANIZATION AND METHODS**—This subject covers the organizing of the Sunday school.

**CHURCH HISTORY**—The study of the history of the Christian Church since the days of the apostles. How errors came in. Heroes and martyrs, the Dark Ages, the Reformation, and the Light of the Last Days.

**HISTORY OF MISSIONS**—This study is principally for those preparing to be foreign missionaries. Special missionary lectures are delivered to the students by visiting missionaries from various countries.

**PERSONAL EVANGELISM** — How to win souls for Christ. Methods to be followed and mistakes to be avoided.

**MUSIC I.**—Sight singing, ear training, and the rudiments of music such as scales, syllables, etc.

**MUSIC II.**—A continuation of Music I and in addition, part singing, and elementary conducting.

**MUSIC III.**—Advanced conducting and four-part singing.

**ORCHESTRA**—One period a week is devoted to regular rehearsals and all students who play orchestral instruments are eligible for this instruction.

**CHOIR**—Composed of 40 to 50 men and women who have passed a voice examination. The choir has had unusual opportunities for advancement in that they have been singing regularly over the largest radio station in the Northwest, and also in many of the High Schools.

**PRIVATE INSTRUCTION**—Lessons are given in voice, piano, violin, and other orchestral instruments including accordion and guitar. For those who wish to study music in advanced subjects, there are classes in Harmony, Orchestration, and Conducting.

**ENGLISH** — The Bible cannot be properly studied nor correctly interpreted and expounded without a thorough understanding of English. This is most necessary for the prospective missionary as a foundation for the study of foreign languages.

**HYGIENICS**—The study of first aid, personal hygiene and practical nursing.



PROF. DELBERT L. COX,  
B.A., M.A.

Theory of Music and Harmony,  
Director of Choir and Orchestra, English.



MRS. HELEN GILES,  
B.S., R.N.

Personal Hygiene, First Aid, Practical Nursing, Tropical Diseases.



MRS. A. B. CHRISTENSEN

Matron



JANET WEST  
Registrar and Assignment  
Director



RUTH COX  
Office Secretary

## *Through the School Windows*

### SCHOOL OFFICE

*Business carefully transacted*

### TEACHERS' ROOM

*Information willingly supplied*

### MUSIC STUDIO

*Instruction patiently imparted*

### MATRON'S OFFICE

*Counsel wisely administered*



# CURRICULUM OUTLINE

## FIRST YEAR

SUBJECT	Hours Weekly
Old Testament Synthesis and Atlas -----	4
New Testament, Life of Christ -----	4
Dispensational Studies -----	1
Personal Evangelism -----	1
Effective Speaking I. -----	1
Church History I. -----	1
English I. -----	2
Practical Work -----	1
Music I. -----	2
Hygienics I. -----	1
Doctrine I. -----	1
Covenants -----	1

## SECOND YEAR

Doctrine II. -----	2
Epistles I. -----	2
Prophecy -----	2
Christian Evidences -----	1
Church History II. -----	1
Typology -----	2
Polemics -----	1
Homiletics I. -----	1
Effective Speaking II. -----	1
English II. -----	2
Music II. -----	2
Practical Work -----	1
Hygienics II. -----	1
Acts -----	1
Baptisms -----	1

## THIRD YEAR

Doctrine III. -----	2
Epistles II. -----	2
Pastoral Theology -----	2
History of Missions -----	1
Sunday School Organization -----	1
Homiletics II. -----	1
Public Speaking -----	1
English III. -----	1
Music III. -----	2
Parliamentary Law -----	1
Practical Work -----	1
Hygienics III. -----	1
Revelation -----	2
Atlas -----	1
Divine Healing -----	1
Church Government -----	1



REGISTRATION DAY

## INSTITUTE DATES FOR 1940-1941

Registration Day .....	September 30
First Term Begins .....	October 1
Christmas Vacation .....	December 21 to January 5
Second Term Begins .....	January 6
Third Term Begins .....	March 10
Baccalaureate Service .....	May 11
Class Promotion Night .....	May 13
Commencement .....	May 14

Classes are conducted daily, except Saturdays and Sundays, from 8:00 A. M. until 12:30 P. M., and Fridays all day.

### SCHOOL FEES

Cost of the course per year, including notes, books, registration, tuition, library fee, personal service, is \$65.00. (This does not include board, room and laundry.) Of this amount, \$35.00 must be paid when the student enters school.

### EXAMINATIONS, REPORT CARDS, CERTIFICATES, DIPLOMAS

Examinations are given from time to time during the school year and are compulsory for all students.

A careful record is kept of the subjects and scholastic marks of each student. Report cards are issued to students at the end of each term.

Certificates of promotion are given at the close of each year to students who have completed the year's work.

Diplomas are awarded to those who satisfactorily finish the three-year course. A charge of one dollar is made for the diploma.

## HOUSING ACCOMMODATIONS

The Institute owns two and has leased other large houses which have been converted into men's and women's dormitories. These are conducted on a co-operative basis.

The dormitories have been fully equipped by the Institute. Students living in the dormitories are organized into committees, with a chairman and a treasurer appointed by the principal, to insure proper management and conduct. A cook is selected, and other work in the dormitory is assigned equally among the members of the group. Purchasing of supplies is done carefully and economically, and the cost is apportioned so that all members share alike in the expense. Each student living in the dormitory is required to contribute two hours each day as his share towards maintenance. This arrangement provides splendid practical experience for the students.

During the time these dormitories have been in existence, many fine and valuable donations of fruits and vegetables have been sent in by friends throughout the district. These gifts have materially reduced the cost of maintenance. On the whole, the individual expense has been quite small, averaging about \$12 to \$15 a month. This amount must be paid each month in advance.

Men students who plan to live in the dormitory should bring a sufficient number of quilts, blankets and sheets for single beds; pillows, pillowcases, and all personal articles such as towels, wash cloths, etc.

## EMPLOYMENT

We have been successful in finding part-time employment in private homes for the young women students desiring such work, where they are given board and room, and in most instances some compensation. Thus many have been able to earn their way through school.

Because the Northwest Bible Institute is an institution of learning duly recognized by the Department of Labor at Washington, D. C., Canadian students may obtain a "Visa" whereby they will be permitted to take employment.

The matron of the Institute renders every reasonable service to assist the young women in securing such employment.

Some of the men students also have been able to obtain part-time work.





*Student Body and Faculty*

# MUSIC

“Music can move or melt an audience and ought therefore to be made a powerful auxiliary to the faithful preacher.” These are the words of a gospel song writer who speaks out of the experience of years spent in Christian work. It is an undisputed fact that today the gospel ministry of music occupies a place of unequalled importance in Christian activity.

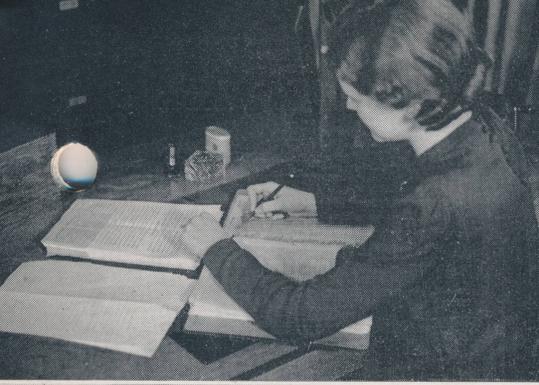
At the Northwest Bible Institute, musical instruction has been given a place of prominence. It is not only included in the regular classwork of the three-year course, but it is also sponsored in many extra-curricular activities. Our large student orchestra and radio choir offer talented students valuable opportunities for practical musical experience, and the many vocal and instrumental soloists, duos, and other combinations are always in demand for use in public gatherings.

Prof. D. L. Cox, Music Director  
Doris Hanson, Choir Pianist

Professor Cox conducting



# PRACTICAL WORK

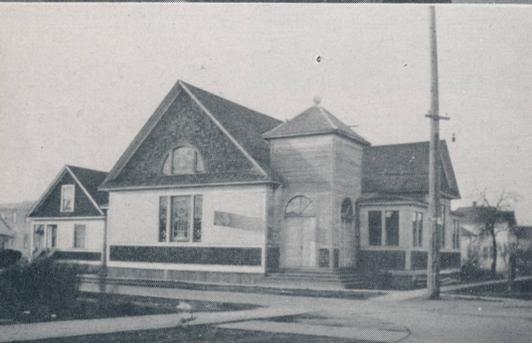


Janet West, Assignment Director  
Leaving on an Assignment

Student completing Weekly  
Reports  
N.B.I.'s obliging chauffeurs

One of the most interesting phases of school life, and perhaps most enjoyable to the student, is the opportunity afforded by the practical work department for actual training in Gospel channels. Through the medium of outstation work, the student not only is provided an outlet for his Christian zeal and talents, but he experiences in reality the many situations and problems which he will face in the future upon leaving school. The attitude he takes toward his assignments, the willingness shown in co-operation, and the cheerfulness with which he takes up his duties help to determine what kind of a worker he will be on the field. The importance of practical work is therefore apparent, for it has become instrumental in the development of each student into a successful soul winner.

Throughout the present school year over fifty different places of contact have been opened to the student. The field of service includes training along both pastoral and evangelistic lines. Radio, street, and jail services, slum mission work and hospital visitation have developed the student in the ministry of personal work, and the efforts put forth have been crowned with results that will last throughout eternity.



# Practical Work

## TRANSPORTATION

The transportation problem for the large body of students who are assigned to practical work tasks is solved by the use of large buses often supplemented by ordinary automobiles.

## STREET MEETINGS

Many street meetings are held by the students in the downtown district.

## CHURCH WORK

Many churches of various denominations as well as churches of our own faith are open for the services of our students.

## PARADE

This picture portrays a street parade piloted by traffic officers through the down-town section which resulted in the salvation of a young man who was on his way to commit suicide. This young man afterward became a student in N. B. I.

## MISSION WORK

Several slum missions in the down-town section use our students in conducting their evangelistic services. One of these missions in Seattle is reputed to be among the best missions in the United States.

# Practical Work

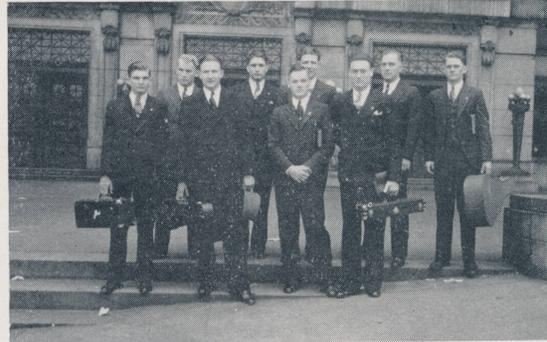
## PARENTAL SCHOOL

Students are permitted to share with other young people of Seattle Pentecostal churches in holding services at the Mercer Island Parental School. This picture shows a boat-load of students ready to embark on one of these assignments.



## JAIL

Students are permitted to minister to hundreds of unfortunate men and women behind prison bars.



## SUNDAY SCHOOLS

Many Sunday Schools are assisted by students of N. B. I. This picture shows a group of Sunday School children at one of these assignments.



## RADIO

Many radio services are conducted at which our students render musical services.



## HOSPITAL

Many opportunities are afforded students of N. B. I. to minister to the sick in the various hospitals in Seattle.



## *Missionary Activities*

The Northwest Bible Institute is a missionary minded school, a splendid training camp for prospective missionaries for both the homeland and foreign fields. The student body is divided into ten Missionary Prayer Bands which meet frequently to study and pray about the conditions and needs of the several mission fields. Contact is kept with those lands by regular correspondence of letters, bulletins and magazines, and also by personal meetings with the various missionaries as they arrive or depart via the Port of Seattle. Missionaries on furlough visit the Institute from time to time and bring first-hand news of activities in foreign fields. Much enlightenment and inspiration are gained by the students through personal contact with seasoned Gospel warriors from God's battleground.

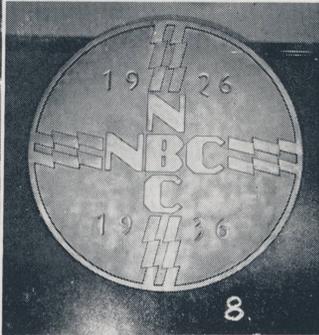
## *Consecrated Guests*

In addition to missionaries who visit N. B. I. during the school year, we are privileged also to welcome as guest speakers, evangelists from various parts of the United States and from many foreign nations. During the sessions, the Institute was benefited by visitors in the Lord's service from London, England; Norway, Sweden, South Africa, Belgian Congo, Africa; Bulgaria, North China, Southwest China, Peru, and other lands beyond the seas.



REV. ERNEST S. WILLIAMS

*Superintendent of the General Council of the  
Assemblies of God, speaker for the 1940  
Graduation Exercises*



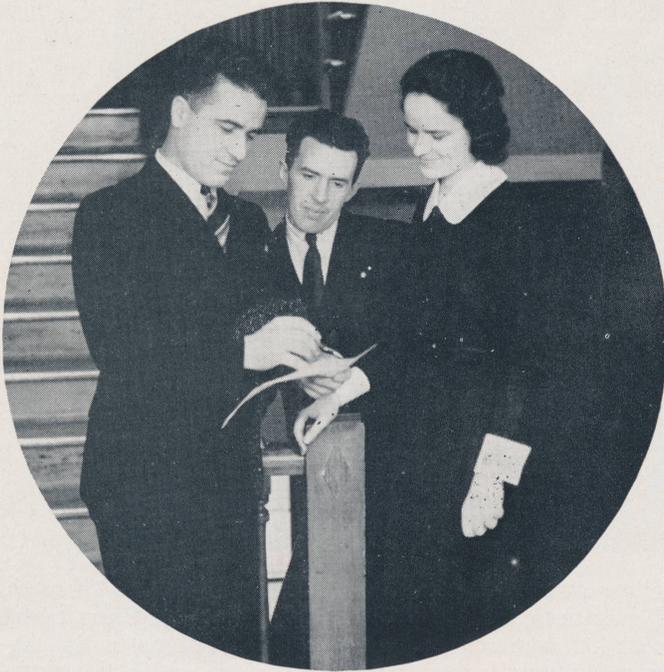
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As the soft, mellow strains of the studio organ are carried through the microphone and over the ether waves, another Northwest Bible Institute student broadcast has commenced. Reverend Ness steps to the microphone and makes a few brief opening remarks, after which the choir and various musical groups offer a program of sacred music and one of the faculty delivers a short gospel message.

Since this new branch of our school's activity was inaugurated on November 17, 1939, over KJR, the most powerful radio station in the Pacific Northwest, it has proved to be a source of immeasurable inspiration and help to the listening audience. They have testified to this in many letters of appreciation received from such points as Minnesota, Kansas, North Dakota, South Dakota, Idaho, Oregon, Montana, northern Canada, Alaska, and California.

Radio is, without a doubt, the most modern and effective means of spreading the message of the Gospel quickly and efficiently. As the newest channel of N. B. I.'s evangelistic activity, its possibilities are almost unlimited, both to bring a message of cheer and comfort to fellow-Christians and friends of the school and also to carry the Gospel of Jesus Christ to those who would not otherwise hear it. It is the earnest prayer of all those who take part that this student broadcast may continue to be used in a mighty way for the furtherance of His Kingdom.

*Message from the President of the  
Torchbearers Class of 1940*



**CLASS  
OFFICERS**

John M. Tappero,  
President, (left)  
Irwin Galbraith,  
Vice-President  
(center)  
Gertrude Wilkinson,  
Secretary-Treasurer  
(right)

As we review the past three years we see God's loving hand directing the course of our surrendered lives. Time well spent in profitable training has resulted in our becoming better equipped and disciplined to meet the world. We have been coached to run the Christian race in a more intelligent and effective manner.

A world filled with possibilities lies before us. Realizing this, we feel impelled to take up the challenge and grasp the torch that is extended toward us—the same torch which ministers of the past dared to bear in the spiritual darkness that engulfs the earth.

It is incumbent to us to fearlessly enter the race and bring the light of the Gospel to souls groping in darkness.

My earnest prayer for each one is that every torch may be aflame when He comes.

In His service,  
JOHN M. TAPPERO.

## *The Value of Bible School Training*

In the many problems that we are facing in the day in which we are living, we can readily see the great need for trained workers. Some people have an idea when you speak about trained workers that you are going to lose the spiritual touch, but that is not so, for Christ did not send His disciples out to active service without first giving them training. We might say they were in the school of Christ for three years and perhaps a little longer.

Young people should realize that the training they receive in our Bible Institutes will better equip them for service. After hiding themselves away studying the Word of God for three years, they will be able to accomplish far more in a shorter period of time than without this training.

There is a need today for specially trained laymen. In every local assembly it is well to have trained men and women who can fill places of responsibility, and who knows but that in the end these workers will receive just as great a reward as those who are giving their full time to the Gospel ministry; so in our Bible Schools there is a place not only for the training of ministers and missionaries, but there is a place of training also for lay workers who later will become active in various church activities.

(Signed) FRED VOGLER,  
Assistant General Superintendent, General  
Council of the Assemblies of God.

I consider that a Bible School education is highly desirable for every child of God and particularly for such as are called into pastoral, evangelistic, missionary, or Sunday School work.

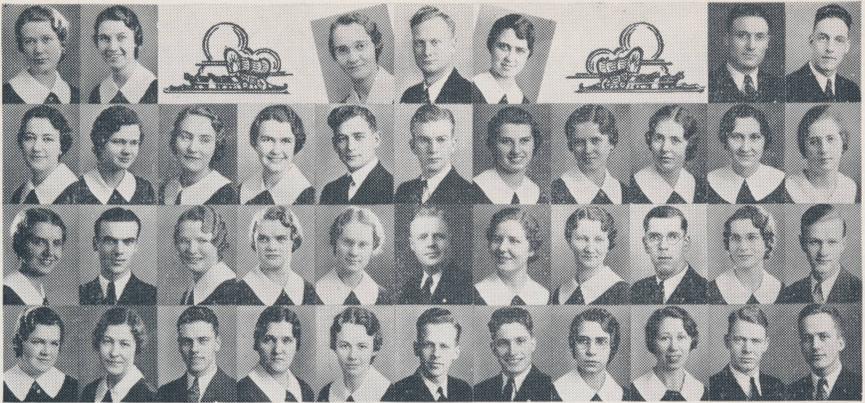
It is essential that we have a clear and comprehensive grasp of divine truths if we are to be able to impart these to others.

A student in Bible School not only learns the letter and spirit of the Word but has opportunity to observe methods of teaching which will be invaluable in his own experience later on.

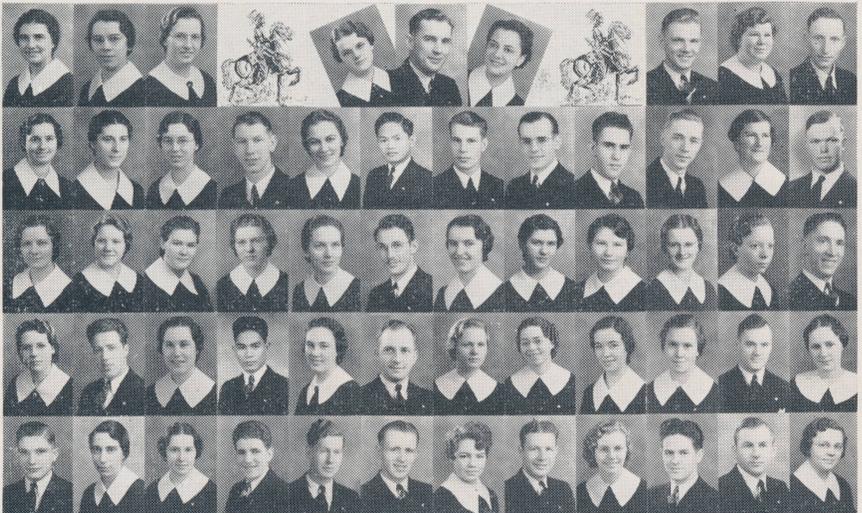
There are also opportunities of learning how to live with others which is most important for a successful, happy Christian life and ministry.

(Signed) NOEL PERKIN  
Missionary Secretary of the General  
Council of the Assemblies of God.





PIONEERS 1937



CONQUERORS 1938



LIFESAVERS 1939

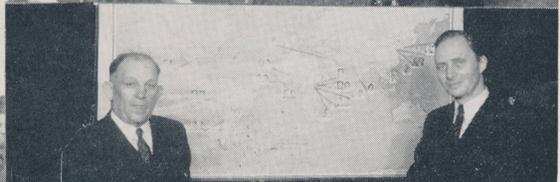
## Alumni Association

“Blest be the tie that binds our hearts in Christian love.” A large number of young men and women, former students and graduates of the Northwest Bible Institute, constitutes a fellowship known as the Alumni Association. Some of the members are pastors, others evangelists, and several are missionaries in foreign lands. There are those who are engaged in secular occupations and yet active in witnessing for their Lord.

From home and abroad comes news from N. B. I.'s representatives. Sturdy, stalwart Pioneers are faithfully breaking the sod, tilling the soil, and sowing the Seed. Courageous, invincible Conquerors are persistently fighting the good fight of faith, enduring hardness as good soldiers of the Cross. Brave, fearless Life Savers are throwing out the Life line, rescuing the perishing, and caring for the dying. Added to the Alumni family are the Torchbearers, Class of 1940, lifting high the light of Truth.

The members of the Association are able to keep in contact with one another through the “Alumni News”, a magazine published twice a year. Once a year, during Graduation Week, the Alumni members come from all over the land to enjoy a day of fellowship. More than one hundred celebrated Alumni Day together this year. Precious memories are revived and the bonds of unity in Christ are strengthened by this Association fellowship.





N.B.I.  
Grads  
*in*  
Other  
Lands

N.B.I.  
Grads  
in the  
Home  
Land





The Institute's principal and dean welcome a new student.

### ***How to Reach N. B. I.***

Accepted students should arrange to arrive not later than October 1. They should notify the Principal or Dean of the bus or rail line or boat by which they will reach Seattle, and also the correct time of arrival.

It is desired that students who wish to be met upon arrival should arrange to arrive in Seattle during the day or not later than 9 p. m. When this can not be done because of failure to make proper connection or other unforeseen causes, students should communicate with the Dean or the Principal by telephone or telegram. The Institute telephone numbers are VERmont 4100, and VERmont 4101.

Baggage should be tagged with the student's name and in care of the NORTHWEST BIBLE INSTITUTE, E. 69th St. and 8th Ave. N.E., Seattle, Washington.

### ***Further Information***

Students desiring information as to dress or other regulations should communicate with the Institute. Inquiries, regarding any phase of the school work, always are welcome.

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